**POST ROCK DISTRICT**

**4-H NEWSLETTER**

**MARCH 2023**

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**EVENTS AND DEADLINES AT A GLANCE**

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**KANSAS 4-H MASTER CALENDAR**

Kansas 4-H has a state and regional events master calendar. It is a living document with regular additions. Access the latest version at [www.kansas4-h.org/events-activities/](http://www.kansas4-h.org/events-activities/).

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-- Post Rock 4-H

-- Kansas 4-H

-- 4-H Online

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**Nora Rhoades**  
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**Tonia Underwood**  
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**Kim Naber**  
4-H Program Coordinator  
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**Risa Overmiller**  
4-H Program Coordinator  
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QUIZ BOWL AND SKATING PARTY - LATE REGISTRATION
The Post Rock District 4-H Quiz Bowl and 4-H Skating Party have been rescheduled for Saturday, March 4 in Jewell County. Late registrations are accepted until March 2 at 4:30 p.m. If you have questions contact Tonia Underwood at tiunderw@ksu.edu.
- Quiz Bowl details and study guide: www.postrock.k-state.edu/4-h/quiz-bowl
- Skating Party event details: www.postrock.k-state.edu/4-h/postrock-district-events

4-H DAY IN OSBORNE
4-H Day in Osborne will take place on Monday, March 6. This is the second of two events held in Post Rock District this year. No late registrations will be accepted after 4:30 p.m. on March 2 for 4-H Day in Osborne or virtual entries. Event details are posted at www.postrock.k-state.edu/4-h/4-h-day.

4-H DAY VIRTUAL PRESENTATIONS
You can participate in 4-H Day virtually, but please note that not all contests have a virtual option! Review the 4-H Day Guide for details about in-person and virtual contests. You must register for virtual contests no later than 4:30p.m. on March 2. The guide and registration link are posted at www.postrock.k-state.edu/4-h/4-h-day.

VOLUNTEER AT 4-H DAY
It is not too late to sign up as a 4-H Day volunteer. Youth and adults are needed to help make this event successful, and volunteering can help you reach your achievement pin, club seal and project record goals. If you are interested and able to help as a door monitor or judging contest assistant, please call the Mankato Office at 785-378-3174 or email tiunderw@ksu.edu.

JUDGING CONTESTS AT 4-H DAY
4-H Day is a great opportunity to try a judging contest! Pre-registration is not required for judging contests. Learn about the planned judging contests and find study resources at Post Rock District’s Judging Contests webpage.

YQCA CLASS AT 4-H DAY
YQCA class will be offered after 4-H Day in Osborne, approximately 7:00-8:00 p.m. Register for the in-person class and pay the $3.00 fee at yqcaprogram.org. Direct questions to Risa Overmiller at overmiller@ksu.edu.

4-H SCHOLARSHIPS
If you are continuing your education after high school, there may be a local scholarship opportunity you are eligible for as a 4-H member! Find applications and details on the Post Rock District’s Education Scholarship's website.

JUDGING EXTRAVAGANZA - SAVE THE DATE FOR JUNE 3
Judging Extravaganza will be in Lincoln County on June 3! This fun event will test your knowledge about a wide range of 4-H project topics! Lincoln County 4-H members are working with Post Rock District to organize the experience. More details to come!
JUDGING CONTESTS AND PROJECT WORKSHOPS - 4-H SUPER SATURDAY

The Northwest 4-H Super Saturday Judging Contest is Saturday, March 25th, starting at 9:00 a.m. in Colby at Colby Community College Student Center and Thomas County Fairgrounds. Judging contests include: crops, entomology, horticulture, life skills, photography, and livestock. Most contests are in the morning, with livestock judging taking place in the afternoon. There are project opportunities in the afternoon consisting of Photo Explosion Box, Textile Detectives and Exploring STEM- Trash to Treasures. 4-H membership is not required. Youth 7-18 years of age are welcome. Details are available at the event's website. Registration due by March 17.

SMITH CENTER LIVESTOCK JUDGING INVITE

Smith Center FFA invites 4-H members to participate in their annual livestock judging contest on Tuesday, March 28 at the Smith County Fairgrounds. Registration is due by March 23 to Monica Wagner at mwagner@usd237.com or 785-476-5643. The flyer is posted on the Post Rock District 4-H event website.

