NORTHWEST AREA KAP SCREENING
KAP Screening will be Friday, January 10th in Hays. 4-H’er must be 14 years of age to send their book to Area Screening. Adults are needed to help screen the different project areas. This is a great opportunity to get ideas on how to improve your youth’s KAP. If you are interested in helping this year, contact your local extension office.

KANSAS 4-H SCHOLARSHIP DEADLINE
Kansas 4-H offers a variety of scholarships for continued learning. The Post Rock District deadline for state scholarship applications to be submitted in full to your local extension office is January 15, 2020 at the end of the business day. The 2020 application and scholarship opportunities will be posted in December at https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html.

REGISTRATION OPEN FOR DISTRICT 4-H DAY
The Post Rock District 4-H Day will take place February 8, 2020 in Beloit. Each individual, group, or club needs to complete a separate online entry form by the registration deadline on January 27th. You can access the form at: https://forms.gle/iEfqixOSWnHzkYE66. 4-H Day guidelines, entry category descriptions, and the virtual entry policy are all included in this newsletter.

CITIZENSHIP IN ACTION REGISTRATION
Registration and information for Citizenship In Action is posted at www.kansas4-H.org under Events. Youth who are 13-18 by January 1 of the current year are eligible to attend. The purpose of this event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will familiarize youth with the capitol building and also show them how they can affect the legislative process. CIA is February 17-18 and registration is by February 1.

STEM TRAINING for 4-H VOLUNTEERS
Volunteers have the opportunity to participate in a hands-on series of workshops related to the STEM areas. There are two identical Train the Trainer, Level 1 Workshops on January 8 and 14 from 9:15 a.m. – 3:30 p.m. on the KSU, Polytechnic Campus, Salina. Each workshop will be limited to 20 participants and the registration fee will be $15 which will cover lunch and materials. The hands-on session topics will include coding, electrical, and 3-D printing. A fourth topic is being secured. The goal of these workshops is for participants to receive “how to” information to plan a STEM day for youth back in their Extension Unit. These workshops are made possible thanks to the generosity of the Kansas 4-H Foundation Innovation Grant. To register for one of the workshops, go to: https://kstate.qualtrics.com/jfe/form/SV_3qHbscVznjPL8O1. Registration will be due by January 2.
2020 HORSE PANORAMA
The 2020 Horse Panorama will be held January 24-26 at Rock Springs. Rules and registration will be up shortly. The deadline for registration is January 15th.

KANSAS JUNIOR PRODUCER DAYS & YQCA TRAINING
The Kansas Junior Producer Days will be hosted in February and March 2020 on the Kansas State University campus in Weber Hall. Since 2020 is an even year, we will host beef and sheep junior days. These events are one-day educational programs for youth, parents, project leaders and agents to learn about selecting and managing a youth livestock project. For both days, tentative topics include selection, nutrition, meat science, health and showmanship.

There will also be an opportunity for youth to become certified in Youth for the Quality Care of Animals (YQCA), which is the new, national, multi-specie youth livestock quality assurance program. The YQCA session will take place at the conclusion of each junior producer day. Junior Beef Producer Day is scheduled for Saturday, February 29, and Junior Sheep Producer Day will be hosted on Saturday, March 14. Registration information will be released later this fall, so watch the Kansas State Youth Livestock Program Facebook page and website (www.asi.k-state.edu/research-and-extension/youth-programs) for further details! For more information, please contact Lexie Hayes (adhayes@ksu.edu or 785-532-1264).

VOLUNTEER LED EXPERIENCES
One of the amazing components of 4-H is that youth engage in experiential learning while being mentored and encouraged by caring adults. If you are wanting to volunteer to lead a club, county or district-wide learning experience for 4-H members, there are many ways to do so. The first step is to register as an official 4-H volunteer. Next, you need to work with your club or county 4-H Council to develop a learning experience (such as project meetings, a quiz bowl experience, an officer training, etc.). The Post Rock District team is available to help connect registered volunteers with resources to assist with planning and leading these experiences.

