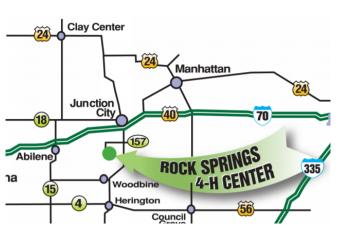


# ABOUT ROCK SPRINGS 4-H CENTER

The Camp is owned and operated by the Kansas 4-H Foundation. It is located in the heart of the Kansas Flint Hills just 13 miles south of Junction City. You can enjoy 415 beautiful acres of tall grass prairie, including rolling hills, a sprawling valley, and multiple creeks and woodlands. Cooks provide hearty, home-cooked meals that can be adjusted for dietary needs.



## For more information, contact:

#### Post Rock Extension District Osborne Office

113 N. 1st Street Osborne, KS 67473 785-346-2521

Kim Naber
4-H Program Coordinator
785-346-2521
Email: kimn@ksu.edu



# K-STATE Research and Extension

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Twin Creeks Extension District, (785) 421-3411.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.

### The Great Northwest Camp at Rock Springs 4-H Center

June 9-12, 2021

**OPEN TO ALL YOUTH AGES 7-12** 

Space is limited, sign-up today!



A FUN-FILLED, 4 -DAY LEARNING EXPERIENCE!



### What You'll Do

Enjoy the Outdoors while you...



Ride Horses,

Camoe,





Go Mountain Biking,



And So Much More!

7-8 year olds
CANNOT
participate in
canoes and
riding horses.



#### **NO CELL PHONES AT CAMP**

Make New Friends While You...



Learn about Stream Life,

Enjoy the Swimming Pool,



Learn Team-Building Skills,



And So Much More!

Registration Form
Camper
Address
City/State/Zip
Parent/Guardian
Phone
Birth date Age M/F
T-shirt Size
Please include Info on Health & Medicines
Roommate Request (1)
(Not Guaranteed)
<u>Camp Info:</u>
Registration Deadline:
April 9, 2021 by close of business

Please make checks payable to:
Osborne County 4-H Council

Enclosed is: (Please deduct any club/county scholarships received)

Pay in full - **\$240** 

(Includes: camp, housing, meals, activities)

Club/County Scholarships Deducted

Return to:

**Osborne County Extension Office** 

**Date/Time Received:**