

4-H Club Seal Application

2020-2021 4-H Year

Directions

Requirements must be met during the October 1, 2020 – September 30, 2021 4-H year. This is a transitional year and both county-level and district-level applications will be considered for awarding a club seal.

Check frequently throughout the year to avoid missing any requirements for the seal your club is working toward. As a requirement is met, mark the space provided and give the information requested. Do not use the same activity to meet more than one requirement. Club membership is based on enrollment as of January 1 of the 4-H year.

Return by email or as a hard copy to your local Post Rock Extension District Office by the deadline advertised for the respective county's achievement award and record book deadline. Late submissions will be lowered a seal.

Club Information

Club Name:

Number of Members as of January 1:

Section 1

Complete all items in this section to be eligible for a white, red, blue, or purple seal.

_____ Current constitution and bylaws of the club are on file at the extension office.

_____ The club has two or more fully screened and registered volunteer leaders.

_____ Five or more members, from three or more families, are enrolled in the club. Each member is enrolled in at least one 4-H project experience.

_____The club elected officers to serve during the 4-H year. The officers and any appointed individuals to serve on county-level committees have been reported to the extension office.

_____After reviewing a *Notice of Civil Rights* from Post Rock Extension District, the club has completed the *Civil Rights Certification Statement* and returned it to the extension office.

_____The club completed a financial review for the previous 4-H year. A completed *Annual Financial Report* document, as well as the bank statements for October 2019 and September 2020, have been submitted to the extension office.

_____The club held a minimum of six meetings with a quorum during the 4-H year. Meetings can be in-person or virtual.

Section 2

Complete six of the requirements in section two. If six requirements are not met, the club will be lowered a seal.

_____The club has completed a program plan document, establishing regularly scheduled meeting dates and activities for the 4-H year. The program plan has been distributed to the club’s families and shared with the extension office.

_____Prior to January 1, club members identified at least two club goals to work toward during the 4-H year. List the goals and progress completed to meet them:

1.

2.

_____The club was represented by at least one official representative or eligible substitute at each meeting of the 4-H Council.

_____75% or more of the club officers successfully completed an in-person, virtual or distance learning 4-H officer training approved by the Post Rock District. List the officer name, office position and training completed below. This includes all youth officer positions and 4-H Council representatives.

_____25% or more of the club members participated in the achievement ceremony/celebration planned by the 4-H Council. Number of members that attended = _____

_____50% or more of the club members learned and practiced the life skill of record keeping by submitting to the extension office an updated 4-H record book for the current 4-H year (includes personal page, story and permanent record). Number of members who submitted = _____

_____30% or more of the club members participated at a Post Rock District 4-H Day in an individual category. Number of youth that participated = _____

_____Submit 3 of the 4 completed officer books to the extension office at the end of the 4-H year for review. Must be completed by the 4-H member holding the office.

Secretary's Book – This must include signed minutes from each meeting.

Treasurer's Book – This must include the completed *Record of Club Finances* for 12 months.

Historian's Book – This must include at least ten pictures and captions depicting the story of the club for the 4-H year.

Reporter's Book – This must include at least three articles with club meeting details (not meeting minutes) and at least four event/activity stories with pictures and captions submitted to the newspaper and/or Post Rock Extension District communications by club reporter.

Section 3

Complete the specified number of options listed below to earn a seal.

Purple	Blue	Red	White
30	25	20	15

_____All club meetings began with the U.S. Pledge of Allegiance and 4-H Pledge. List the pledge leader(s):

_____The majority of club meetings are run by the elected officers and youth membership, rather than the adults. Describe:

_____In at least 3 meetings, the club included an educational activity in addition to member project talks, illustrated talks or demonstrations. Describe:

_____Recreation activities are age appropriate and inclusive. Share an example:

_____Promote 4-H during National 4-H Week (display, poster, event, etc.). Describe:

_____75% or more of the club members developed confidence and practiced public speaking skills by presenting a project talk, illustrated talk or demonstration during a club meeting. Number of members that presented = _____

_____15% or more of the club members completed the comprehensive 4-H experience by submitting a project record for at least one project. Number of members who submitted = _____

_____30% or more of the club members submitted an application for an achievement pin award for the current 4-H year. Number of members who submitted = _____

_____75% or more of the club members exhibited a 4-H project at the county fair. Number of exhibitors = _____

_____The club participated in the county fair with a booth, banner or display to promote a phase of 4-H. Describe:

_____The club successfully completed club assignments at the county fair. Describe:

_____The club t-shirt and other apparel was purchased through a licensed vendor and includes the official KSRE/4-H/Post Rock District co-wordmark. Describe:

_____A club volunteer worked with extension office to serve as a county-wide or district-wide project leader. List volunteer and project area.