WELCOME NEW 4-H MEMBERS!
We are glad you joined 4-H and hope you have a lot of fun this year! The newsletter comes out the beginning of each month, so be sure to read it to learn about fun 4-H events and important information, including dates and deadlines. For lots of other great information, visit these related websites:
- Kansas 4-H: www.kansas4-H.org
- National 4-H: www.4-H.org
- Post Rock District 4-H Facebook: https://www.facebook.com/PostRockDistrict4H
  Note: Your club may also have a fb page!
- Post Rock Extension District Facebook: https://www.facebook.com/postrockextension
- Post Rock District Twitter Page: https://twitter.com/KSRE_PostRock

NOTE: To get to any underlined website, hold the control key and then click on the website.

OFFICES WILL BE CLOSED
All district extension offices will be closed on December 25 and January 1. Some offices are closed all day December 24 and some close at Noon. Some offices will close at Noon on December 31.

Wish everyone a very Merry Christmas and a HAPPY NEW YEAR!!
POST ROCK DISTRICT 4-H DAY GUIDELINES

Saturday, **February 8th** at Beloit United Methodist Church, 801 N. Bell Street

1. Post Rock District 4-H Day will be held, Saturday, February 8th beginning at 8:00am.

2. Registration for 4-H Day will be through a Google form. Registration deadline is **Monday, January 27, 2020 at 11:59pm**. Link to form will be shared in December 2019 4-H newsletter. A judging schedule will be made with registered entries and emailed to each participating 4-H family no later than February 1.

3. Age divisions are age of 4-H member on January 1, 2020. Junior Division: 7 – 9 years of age; Intermediate Division: 10 – 13 years of age; Senior Division: 14 – 18 years of age

4. Each 4-H member participating must submit an online entry form. Each group must submit an online entry form. Each club must submit an online entry form.

5. Judges can award as many purple, blue, red, and white ribbons in each category as they see fit. One “Outstanding Presentation Sensation” (OPS) will be awarded in each category at the judges’ discretion. An OPS will only be awarded to face-to-face entries in all categories, except for the model meetings which will be also awarded an OPS.

6. It is strongly encouraged that any 4-Her 10 years or older (4-H age) give a project talk, demonstration, illustrated talk, or a reading in order to participate in an individual music event.

7. Clubs and/or members are encouraged to volunteer as a Room Monitor. See online registration form to volunteer to be a Room Monitor.

8. Tag-A-Long/Cloverbud members are eligible to participate in individual events; however, they will be participation only. They may be part of a club/group presentation.

9. There will be a practice room for music only. See Music Category for important notes on those entries.

8. Please note model meetings will not be performed at 4-H Day. Model meetings must be submitted on a flash drive or with a sharable google drive link emailed to postrockob@gmail.com. The secretary’s notes and book must be submitted by January 17th along with the recorded meeting. All model meetings will be judged together with results available by the 4-H Day.

**4-H Day Virtual Entry Policy**

**Participation in 4-H Day is strongly encouraged.** However, there are times when a 4-H member cannot participate due to a conflict with another event.

- 4-H members have the option to participate in the following 4-H Day events via a pre-recorded presentation: project talk, demonstration, illustrated talk, reading, or public speaking.
- A recorded presentation can earn a purple, blue, red or white ribbon. However, only entries presented at 4-H Day can earn an OPS award.
- The 4-H member must register by the registration deadline and get approval from their local 4-H Coordinator/Agent to submit their recorded presentation. The 4-H member is responsible for finding someone to record it and save on a USB flash drive or have available to share via google drive. Recordings are due in the local office or may be emailed to postrockob@gmail.com by February 6th at 5:00pm. Recorded entries will be judged and awards communicated to the 4-H member by February 14.
## 4-H Day Categories