VOLUNTEER CELEBRATION WEEK

National Volunteer Week is April 16-22. This is an excellent opportunity for your family or club to execute a plan to recognize volunteers in your community and county. 4-H is successful because of contributions from our amazing volunteers! Write a special thank you note, put an ad or story in the newspaper, bake a special treat to share, go out of your way to make a personal visit, post a shout out on social media, make an announcement at a ball game, record a radio ad, create a window display, hang gratitude posters throughout town, invite guests to your next meeting, have an appreciation party, etc... there are many unique ways to show caring volunteers they are valued!

SPRING INTO VOLUNTEERING: A 4-H VOLUNTEER TRAINING

The Association of Kansas 4-H Volunteers is hosting "Spring into Volunteering" at K-State Salina on Saturday, April 22. Anyone serving as a 4-H volunteer or considering it is welcome! Sessions for the day include: Understanding the 4-H Thrive Model, Technology Tools for Volunteers, Engaging All, Strengthening 4-H Clubs, Cloverbuds, 48 Hours of 4-H, and more! Registration cost is $20 and includes materials, snacks, and lunch. Online registration is due April 1 and the fee will be submitted to your 4-H Council at the local Extension Office. Details are posted at the event's website.

PICTURE PERFECT STATE PHOTOGRAPHY WORKSHOP

There is a photography project workshop at Rock Springs Ranch on Sunday, April 16 from 3:00 - 7:15 p.m. The theme is "Starry Night - Glimpse Beyond the Camera Lens". The workshop offers exciting youth and professionally led sessions; keynote photographer, Aurora Dora Redman (She captures the Great Northern Lights); and opportunities to practice photography techniques into sundown and capturing night. Register by March 30. Registration/details are at the event's website.

ZBOOKS - ONLINE 4-H RECORD BOOK

Don't delay getting your online permanent and project record books started with Zbooks! Find details at the Kansas 4-H Zbooks Online 4-H Record Keeping resource webpage.
TRACTOR AND MACHINERY OPERATION TRAINING

Safe Tractor & Machinery Operation Trainings are scheduled for the spring! The registration fee for the one-day program is $15 to cover the cost of materials for the course, lunch and refreshments. Register at https://kstate.qualtrics.com/jfe/form/SV_dbgroLW4gPx947c. Visit your local Extension Office prior to the training to receive the training manual and pay for the course.

April 22 in Russell
April 29 in Beloit
May 25 in Salina

The National Safe Tractor and Machinery Operation Program (NSTMOP) is designed to meet the requirements of the U.S. Department of Labor’s Hazardous Occupations Order for Agriculture (HOOA). The HOOA regulations state that youth 14 and 15 years of age, who wish to work as a hired employee for someone other than a parent or legal guardian and operate a farm tractor that is 20 HP or greater, must successfully pass a tractor safety training program. A thirteen-year-old may enroll in the training if turning 14 before next year’s class is offered, but the certificate will not be issued until their fourteenth birthday. The training will provide trainees with knowledge of tractor, machinery, and other farm hazards to reduce the farm accident rate. It also provides sufficient information to pass a written examination and an opportunity to demonstrate their ability to pass a safe tractor driving examination. Visit www.postrock.ksu for more details or contact your local Extension Office.

DOG SHOW RULES BOOK UPDATED

The Kansas 4-H Dog Show Rule book has been updated. This is the rule book used for all Kansas 4-H dog shows. Review it at https://bookstore.ksre.ksu.edu/pubs/4H1120.pdf.

INSECT ART CONTEST

The Pesticide Safety and IPM program is hosting an insect-themed art contest for Kansas 4-Her’s and art students across the state. The theme this year is “Insect Superheros”. The deadline is April 14. Contest rules and entry forms are posted at www.ksre.k-state.edu/pesticides-ipm/.

SHOOTING SPORTS PRACTICES

The Post Rock District 4-H Shooting Sports instructors are teaching at practices throughout the winter and spring. If you are enrolled in a project discipline, you can participate in the practices. Contact Tonia Underwood at tiunderw@ksu.edu for the current practice schedules and to sign-up!

TEEN-LED PROJECT LEARNING

As you advance in 4-H, teens are challenged to plan and implement learning experiences to help others gain knowledge and skills in project areas. If you are interested in leading a project workshop or meeting in the spring or summer, contact your local Extension Office so we can help you promote and support your effort!

