

**2020 - 2021 Jewell County 4-H Community Club
SEAL of ACCOMPLISHMENTS APPLICATION**

Due Date: September 27, 2021

_____ 4-H Club \ applying for _____ seal

_____ *critique sheet for club's evaluated club meeting is attached*

_____ *number active club members* _____ *number of cloverbud members*

_____ *number inactive club members* (no participation at county 4-H Day, achievement program, or county fair)

List names: _____

dropped membership List names: _____

By signing below as club officers and leaders you believe this application to be complete and accurate.

_____ (club president signature) _____ (club vice president signature) _____ (parent committee signature)

_____ (club secretary signature) _____ (club treasurer signature) _____ (parent committee signature)

_____ (community club leader signature) _____ (community club leader signature) _____ (community club leader signature)

Jewell County 4-H & Youth Program Development Committee: _____ / _____ approved _____ / _____ denied
(initial) (initial) (initial) (initial)

4-H CLUB CHARTER and ACCOMPLISHMENT SEAL

Guidelines for the official 4-H club year of October 1-September 30

It is impossible to establish a set of guidelines that will apply to all situations in all counties. Therefore, the following guidelines have been approved by the Jewell County 4-H Council, 4-H/Youth Program Development Committee (PDC) and Extension Council. These following guidelines are required for a Jewell County 4-H Community Club to receive an annual seal of accomplishment.

1. Five or more youth between the ages of 7 and 19 must submit enrollment cards to the county extension office. A community club must be designated and indication made of the projects enrolled in for current year.
2. A club must have volunteer club leaders.
3. Club officers must annually be elected: president, vice president, secretary, treasurer, and reporter. Additional officers may be: historian, song leader, recreation leader, parliamentarian, and others.
4. A minimum of eight monthly business meetings must be conducted. New clubs must hold a meeting each month after the club is organized.
5. A tentative program for each month after a club is organized must be recorded in the club secretary's book.
6. Club must be represented by at least one representative at **all County 4-H Council meetings** (*one (1) excused absence for weather or school conflict*)
7. Club must be represented at the county fair, 4-H Day, and county achievement program.
8. Any youth age 7-19 is eligible to participate in 4-H club work; member cannot have had 19th birthday before January 1 of current year.
9. **This form must be LEGIBLE and submitted to Mankato Extension Office by 9/27/21.**
10. Youth *not adults* are to be appointed as club committee chairs and older members are urged to be or assist as project leaders.
11. Sixteen club goals must be selected from the approved list of club goals, completed, and accurately recorded on this form (four goals must be selected from each of the white, red, blue, and purple approved goal list; the number of each goal and required details must be recorded in the appropriate goal section (ie red goal recorded in red section))
12. **Inactive members** are not to be counted in the percentage of member participation.

(drafted 10/17)

Jewell County 4-H Club Annual Achievement Seal Participation Points

max POINTS % point scale used to evaluate club accomplishments: 3 points per 10% *active* members
 points EARNED based on club members' participation: 10%=3, 20%= 6, 30%=9, 40%=12, 50%=15, 60%=18, 70%=21, 80%=24, 90%=27, 100%=30

(15) _____ **1. CLUB MEETINGS:** record dates for each meetings, 1 point per meeting, ****3 EXTRA points 12 business mtgs.***
 Oct___ Nov___ Dec___ Jan___ Feb___ March___ April___ May___ June___ July___ Aug___ Sept___

(5) _____ **2. PARENT ADVISORY COMMITTEE:** 1)_____ 2)_____ 3)_____
 (minimum 3 adults - meet at least once, 1 pt. each mtg..) **meeting date/location:** _____

(5) _____ **3. CLUB PROGRAM BOOKS:** (each 4-H family gets club's program book by Nov. club meeting)

(30) _____ **4. Completed MEMBER'S RECORD BOOK:** # record books turned in to club leader: _____ # active members = _____%

(30) _____ **5. DISTRICT 4-H DAY:** List participating members _____ # active members = _____% ****1 EXTRA pt per club activity***

(30) _____ **6. FAMILY FUN DAY:** _____ # active members contributing / helping = _____%

(35) _____ **7. COUNTY 4-H COUNCIL:** 1 pt per representative per mtg ****2 EXTRA pts per mtg - 100% reps***
 LIST rep. names attending council mtgs. **Nov 11:** _____ **Jan 25:** _____
Mar 1: _____ **May 24:** _____ **Jun 7:** _____
Jul 26: _____ **Sep 27:** _____

(10) _____ **8. MODEL MEETING: 10 points** A "model" meeting must be planned, presented and evaluated during the current year. This may be a regular monthly meeting or a 4-H Day entry. **A completed club meeting critique sheet must be attached** (club leader may not critique own club meeting).