<table>
<thead>
<tr>
<th>Feature</th>
<th>Participant</th>
<th>Time Guideline</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Public Presentation</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Project Talks</td>
<td>Jr. (7-9) Int. (10-13)</td>
<td>3-7 minutes</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>Sr. 14 years and older</td>
<td>8-15 minutes</td>
</tr>
<tr>
<td>Spontaneous Speaking</td>
<td>Sr. 14 years and older</td>
<td>2-5 minutes</td>
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<tr>
<td>(4-H members will draw from the following topics:)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Promote 4-H</td>
<td>Personal Interest</td>
<td>4-10 minutes</td>
</tr>
<tr>
<td>Current Event</td>
<td>Entertainment Review</td>
<td></td>
</tr>
<tr>
<td>Junior Demonstrations and Illustrated Talks</td>
<td>7-9 years old</td>
<td>4-10 minutes</td>
</tr>
<tr>
<td>Intermediate Demonstrations and Illustrated Talks</td>
<td>10-13 years old</td>
<td>4-10 minutes</td>
</tr>
<tr>
<td>Senior Demonstrations and Illustrated Talks</td>
<td>14-18 years old</td>
<td>6-15 minutes</td>
</tr>
<tr>
<td>Reading</td>
<td>Jr. (7-9) Int. (10-13) Sr. (14-18)</td>
<td>5 minutes max for Jr &amp; Int. 7 minutes for Sr.</td>
</tr>
<tr>
<td><strong>Music</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Important Notes on Music Entries</td>
<td></td>
<td></td>
</tr>
<tr>
<td>*Instrumental Solo - minimum time limit is 1 minute</td>
<td></td>
<td></td>
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<tr>
<td>*Piano Solo – minimum time is ½ minute for beginners; 1 minute for more advanced 4-H’ers.</td>
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<tr>
<td>*All musical entries must begin with a 1 minute minimum verbal introduction and not to exceed 2 minutes.</td>
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<tr>
<td>It might include introduction of self, name of your musical number, an interesting fact about your composer, or your composer.</td>
<td></td>
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<tr>
<td>*A copy of the music number to be performed should be submitted to judge with measures numbered.</td>
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<td></td>
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<tr>
<td>Vocal Ensemble</td>
<td>12 or more 4-H’ers</td>
<td>2 numbers</td>
</tr>
<tr>
<td>Vocal Solo</td>
<td>Jr. (7-9) Int. (10-13) Sr. (14-18)</td>
<td>1 number</td>
</tr>
<tr>
<td>Instrumental Ensemble</td>
<td>2-15 4-H’ers</td>
<td>2 number</td>
</tr>
<tr>
<td>*Instrumental Solo</td>
<td></td>
<td>1 number</td>
</tr>
<tr>
<td>Folk</td>
<td>No limit on members</td>
<td>2 numbers</td>
</tr>
<tr>
<td>Country &amp; Western</td>
<td>No limit on members</td>
<td>2 numbers</td>
</tr>
<tr>
<td>*Piano</td>
<td>Jr. (7-9) Int. (10-13) Sr. (14-18)</td>
<td>1 number</td>
</tr>
<tr>
<td><strong>Talent</strong></td>
<td></td>
<td></td>
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<tr>
<td>Dance (Any Kind)</td>
<td>Not to exceed 12 4-H'ers</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Creative Dramatics</td>
<td>No Limit</td>
<td>15 minutes</td>
</tr>
<tr>
<td>Skit</td>
<td>No Limit</td>
<td>15 minutes (max.)</td>
</tr>
<tr>
<td>Novelty and Stunts</td>
<td>No Limit</td>
<td>10 minutes</td>
</tr>
<tr>
<td><strong>Club/Group Event</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Club/Group Event: Chorus</td>
<td>12 or more 4-H'ers</td>
<td>2 numbers</td>
</tr>
<tr>
<td>Club/Group Event: Band</td>
<td>12 or more 4-H'ers</td>
<td>2 numbers</td>
</tr>
<tr>
<td>Club/Group Event: One Act Play</td>
<td>No Limit</td>
<td>45 minutes</td>
</tr>
<tr>
<td>Club/Group Event: Model Business Meeting</td>
<td>(Must be submitted by January 17th)</td>
<td></td>
</tr>
<tr>
<td>Club/Group Event: Gavel Games</td>
<td>4-6 youth Jr. &amp; Sr. Teams Jr. (7-12) Sr. (13 – 18)</td>
<td>20 minutes</td>
</tr>
</tbody>
</table>
MODEL MEETING GUIDELINES

Model Meetings will not be performed at 4-H Day. Clubs who want to compete in the model meeting category must submit their clubs model meeting on a flash drive or a shareable link emailed to postrockob@gmail.com. The recording and secretary’s model meeting notes and book must be submitted to your local Extension Office by January 17th at close of business. The recording will be sent to a judge and results will be posted at 4-H Day.