CLUB AND MEMBER NEWS

Please share a photo and summary of exciting 4-H activities with your local Extension Office so we can share your impact. We know you are doing great things!
SPRING SHOWS AND YOUTH LIVESTOCK OPPORTUNITIES

The K-State Youth Livestock Program has a website dedicated to sharing youth livestock events: www.asi.k-state.edu/extension/youth-programs/events/. It is for informational purposes only. No endorsement or support by Kansas State University or the Department of Animal Sciences and Industry is implied in the events listed. Any county that has a youth livestock educational opportunity open to kids outside of the county is invited to share that information with Lexie Hayes (adhayes@ksu.edu). This includes spring shows, showmanship clinics, skillathons, field days, other related events, etc.

You can also find spring show information that has been shared with our local unit on the Post Rock District 4-H events webpage. The shows are not sponsored, planned, or facilitated by Post Rock District, yet they are available to 4-H members to participate. It is always important to contact the listed event contact with your questions.

K-STATE CHAMPIONS LIVESTOCK JUDGING CAMPS

The K-State Livestock Judging Team is hosting livestock judging camp in June. Each camp is a three-day, intense judging camp designed for 4-H and FFA members (age 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level. Details are posted at the KSU Animal Sciences and Industry event website.

K-STATE HORSE JUDGING CAMPS

Do you want to enhance your evaluation and oral reasons skills? Then make sure to attend the KSU Youth Horse Judging Camp where you will work one-on-one with coaches and members of the KSU Intercollegiate Horse Judging Team. Details are posted at the KSU Animal Sciences and Industry event website.

YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA) CLASS REQUESTS

YQCA is a national, multi-species youth livestock quality assurance program. All levels of livestock project participants can learn through this experience. It must be completed to exhibit in the Kansas State Fair Grand Drive and Kansas Junior Livestock Show. Learn more about YQCA at the K-State Youth Livestock Program website. YQCA training can be completed online or by attending an in-person class. To request an in-person class, contact Risa Overmiller at overmiller@ksu.edu (Smith/Jewell/Osborne) or Blaire Todd at blairet@ksu.edu (Mitchell/Lincoln).

LIVESTOCK RATE-OF-GAIN CONTEST AT COUNTY FAIR

Rate-of-gain contests are managed differently in each county and it is an optional experience. Any livestock not weighed-in at the designated event are not eligible for the county fair’s 4-H rate-of-gain contest. If you are enrolled in the project, you can still exhibit livestock in the 4-H division of the county fair if you do not partake in the rate-of-gain contest. The contest is a learning experience to help youth practice raising market animals. Check your county’s 4-H newsletter page for information about weigh-in events.
PRE-FAIR DEADLINE: PROJECT OWNERSHIP AND VERIFICATION

Effective this 4-H year, the Post Rock District Staff or 4-H Councils do not require verification of project ownership by May 1 for animals or non-animal project exhibits to be eligible for a county fair. Beginning this 4-H year, each 4-H Council in the Post Rock District is to designate a pre-fair entry deadline. The pre-fair deadline is when all project exhibits must be designated for the class, which will be shown at the county fair. Entries can be dropped, but not added after the pre-fair deadline. Any project areas not required by 4-H Council to meet the pre-fair deadline will submit entry requirements at the project’s fair check-in time. The 4-H Council will have an exhibit entry card or form designated in the fair book which will be used to meet the entry requirements for each project area. This will be used to describe the exhibit and articulate class of exhibition.

- Check your county’s 4-H newsletter page to find the pre-fair entry deadline set for your respective county fair. This is a very important date to have marked on your calendar if you want to exhibit a 4-H project (animal and non-animal) at the county fair!

ANIMAL IDENTIFICATION FOR 2023 COUNTY FAIRS

County fair animal identification requirements have changed in Post Rock District, effective with the 2023 county fairs. Review details on the Post Rock District 4-H county fair’s website at www.postrock.k-state.edu/4-h/county-fairs/. Check with your local Extension Office for verification expectations for your animal’s species. The deadline for verification is the pre-fair deadline for your respective county fair.

- When a tag is sold from a Post Rock District Extension Office, it will be recorded under the immediate family. Do not transfer a 4-H tag to another family. A photo is not required to be turned in once the animal is tagged. Unused tags are to be returned to the Extension Office. If a tag is lost or damaged, work with the Extension Office to replace it.

STATE FAIR ANIMALS

Exhibiting an animal beyond the 4-H division at a Post Rock District county fair means that ownership and identification must meet the requirements outlined by the specific show’s governing body. The 4-H member is responsible for understanding the deadlines and expectations involved. Contact your local Extension Office as soon as possible if you are considering showing at the Kansas State Fair, so we can share resources to help you navigate the expectations and processes.