(6) _____ **9. CLUB OFFICER BOOKS:** 1 pt per officer book; *if all 4 club officers books are turned into the Extension Office* ***2 bonus points***

(15) _____ **10. published NEWSPAPER STORIES:** 1 pt per club mtg____ (copies must be in reporters bk) ****3 bonus all club mtgs, 1 pt extra story***

(30) _____ **11. COUNTY FAIR PARTICIPATION:** _____ # active members exhibiting at least ONE exhibit = _____% of members

(20) _____ **12. FAIRGROUNDS CLEAN UP:** (club members, families & leaders: *100% participation = 20 points, 75% = 15 pts, 50% = 10 pts, 25% = 5 pts*)
List names \ describe what club did

(30) _____ **13. CLUB OFFICER TRAINING:** 3 pts per club officer list officers attending: ***3 EXTRA pts 100% officers attend**
pres _____ vp _____ sec _____ treas _____ rep _____ hist _____, parl _____, rec _____ h&safety _____, song _____

----- Do not duplicate any projects, activities, or events already reported in this application-----

COMMUNITY SERVICE examples: angel tree, food pantry, long term care, Good Samaritan Home, shoveling snow, baskets\plates
GROUP ACTIVITIES examples: caroling, roller skating, club party, project\educational tour, fund-raising, collecting for a project
Non-4-H GROUP or EVENT examples: television, radio, church, civic group\club, school

(8) _____ **14. 4-H PRESENTATIONS TO NON-4-H GROUP/EVENT** 4 points per presentation
name of presentation / group/event / name/s of participants
1) _____
2) _____

(12) _____ **15. COMMUNITY SERVICE** 3 points per service; give details that outline type of service and involvement by members
type of service: date/number involved:
1) _____
2) _____
3) _____
4) _____

(8) _____ **16. GROUP ACTIVITY** 2 points per activity
name of activity: date: # participants:
1) _____ 2) _____
3) _____ 4) _____

_____ Points PAGE #2 (maximum points possible 28)

Any activity or event already reported may not be duplicated as a goal. Refer to the attached listing of the 86 approved 4-H club goals.

17. CLUB GOALS 2 points per completed goal
#1 A total of sixteen (16) club goals must be completed within current club year. Four goals selected from each level (ie 4 white, 4 red, 4 blue, 4 purple)
#2 Details for each goal must be documented in space provided per goal. (ie purple goals must be recorded in the space indicated for purple goals).

#3 Each goal's number must also be recorded. (purple goals: #65-88, blue: #39-64, red: #19-38, white goals: #1-18)

_____ **WHITE seal goal points selected from #1-18** (8 points maximum) DESCRIBE HOW GOAL was accomplished, date, & number of participants

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

_____ **RED seal goal points selected from #19-38** (8 points maximum) DESCRIBE HOW GOAL was accomplished, date, & number of participants

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

_____ **BLUE seal goal points selected from #39-64** (8 pts maximum) DESCRIBE HOW GOAL was accomplished, date, & number of participants

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

_____ **PURPLE seal goal points selected from #65-88** (8 pts maximum) DESCRIBE HOW GOAL was accomplished, date, & number of participants

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

Goal # ____ : _____

_____ **TOTAL club seal GOAL POINTS** (maximum points possible 32)

BONUS POINTS: written list of completed tasks IS REQUIRED and MUST BE given to county extension agent to document.

_____ * **PROJECT MEETINGS:** 2 points per project (2 or more *active* members enrolled; project leader must conduct 4 project meetings during club year; majority must attend project meetings to count. *List names of project leaders/member, project plus meeting dates and attendance.*

project	leader	names of members enrolled in project	meeting dates and attendance
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

_____ * **County Fair Booster Membership Points**

_____ 5 points per every \$100 in county fair booster memberships sold: amount of sales _____ (*print out from office*)
 _____ 1 point per each membership purchased (your club _____, families _____, 4-H members _____)

_____ * **County PROJECT MEETINGS:** 1 point per person per project

project	leader	names of members enrolled in project	meeting dates and attendance
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Points:

- _____ PAGE #1
- _____ PAGE #2
- _____ CLUB GOALS
- _____ BONUS POINTS (this page) *Club accomplishments are evaluated on this 290 point scale:*

_____ **TOTAL POINTS (X) Club Achievement Seal Requirements Accomplished:** ___purple ___blue ___red ___white
 (240+points) (210-239) (180-209) (150-179)