Please follow the guidelines:

1. **Business**: Follow the order of business as given in the *So You Are President of Your Group, 4-H 471.*
   
   Plan the business meeting to display 4-H’ers skill in conducting a meeting and their ability to use correct parliamentary procedure. The parliamentary procedure used should expedite, not obstruct business. Naturalness and alertness are as important in the business meetings as in the program.

2. **Reports** should give interesting, valuable information. They should be complete, but concise.

3. **Ceremonies**: These are optional and might include a ceremony such as initiation, installation, placing a seal on the charter, older 4-H’er graduation, leadership recognition, citizenship, or other ceremony in addition to routine opening and closing ceremonies. Ceremonies should be well done and impressive. Originality is desirable, but it is more important to have a ceremony meaningful and impressive. Ceremonies may be used where appropriate in the meeting.

4. **Program**: Arrangement of the program may be worked out to please the club. “Balance” of program refers to approximately equal participation by boys and girls. The time division between parts of the program should approximate that of a good local 4-H meeting. Time divisions for a model meeting will usually fall within these limits: Opening ceremony and business, 12 to 14 minutes; program, 14 to 16 minutes; recreation, 4 to 5 minutes; and closing ceremony and announcements, 2 minutes.

   Songs should, as far as possible, show appreciation of good singing rather than forced gaiety. Parodies are seldom desirable. Games, stunts, and skits should be adapted to the age of the group and should teach teamwork.

   Quality of program means accuracy, timeliness, and value of the information presented.

5. **Attitude**: Naturalness, alertness, enthusiasm, and teamwork are desired. Forced, unnatural gaiety should be avoided. The presentation should give the impression of an actual 4-H meeting. Look at and talk to 4-H’ers, not to the audience. Each 4-H’ers contribution to the program should be heard by the audience, but not directed to them. The seating arrangement may be as desired for the best hearing, seeing, participating, and effective use of space.

6. During the model meeting, the secretary should take notes. After the meeting, the secretary must turn in the model meeting notes and the up-to-date secretary’s book along with the recording.

7. Leaders should participate in the meeting as leaders normally do.
SCORE CARD
MODEL BUSINESS MEETING

4-H CLUB _______________________________ NUMBER OF PARTICIPANTS _______

Judges’ Comments
I. Business.................................................................35
   1. Parliamentary skill.
      Order of business, offering and presenting motions, reports of committees and
      correct handling of parliamentary problems.

   Secretary’s minutes
      Present notes of present meeting and up-to-date secretary’s book to judge for
      inspection.

   Officers’ reports
      Excellence of oral reports made by secretary, treasurer, reporter, county
      council representatives, and other officers.

II. Program.............................................................35
   1. Presentations

III. Ceremonies.........................................................10
   Opening and closing, use of 4-H pledge, flag salute, motto.

   OPTIONAL: initiation or installation ceremony, attaching seal to charter, leaders’
   recognition, citizenship ceremony, and any other suitable ceremony.

IV. Attitude...............................................................10
   Naturalness of meeting - not staged.
   Response, enthusiasm, dispatch, attentiveness and posture.

V. Leaders participation.............................................10
   Brief statements and advice

Total Points _______
(Possible 100 points)

Purple - Blue - Red - White
NEW MEMBERS
We are pleased to welcome Cadence Einsphar, Devyn Frost, and Ryleigh McCary to Jewell County 4-H. We are glad you have joined our family! If you have any questions, please call the extension office, (785-378-3174) and we will help you.

ACHIEVEMENT
The annual 4-H Achievement potluck was held at Webber United Methodist Church on November 3. Lacey Langer and Jake Underwood were awarded the 2019-2020 4-H King and Queen; Katie Reinert won the Leadership award; Sam Underwood and Katie Reinert received the 4-H Key Award; Lacey Langer, Katie Reinert, and Sam Underwood were presented the I Dare You Award; and Waysen Colsen earned the 4-H Achiever Award.