- The Kansas Youth Livestock Program website outlines the State Livestock Nomination Process. May 1 is the deadline for market beef nominations. Market beef DNA envelopes must be ordered by April 20. More deadlines will be shared in the April newsletter.
KANSAS RANGE YOUTH CAMP
The Kansas Range Youth Camp will be June 13-16 in Kingman County, KS. Upcoming sophomore, junior and senior high school students are eligible to attend and learn range plant identification, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management, and much more! Registration is due May 12. Space is limited. Learn more at the camp's website.

ROCK SPRINGS RANCH OPEN HOUSE
You are invited to attend the Open House at Rock Springs Ranch on April 23 from 1:00 - 4:00 p.m. You can enjoy a tour of the property, meet staff, and learn all about the fun to be had at Kansas 4-H Camp at Rock Springs Ranch. Guests will get to see cabins, activity center, pool, ropes course, horses, dining hall, and lots more. The Rock Springs Ranch team is excited to meet you and answer all of your questions. For more information and to RSVP visit https://bit.ly/2023-RSR-Open-House.

4-H CAMP AT ROCK SPRINGS RANCH
4-H camp sessions are posted at www.rockspringsranch4hcamp.org. Each family registers directly with Rock Springs Ranch through the website. Teens may be eligible to participate in the 4-H Camp Counselor in Training program and receive a full campership through Rock Springs. Before you register, contact your local Extension Office and your club leader. There may be club or county-level event scholarships available!

HOST FAMILIES NEEDED FOR SUMMER INBOUND EXCHANGES
Host families are needed for Norwegian, Costa Rican, and Japanese youth during the 2023 summer. If your family is interested, contact your local Extension Office and exchange coordinator contact information will be shared so you can understand the requirements and application process. Applications need to be completed ASAP. Placements are made in March. Learn more at www.kansas4-h.org/events-activities/global-citizenship/.

FOODS JUDGES' TRAININGS
Trainings will be held virtually on Tuesdays via zoom at 7:00 p.m. on April 11, 18, and 25. Register by April 10 at https://kstate.qualtrics.com/jfe/form/SV_9QDUWj8i7moMvnE. The training lessons will focus on 4-H Project Exhibit Judging, Foods & Nutrition, and Foods Preservation. Lesson leaders are Karen Blakeslee, Rapid Response Center, and Amy Sollock, 4-H Youth Development. Current and prospective foods and nutrition judges are strongly encouraged to attend. This is also a great learning experience for superintendents, project leaders, and youth in the foods and nutrition project! Full details are on the training's website.

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4-H CAMP AT ROCK SPRINGS RANCH
4-H camp sessions are posted at www.rockspringsranch4hcamp.org. Each family registers directly with Rock Springs Ranch through the website. Teens may be eligible to participate in the 4-H Camp Counselor in Training program and receive a full campership through Rock Springs. Before you register, contact your local Extension Office and your club leader. There may be club or county-level event scholarships available!

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Saying *Thanks* costs nothing yet gives everything...

**When should you write a thank-you note?**

*If you are unsure of whether or not to write a thank-you note... Write one!*

- After receiving a gift, donation or service
- After attending a job interview
- After someone donates to a cause in your name
- After someone goes above and beyond the expected
- After someone writes a letter of recommendation for you
- After someone helps you with a project or endeavor
- If you want to make a good impression
- If someone deserves recognition for a good deed

**A good thank-you note has seven main components:**

1) **A greeting to the recipient.**

2) **The specific reason you are thanking them.**

3) **The reason why you appreciate them.**

4) **How you plan to use the gift or why the act of service was important to you.**

5) **A detail about yourself, an update on your life or a positive comment.**

6) **A repeat of your thank-you.**

7) **A closing and signature of your name.**

Dear Maxwell Dowley,

Thank you for volunteering as the entomology project leader for the Sunshine 4-H Club. I appreciate learning about insects with you at the meetings. I really like looking at the bug parts under your microscope. I plan to grow a garden this summer. I know my knowledge about insects will help keep my produce healthy. I’m having a blast in 4-H this year. I’m building my leadership skills because I am on the committee planning service activities to help others. Thanks again for sharing your interests and time with my 4-H club.

