

# Smith County 4-H Scholarship Application

Name: \_\_\_\_\_

Club: Years in 4-H: \_\_\_\_\_

Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

## INCLUDE:

- Your Resume
- 4-H Office Held
- 50% Attendance for last 2 years at club meetings:

Club Leader Signature Required: \_\_\_\_\_

## Awards:

Achievement Pins

Project Record Pins

County Fair

Participated in 1 community service project every year by club. Please List them.

1-3 projects at the fair. Please list them.

Describe your 4-H experience and what you have learned through 4-H. Please attach 1 page double-spaced essay.