Queen Lacey and King Jake

Mankato Eager Beavers 4-H Club at Achievement.

Webber Wide Awake 4-H Club at Achievement.

Santa’s Workshop needs elves to help on December 15th, 3:30-5:00 p.m. at the Rock Hills High School. Sign up to help at the school office.

Youth making mini pies at the Cooking with Kids S.P.I.N. Club.

Youth recycling CDs into art projects at the After School Matters S.P.I.N. Club.
HERE TO HELP
Ashley Svaty is Post Rock District’s Nutrition, Food Safety and Health Agent. She works primarily out of the Lincoln Office and is happy to help our 4-Hers with any questions or concerns. The Lincoln Office number is 785-524-4432 and Ashley’s email is asvaty@ksu.edu.

LINCOLN COUNTY 4-H COUNCIL
The Lincoln County 4-H Council meeting will be held at Noon on December 27th at the Post Rock District, Lincoln Office, located at 108 W. Lincoln Ave. Lunch will be served.

FAIR DATES
The Lincoln County Fair will be July 15-18. The Fashion Revue and other judging dates will be set and we will include those dates in a future newsletter.

SEWING PROJECT
Tressa Wehrman of the Lincoln County Hunter Huntsman Club and Carlea Nitsch taught a sewing project to Tipton 4-H members. We love to see youth working together across county lines!
Get Ready! Get Excited! The Mitchell County Fair will be July 23rd through July 25th!

TIPTON 4-H MEMBERS PROJECT MEETING
Tressa Wehrman of the Lincoln County Hunter Huntsman Club and Carlea Nitsch taught a sewing project to Tipton 4-H members. We love to see youth working together across county lines!

MITCHELL COUNTY CLUB CHRISTMAS and ACHIEVEMENT CELEBRATIONS
Sunday, December 1st: Asherville Achievers Club Christmas Party and Achievement Celebration. Potluck Supper. Donations of baby items including wipes, formula, diaper cream, lotions, towels, washcloths will be collected for Heart Choices. Zion Lutheran Church. 6:00pm.

Sunday, December 1st: Tipton Club. Christmas Party and Awards Ceremony. Club members and families will decorate sugar cookies to deliver good cheer to local businesses and to neighbors during caroling later in the evening.

Sunday, December 8th: West Beloit Club Parent Night and Achievement Celebration. Club members and families will bake cookies to deliver when caroling later to brighten the holidays for senior citizens. United Methodist Church Fellowship Hall. 5:00pm.

Archive photo of Club Christmas party from 1951. Please submit Club photos of your Christmas parties and award celebrations to be featured on Post Rock District 4-H social media. Email Shannon at shrogers@ksu.edu

Cassie Homan and Shannon Rogers wish all our amazing 4-H members and families a merry and blessed Christmas!
START PLANNING FOR 2020 4-H DAY FEBRUARY 8TH

4-H Day activities are an important component of the 4-H program. Kids have fun, develop self-confidence and further their communication skills when they participate. How many adults do you know that are terrified to speak in front of a group? Help Osborne County youth to grow their communication skills by encouraging all 4-H members to give a talk or demonstration. Need some ideas, contact Kim.

Osborne County 4-H Council Meeting and Committee Meetings; January 27, 2020
7:30 p.m., Osborne Office

Rules Committee and Awards Committee Meetings 6:30 p.m.

Rules Committee Members: Baetz Family, Becker Family, Andrea & Lainey Kendig, Sheri & Raylyn Paget, Amanda Schultze Family, Stull Family

Recognition & Awards Committee Members: Darcy & Emma McNeal; Heise Family; Heller Family, Kate & Abby Rigney, Baetz Family

VOTE FOR OSBORNE COUNTY 4-H TREE AT MCFADDEN TREE FOREST

Osborne County 4-H will be represented at the 2019 McFadden Tree Forest at the Osborne Public Library with a 4-H themed tree. Please stop by the library to vote for the Osborne County 4-H tree by bringing items for the local Food Pantry to the library. For each item brought to the library, you will receive a ticket to be placed in a drawing for a gift basket. You can vote for the Osborne County 4-H tree starting December 1st - 21st.