Sincerely,

Rockie Menderson

Learn more helpful tips at: *The Seven Steps to a Great Thank-you Note* by Michigan State University Extension
Jewell County 4-H Council
The next 4-H Council meeting is Monday, April 17 at 7:00 p.m.

Jewell County Fair, July 6-9
The fair theme for 2023 is Dancing with the Steers! The fair color is teal! The 4-H Special Request and Grievances committee is Whitley Frost, Nelson Underwood, Lenden Worm, Haylee Cockroft, Abbey Schleifer, Sara Fuller, and Stede Underwood. The Pre-Fair Deadline is June 15.

Jewell County Weigh-In Date
Small animal weigh-in will be April 16 at 3:00 p.m. at the fairgrounds.

Deadline for ADD/DROP Projects
The deadline for add/drop projects in 4-H Online is May 1. The pre-fair deadline for animal and other projects is June 15.

Post Rock District Quiz Bowl
Post Rock District 4-H Quiz Bowl will be March 4 at Rock Hills High School at 9:00 a.m.

Post Rock District Skating Party
Post Rock District 4-H Skating Party will be March 4 at Formoso Skating Rink from 2:00 to 4:00 p.m. Bring a snack to share!

Post Rock District 4-H Day
4-H Day in Osborne is March 6 at 4:00 p.m.

Judging Extravaganz
Save the date for June 3! This fun event will test your knowledge about a wide range of 4-H project topics! More details to come!

Youth For The Quality Care Of Animals
March 6 at 7:00 p.m. in Osborne (after 4-H Day) Contact Risa at overmiller@ksu.edu, 785-282-6823.

Club and Member News
We know you are doing amazing things! Please share a photo and summary of exciting 4-H activities with Tonia so we can share your impact.

Upcoming State Livestock Events/Deadlines
- April 20: Last Day to Order Market Beef DNA Envelopes for Nominations
- May 1: Market Beef Nominations Due
- June 5: Last Day to Order Livestock DNA Envelopes for Nominations
- June 15: Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due
- June 30-July 1: Dr Bob Hines Kansas Swine Classic
- August 19-20 (tentative): State 4-H Livestock Sweepstakes
- September 8-17: Kansas State Fair
- September 29-October 1: Kansas Junior Livestock Show
FAIR SCHEDULE
Lincoln County Fair will be celebrating "Christmas in July"! Fair is July 19-22. Pre-fair deadline is July 3. Clothing and Textiles, Fiber Arts, and Fashion Revue Judging are Thursday, July 13. Foods and Photography Judging will be Monday, July 17. Fair clean-up is Monday, July 17. The 4-H Council approved the schedule and it is posted at [www.postrock.k-state.edu/4-h/county-fairs/lincolnfair/](http://www.postrock.k-state.edu/4-h/county-fairs/lincolnfair/).

SUPERINTENDENTS AT FAIR
The only way fair is successful is with the help of volunteer superintendents. Adults and older 4-H members can serve as a superintendent. Tasks vary from project-to-project, yet generally superintendents help with check-in, assist with paperwork, and set-up the displays. This is a great opportunity to help reach your achievement pin, project record goals, or earn a club seal! Call the Extension Office to sign-up to assist with your preferred area.

ELLSWORTH PACKING RESERVATIONS FOR BEEF AND SWINE
Ellsworth Packing is available to butcher your fair beef and swine. They requested numbers by the end of February, so if you have not turned those in call the Extension Office ASAP!

SMALL ANIMAL WEIGH-IN
Small animal weigh-in is April 26 from 5:00 to 7:00 p.m. at the fair grounds. You must attend weigh-in to participate in the rate-of-gain contest for sheep, swine, and meat goat. Youth enrolled in these projects will receive an email in the coming weeks with a sign-up link. Tags for all animals are available at the Extension Office.

JOIN THE FAIR BOARD
The Fair Board is in need of members. Some members have retired and there is only one member representing the eastern 2/3 of the county. Meetings are on the 3rd Wednesday of the month. If interested we can connect you with fair board member contact information.

JUDGING EXTRAVAGANZA
Save the date for June 3! The Junior Sunflower Club is leading the planning for the Judging Extravaganza. Each club is asked to have representation on the committee. Contact Rachel Bell or the Extension Office for more information.

4-H COUNCIL
The next meeting is Thursday, April 6 at 6:30 p.m. at the Lincoln Senior Center. Please make sure your club has three youth representatives present. Additional meeting dates need to be established so bring your calendar to the meeting!

