

**2025 Smith County Free Fair**

*July 17-21*

**LIGHTS**  
**Camera**  
**4-H ACTION!**



**K-STATE**  
Research and Extension



Post Rock  
District

### **Open Class Divisions**

(Please mark on entry card the division entering in)

**Junior** - 6 years & under (as of January 1, 2025)

**Youth** - 7 years to 18 years old (as of January 1, 2025)

**Adult** - 19 years & over (as of January 1, 2025)

**Disability** - for persons with a physical or mental disability

### **4-H/FFA Divisions**

7-18 years (as of January 1, 2025)

Jr & Sr Divisions are as follows: (unless otherwise noted in department rules)

**Junior** - 12 years and under (as of January 1, 2025)

**Senior** - 13 years and over (as of January 1, 2025)

### **4-H Cloverbuds**

Cloverbuds may bring 1 project to exhibit as a 4-H Cloverbud and show at the Cloverbud show and share.

(All other projects need to be OPEN CLASS)

(5-6 years) (as of May 1, 2025)

There will be a special opportunity for **4-H Cloverbuds** at the Smith County Free Fair in 2025! The “**Cloverbud Show and Share**” event will take place on Friday, July 18, from 12:30-1:00 p.m. in the Armory. This is an excellent opportunity for each Cloverbud member to get involved in the fair experience.

The “**Cloverbud Show and Share**” will be a non-competitive event in which Cloverbuds are given the opportunity to showcase one activity that they have completed through the 4-H Youth Development program, sharing about all that they have learned along the way. Cloverbuds will be required to pre-register for the event, like any 4-H member wishing to participate at the fair.

Cloverbuds are a part of the 4-H Youth Development Program in Smith County. However, they can enter in the “**Cloverbud Show and Share**” scheduled during the Smith County Free Fair. If a parent chooses, Cloverbuds may compete in Open Class events, which are implemented entirely by the fair board and not by K-State Research and Extension. This model protects the educational and development focus of the 4-H Cloverbud Program, ensuring that their involvement is only in age-appropriate activities. Please contact the Post Rock District—Smith Center Office (282-6823) if you have any questions.

### **Consultation Judging**

You will check in 10 minutes before your scheduled time. Items will be judged at your scheduled time. See fair schedule for judging times. Pre-Entry Deadline: July 1, 2025

### **Commercial Booths**

To reserve a booth space, contact the Extension Office at 785-282-6823.

Both indoor and outdoor space is available.

### **Kansas State Fair**

**ELIGIBILITY:** Current Kansas 4-H members meeting the membership criteria below are eligible to exhibit in the Kansas State Fair joint areas. **4-H MEMBERSHIP:** Enrolled in a local 4-H program. Members must be 9 years of age before January 1 of the current year and must not have passed their 19th birthday before January 1 of the current year. Exhibitors are expected to be enrolled in the project area in which they are entering at the Kansas State Fair and to have exhibited in that division at their local fair to bring to the State Fair.

# 2025 Fair Schedule July 17-21

Friday, July 11	1:00-4:00 p.m. 4:30	Judge Foods - <b>American Lutheran Church – Smith Center</b> 4-H Food Sale Begins
Saturday, July 12	8:00 a.m.	SETUP Fairgrounds
Monday, July 14	9:00 a.m. 7:00 p.m.	Judge Fashion Revue for 4-H Sewing & Textile Design/Shopping in Style Fashion Revue – <b>American Lutheran Church – Smith Center</b>
Tuesday, July 15	6:00 p.m.	4-H/Open Handpet and Cat Show – <b>Armory</b>
Wednesday, July 16	1-5 p.m. 12:00- 2:00 p.m.	SETUP Booths 4-H Members/Others Check-in Open, Fine Arts, Crafts & Textiles and 4-H Shopping in Style Poster
Thursday, July 17	8:00-9:00 a.m. 9:00-11:00 a.m. 9:00 a.m. 10:00-12:00 10:00 a.m. 11:00 1:00 p.m. 1:00 2:00  2:30 7:30-9:00 p.m.	Check-in Open Class Photography Check-in Open Class Foods and Floral Judge 4-H Photography with Open Class Photography Following Check-in all Other Open Class Exhibits/Check-in 4-H/FFA Ag Mechanics Judge 4-H/FFA Horticulture, Crops, 4-H Fine Arts Judge Open Class Foods, Floral and Fine Arts Judge 4-H/FFA Floral, and 4-H Crafts and Fiber Arts Judge Open Class Horticulture and Crops, Crafts Judge 4-H Electric, STEM (excluding ag mechanics), Woodworking, Forestry, Geology, Entomology, Rockets, Robots Judge 4-H Self-Determined, Reading, Notebooks, Educational Displays and Posters. Check-in 4-H/FFA Livestock, Horses, Rabbits, Poultry/Open Rabbits & Poultry
Friday, July 18	8:30 a.m.  10:00 12:30-1:00 p.m. 6:00 p.m. 6:00-8:00 p.m.  6:00-8:00 p.m. 6:00-10:00 p.m. 7:00 p.m. 7:00	Judge 4-H/FFA/Open Rabbit Judge 4-H/FFA/Open Poultry (Following the Conclusion of Rabbit Judging) Judge 4-H/FFA Ag Mechanics Clover Bud Show and Share 4-H/FFA/Open Goat Show Entry Open Class Swine 4-H/FFA/Open Sheep Show (30 Minutes Following Goat Show) Archery Shoot at the Fairgrounds, Everyone Welcome! Inflatables and Games Barrel Racing Bingo
Saturday, July 19	9:00 a.m. 10:00 am-5:00 pm 11:00 a.m. 2:00-4:00 4:00 5:00 5:30 6:00 6:00-8:00 p.m. 6:00-10:00 p.m. 7:00 7:00 9:00 pm-12:00 am	4-H/FFA/Open Swine Show Craft show in the Tent outside Little Kids Rodeo Round Robin Learning Experience & Photography and Crops Judging Come & Go Corn Hole Tournament \$5 per team Registration Pedal Power Pull Pedal Power Pull Begins Youth Muttin' Busting Archery Shoot at Fairgrounds, Everyone Welcome! Inflatables and Games Bingo Ranch Rodeo Concert at Fairgrounds
Sunday, July 20	7:00-8:00 a.m. 9:00 a.m. 10:30 6:00 p.m. 6:00-9:00 p.m. 6:30 7:00	Entry Open Class Horse 4-H/FFA/Open Horse Show/Speed Events Church Service at Fairgrounds – <b>Covered Arena</b> 4-H/FFA/Open Dairy Cattle Show Inflatables and Games 4-H/FFA/Open Bucket Calf/Beef Show Bingo
Monday, July 21	8:00 a.m. 9:30 11:00 12:30 p.m. 5:30 7:00 7:30	Have all Auction Information into Superintendents Round Robin Showmanship Contest Armory Exhibits Dismissed Animals Dismissed (Not in Premium Sale) Community Supper - <b>In Armory</b> Awards Ceremony (Outside Show Arena) Premium Auction Clean up Immediately After Auction