Save These Dates
Osborne County Beef Weigh-in | February 22, 2020
Osborne County Fair | July 22 – 25, 2020
2020 Fair Theme: Heroes in the Heartland

NOVEMBER “FUNTASTIC” 4-H MEMORIES

Osborne County 4-H members Courtney Baetz and Reilly Stremel-Smith attended the 2019 Kansas Youth Leadership Forum held November 23 – 24 at Rock Springs. Courtney and Reilly grew their leadership skills by participating in workshops, attending general sessions which included inspirational guest speaker Chris Koch and interacting with youth from across Kansas.

Ava Stull, Allison Brummer, Tyler Heise and Rhyann Brown had some fun and grew their leadership skills as they assisted with the Wednesday After Class program on November 6. Programming was provided by Osborne County 4-H.

Sunflower 4-H members Lexi Goheen and Olivia Mans enjoyed stirring up some healthy Peanut Butter Quinoa Energy Balls at the November 5th Tween Scene After School program. Programming was provided by Osborne County 4-H.
Upcoming Dates:

January --- Sewing class limited # - We will be making a 9 patch 4-H pillow. The cost for the class is $10.00. Please register at Post Rock Extension District office in Smith Center at 785-282-6823 or email overmiller@ksu.edu.

January 31st – Valentine Cookie Sales due to Office
February 2nd – 4-H Council bake cookies for Valentine Cookie Sale
February 8th – County Club Days in Beloit at United Methodist Church
February 9th – 4-H Council decorate cookies

Achievement Celebration — Congratulation to all the Winners

KAP County Champions:
Beef: Addison Green Russell
Bucket Calf: Ethan Schlatter
Fiber Arts: Hannah Nelson
Horticulture: Lexi Rust
Photography: Lexi Rust
Plant Science: Ethan Schlatter

4-H Membership Pin Awards

Membership pin: Lucas Barnes, Aadyn Blank, Leonka Van Der Linden, Kaylee Shaffer
Bronze pin: Teaghan Hendryx, Hannah Nelson, Ethan Schlatter, Kaylee Weltmer
Clover pin: Levi Barnes, Zach Barnes
Emerald pin: Jacob Barnes, KensLy Blank, Kalyn Ifland, Iva Rust, Sydni Rust, Lexi Rust, Korey Weltmer
Silver guard pin: TyLynn Blank, Taylor Lapaillee, Addison Green Russell, Kaden Weltmer

4-H Key Award: Ken Wagner

15 4-H youth participated in the Foods Class making pies.
<table>
<thead>
<tr>
<th>Dates to Remember</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>December 7:</strong> Chocolate Festival, Alton</td>
</tr>
<tr>
<td><strong>December 25:</strong> Merry Christmas!</td>
</tr>
<tr>
<td><strong>January 1:</strong> Happy New Year!</td>
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<tr>
<td><strong>January 24-26:</strong> 4-H Horse Panorama, Rock Springs 4-H Center</td>
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<tr>
<td><strong>January 28:</strong> State 4-H Scholarships due in local extension offices</td>
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<tr>
<td><strong>February 8:</strong> 4-H Day, Beloit</td>
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<tr>
<td><strong>February 16-17:</strong> Citizenship in Action, Topeka</td>
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<tr>
<td><strong>February 29:</strong> Kansas Junior Beef Producer Day, Manhattan</td>
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<tr>
<td><strong>March 6:</strong> State 4-H Horse Judging Contest, Salina</td>
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<tr>
<td><strong>March 8:</strong> Kansas 4-H Day with Wildcat Women’s Basketball vs. KU</td>
</tr>
<tr>
<td><strong>March 14:</strong> Kansas Junior Sheep Producer Day, Manhattan</td>
</tr>
<tr>
<td><strong>June 1-4:</strong> Great Northwest Camp, Rock Springs 4-H Center</td>
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<tr>
<td><strong>June 22-25:</strong> Campference, Rock Springs 4-H Center</td>
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</tbody>
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**Post Rock District 4-H Program Coordinators**

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K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Beloit office at 785-738-3597, the Lincoln office at 785-524-4432, the Mankato office at 785-378-3174, the Osborne office at 785-346-2521, or the Smith Center office at 785-282-6823.