CALL AHEAD
Please call ahead before visiting the Lincoln Extension Office so we can be prepared to help you! Melody strives to keep the office open Monday thru Friday from 8:00 a.m. - Noon. Afternoon availability is by appointment.
Mitchell County Small Animal Weigh-In
Mitchell County Small Animal Weigh-in is April 19 from 4:00-6:00 p.m. at the Mitchell County fairgrounds. You must attend to be in the rate-of-gain contest for sheep, swine, and meat goat.

Mitchell County Day Camp
If you are a teen interested in helping plan a fun and educational summer experience for local youth, let Tonia know by March 10! Planning for an early summer day camp will begin in March, and teen volunteers are needed to plan and lead the experience!

4-H Program Coordinator
Tonia plans to be in the Beloit Extension Office one day each week during the month of March, or by appointment! If you need something, please call or email!

Project Add/Drop Deadline
Deadline for enrolling in projects in 4-H Online is May 1. You can only take exhibits to fair in projects you are enrolled in!

Save the Date for Fair!
Mitchell County Fair dates are July 19-22, 2023.
The pre-fair deadline is June 26.
Mitchell County 4-H Council has a Special Requests and Grievance committee for the fair.

Next 4-H Council Meeting
Mitchell County 4-H Council will meet on March 27 at 7:00 p.m. at the First Bank Meeting Room in Beloit.

Fair Theme
An online survey will be emailed this month to all Mitchell County 4-H members to vote on a Fair Theme.

Club and Member News
We know you are doing amazing things! Please share a photo and summary of exciting 4-H activities with Tonia so we can share your impact.

Norah Ellenz attended Citizenship in Action in Topeka, KS. She learned about the Kansas legislative process.
2023 POST ROCK DISTRICT 4-H DAY-OSBORNE ON MARCH 6TH

Get signed up for your entries at 4-H Day in Osborne at Osborne High School. Events start at 4:00 p.m. Late registration deadline is **March 2 by 4:30 p.m.** YQCA training and judging contest opportunities are available at both events. Go to this link for information: [https://www.postrock.k-state.edu/4-h/4-hday](https://www.postrock.k-state.edu/4-h/4-hday)

SAVE THE DATE FOR 2023 OSBORNE COUNTY 4-H SMALL ANIMAL TAGGING

**SUNDAY, APRIL 16**
Osborne County Fairgrounds | 2:00 - 3:30 p.m.

Small Animal Weigh-in for swine, sheep and goats is optional but any member wishing to participate in the Rate of Gain contest will need to bring their project to weigh-in and tag.

2023 OSBORNE COUNTY FAIR INFO

Get the Fair Dates on your calendar

July 26 - 30, 2023
Fair Theme - **FANCY LIKE.....FAIR LIFE!**

Deadline for animal and project verification and Fair Entry registration is **July 10.**

Deadline for add/drop projects in 4-H Online is **May 1.**

4-H FAIR SUPERINTENDENT SIGN UP

Everyone’s help is needed to run the 4-H judging events at the 2023 fair. No experience needed. Click here to access the sign up for 4-H Superintendents: [https://www.signupgenius.com/go/9040C4AA4AF2CA7FF2-2023](https://www.signupgenius.com/go/9040C4AA4AF2CA7FF2-2023)

OSBORNE COUNTY 4-H COUNCIL

UPCOMING 4-H Council Dates

March 27 | 7:30 p.m.
April 16 | 3:30 p.m.

COMMITTEE MEETINGS

Rules Committee | March 20 | 7:00 p.m.
Zoom Option available

Premium Auction Committee | March 21
7:00 p.m. | Zoom Option available

4-H'ERS SAY THANK YOU

Eager Beaver 4-H Club enjoys games at their club meetings.

Sunflower 4-H members prepared cookie boxes to share with 4-H supporters.
Important Dates:
Re-enroll NOW!
March 2 - Late Reg. for 4-H Day in Osborne 4:30
March 5 - 4-H Council 2:30 Courthouse
March 6 - Osborne 4-H Day & YQCA
March 28 - Smith Center Judging Contest 8 a.m.
April 30 - Small Animal Weigh-in at SC Fairgrounds
May 1 - Drop/Add Deadline & get your animal tags
July 1 - Pre-Fair Deadline
July 20-24 - Smith Co. Free Fair - Deck the Stalls!

Valentine's Day Cookies -- Super Job! 271 Cookies sold -- New Record.