

APPLICATION FOR CITIZENSHIP WASHINGTON FOCUS DELEGATES

MUST BE RECEIVED IN THE POST ROCK DISTRICT – БЕLOIT OFFICE BY SEPTEMBER 23, 2019

Name _____

Social Security Number _____ - _____ - _____

Address _____
(Street/Route and/or Box #) (Town/City) (State) (Zipcode)

Telephone # _____ **Birth Date** _____
(Month) (Day) (Year)

Year in School _____ **School Attending** _____

The Citizenship-Washington Focus trip will be a 13 day trip in June 2020. The total cost will be approximately \$1850. Central Valley Ag will provide \$250 and the Mitchell County 4-H Council will provide \$400. You will be responsible for the remaining cost.

Delegates should:

- Be responsible and mature youth, 15-18 years old by January 1, 2020
- Demonstrate leadership qualities, including self-discipline and sense of group lives of those around them
- Be interested in returning home to apply citizenship concepts to their own lives and the lives of those around them.

Citizenship – Washington Focus provides youth opportunities:

- To take part in mini-university workshops on contemporary issues and topics
- To listen, learn, share, receive, care, and tour with youth from other states and selected resource people
- To visit Capitol Hill, government departments, historic sites, and memorials

What are your specific expectations of participating in Citizenship Washington Focus?

Please explain your understanding of citizenship.

List ways you have served as a leader. Be specific on kinds of help given.

Describe one issue or concern of special interest to you as a citizen of your community. Indicate how you as an individual or as a member of a group might take action on the issue.

Tell us how you plan to use information gained from this trip upon your return home on individual, club or county level. Be as specific as you can.

What Offices have you held in your club?

What Achievement Pins have you received?

Have you served on 4-H Council? If yes explain

Have you served as a mentor to a new 4-H member? If yes explain

What has been your favorite 4-H experience?

Tell about your most outstanding achievement in 4-H

What other organizations are you a member of?

