Jewell County FCE and local community clubs

for high school seniors
$100.00 academic scholarship

Given by: Former Jewell County Family and Community Education and community clubs

To: any graduating high school senior residing in Jewell County or
an active member of a Jewell County 4-H Club

Application can be obtained at: Rock Hills - Counselor, State Exchange Bank, or
Post Rock Extension District - Mankato Office

For: enrollment expenses for an undergraduate degree

Due Date: April 15 (scholarship funds available for fall semester)

Return to: Post Rock Extension District
           c/o Mankato Office
           307 N Commercial
           Mankato, KS 66956
           785-378-3174

OR: Counselor
    Rock Hills Senior High School
    109 E. Main St.
    Mankato, KS 66956
    785-378-3126
JEWELL COUNTY FCE ACADEMIC SCHOLARSHIP
(Family Community Education and Community Clubs)

graduating high school senior

Name_____________________________________________________ Birthdate_______________________

   (first)    (middle)    (last)

Social Security Number_______________________ Telephone_______________________

Address ___________________________________ Father_______________________

___________________________________ Mother_______________________

Brother/s ___________________________________ Sister/s___________________________________

   (age)           (age)

   (age)           (age)

Sister/s___________________________________

   (age)

   (age)

CURRENT EDUCATION: names and addresses of schools attended

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

PARTICIPATION & INVOLVEMENT:
SCHOOL-RELATED (list organizations and extracurricular activities), note distinctions, honors, and awards received:

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

COMMUNITY-RELATED (church, civic organizations, groups, activities) include awards and recognitions received:

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________
Field you plan to study:_____________________________________________________________

Anticipated certification or degree:_________________________________________________

Where you plan to further your education (name of school/college/university and financial office address)
_________________________________________________________________________________________
_________________________________________________________________________________________

Employment Experiences
Kind of job: Name and address of employer:
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

Why are you applying for this scholarship:_________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

How do you plan to use your education:___________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

Please include a 1 page list of 4-H activities and accomplishments.

Return by April 15:
☐ this completed application
☐ 1 page list of 4-H accomplishments
☐ copy of high school transcript
☐ rank in graduating class
☐ two (2) letters of recommendation
(one 4-H and one scholastic)  

to: Post Rock Extension District
Mankato Office
307 N Commercial
Mankato, KS 66956
785-378-3174

_______________________________________ _______________________
(signature of applicant)                   (date)