_____The club engaged in a 48 Hours of 4-H service project. This includes pre-registering the project with Kansas 4-H and completing the reporting expectations with the state. Describe:

_____Club members participated at a Post Rock District 4-H Day in a club or group category. Describe:

_____The club enjoyed a family fun event (picnic, swim party, movie, bowling, etc.). Describe:

_____The club engaged in fundraisers planned and facilitated by the 4-H Council, including but not limited to the fair food stand, prize donations, etc. Describe:

____ The club engaged in a service project in the community, not including a 48 Hours of 4-H project. Describe:

____ The club engaged in a fundraiser to support club-level youth development activities. Describe:

____ The club planned and facilitated a project focused learning event/activity for county-wide or district-wide participation. Describe:

____ The club made a financial contribution to a county, district, regional, state, or national 4-H fund to support the mission of 4-H Youth Development. Describe:

____ The club had an exchange meeting or other event with another 4-H group or club in or out of the county/district. Describe:

____ The club organized an effort to show appreciation to local banks, businesses, civic groups, and/or individuals for 4-H support. This does not include individual thank you efforts related to fair prizes/auctions or efforts organized by the 4-H Council. Describe:

____ Club members organized or engaged in an effort to present a 4-H promotion or feature story on radio, TV, social media, newspaper, school announcements/newsletter, etc. Describe:

____ The club provided photos, videos and success stories about club activities to the extension office for publicity use. Describe:

____ The club participated in a parade to promote 4-H. Describe:

____ 90% or more of the club members participate in pre-fair clean up and post-fair clean up. Number of members that participated = _____

____ Two or more adult volunteers or older 4-H members serve on a New Family Coordinator or similar club committee focused on reaching out to and mentoring prospective and new 4-H families. List committee members and describe special efforts:

_____The club participated in a community event (other than the county fair) with a booth, poster, banner, float, etc. to promote a phase of 4-H. Describe:

_____At least two club officer books are submitted as an exhibit at the county fair. List books submitted:

_____Club members presented 4-H member success stories and project learning to a community group not affiliated with Post Rock Extension District or 4-H, such as a long term care, civic group, church, etc. Describe:

_____The club provided healthy food and drink options at club meetings, events and activities. Describe:

_____The number of members enrolled in the club increased from last 4-H year based on a January 1 comparison. Number increased = _____

_____The club is represented in the Post Rock District's 4-H Ambassador Program. List members:

_____A club member applied to represent the Post Rock District on the Kansas Youth Leadership Council. List applicant:

_____A club member applied for a 4-H Senior Scholarship at the local, county, district, or state level. List applicants:

_____The club provided a scholarship opportunity to assist members with the financial expenses associated with attending 4-H educational events, camps and conferences. Describe opportunity:

_____Club members exhibited a project at the Kansas State Fair.

Number of exhibiting members = _____

_____The club contributed to a charity not affiliated with the mission of 4-H (March of Dimes, Salvation Army, Cancer Fund, etc.). Describe:

_____75% or more of the club members enrolled in the leadership project.

Number of members enrolled = _____

_____ A club adult volunteer assisted with district or regional record book judging. List volunteer and judging event:

_____ A club adult volunteer completed a fair judges training. List volunteer and training event attended:

_____ The club has recognized project leaders. Project leaders completed the 4-H volunteer registration process and hosted at least two learning experiences during the 4-H year. List volunteers and project learning experiences:

_____ 60% or more of the club's adults served as a superintendent or event assistant at the county fair or another county/district event. Number of adults that served = _____

_____ 60% or more of the club members served as an assistant during county fair judging or another county/district event. Number of members that served = _____

_____ The club selected and completed a 4-H project as a club. Describe project and learning experience:

_____ The club held at least two activities to teach and practice parliamentary procedure to help members understand Roberts Rules of Order. This does not include officer training. Describe:

_____ The club hosted a guest speaker at a meeting. List speaker and topic:

_____ Club members attended 4-H Camp at Rock Springs Ranch. Number of campers = _____

_____ At least one member served as a 4-H Camp Counselor. Number of counselors = _____

_____ Club members participated in an area or state educational event such as Campference, Discovery Days, Kansas Youth Leadership Forum, Citizenship in Action, STEM, Geology Field Trip, Horse Panorama, or a similar event. List members and events attended:

_____ Club members participated in a 4-H or non-4-H affiliated state or national quiz bowl or judging contest related to an enrolled 4-H project area. List members and events attended:

_____ Club members participated in a club, county, or district-level 4-H affiliated judging contest or quiz bowl. List members and events attended:

_____ Club members participated in a national youth leadership event such as 4-H Congress, 4-H Conference, Citizenship Washington Focus, or similar event. List members and events attended:

_____ A club member/family engaged in an international experience by serving as a host family to an IFYE or LABO delegate, or a member participated as an IFYE or LABO delegate. List family and delegate:

_____ 50% or more of members participated in a 4-H Sunday observance. Describe:

_____ The club hosted a project tour. Describe:

_____ The club used a buddy system or mentoring program to encourage older youth to support, assist and build relationships with younger members. Describe:

_____ The club conducts a "model meeting". The meeting must be planned, presented and evaluated. Meetings should be recorded and videos submitted for evaluation at the extension office. The model meeting does not have to be entered in 4-H Day. Describe:

_____ The club was actively represented on county-level committees overseen by the 4-H Council. Describe:

_____ Other unique activity that supported the mission of the Post Rock District 4-H Youth Development Program. Describe:

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Confirmation

The _____ 4-H club has met the requirements to qualify for club seal recognition.

_____ Purple Seal

_____ Blue Seal

_____ Red Seal

_____ White Seal

Leader Signature: _____

Date: _____

Leader Signature: _____

Date: _____

President Signature: _____

Date: _____

Post Rock District Reviewer: _____

Seal Award Confirmed:

YES

NO

If no, explain: _____

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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