\*Times and events are subject to change

# 2024 Fair Contributors

Ag Care By Air, Inc.  
 Allen & McDowell Law  
 Amber Wave  
 American Family Insurance- Brigitte Lyon  
 American Farmers Grow-Bayer Fund  
 Pat Baetz  
 American Lutheran Church  
 American Lutheran Women of the ELCA  
 Armory Staff  
 Ashley Wagner  
 Benoit Land & Cattle  
 Bart & Cindy Wagner  
 BHK Investigation, Brandon Hrabe  
 Bill Shively  
 Blooms – Dannielle Boucher  
 Brad Howland  
 Buck Dannenberg  
 Carroll and Darlene Booz Charitable Trust  
 Carolyn Ruth Curtis Living Trust  
 Caseys  
 CenCon of Kansas, LLC  
 Center Glass and Supply Co.  
 Center Monument  
 Cole’s Auto Supply-Chris & Kelly  
 Cole Taylor – Ranch Rodeo Stock  
 Collier Abstract and Title Company – Karen Panter  
 Connie Bowman  
 Craig Heinen - Auctioneer  
 Culligan of Downs - HQ. H2O, Inc  
 Dane G. Hansen Foundation  
 Dannenberg Farms  
 Dannenberg Fertilizer  
 Dave’s Heating and Cooling  
 David & Sharon Rust  
 Deb & Marty Kingsbury  
 Dietz & Hardman Law Firm  
 Don & Sandra Wick  
 Don Wien’s Custom Harvesting  
 Downs/SC Vet Clinic  
 Eagle Eye Applications, LLC  
 Edward Jones, Kyle & Morgan Bienhoff  
 Esbon Ag Supply  
 E-Free Church  
 Fair Superintendents  
 Farm Bureau

Farmers National Bank  
 The Farmers Bank  
 First Christian Church  
 Farmers Union Insurance  
 First National Bank & Trust-Kensington  
 Flawless Fawn Salon  
 Food Stand – Liiby McDonald and Sarah Pruden  
 Fouts Insurance Agency  
 Frieling Grain Co., Inc.  
 Gene’s Heartland Foods  
 Godsey Show Pig  
 Graphics Central  
 Guaranty State Bank & Trust Co.  
 Hair Graphics – Jenny Kingsbury  
 Herdsmanship Judges – Don Threlkel Shawn Conway  
 HHH Feeders  
 Howland Mobile Veterinary Service  
 Hrabe Family Farms  
 Hudson Tire and Service  
 Ifland Land and Cattle  
 Ifland Seed Company  
 Insurance Smart, Inc  
 Jacob’s Land and Cattle  
 Jase Winder  
 Jeff Giffey  
 Jerald Ratliff  
 John Overmiller  
 John Russell  
 Jones Machinery  
 Jordon Jones Electrical  
 Joy Farms  
 Justin Hogan – Ranch Rodeo Stock  
 K & D Ferguson Partnership  
 Kansas Ag Care By Air Inc.  
 Kansas Curl & Traditions  
 Philip Weltmer - Kansas Livestock Association/SC  
 Kensington Lockers, Inc.  
 Kingsbury Chase Auxilliary (VFW)  
 Kingsbury Plumbing Service  
 Kingsbury Service, LLC  
 Kirchhoff Seed Sales  
 KLA  
 Kyle & Kendall Allen  
 LandMark Implement Inc.  
 Lehmann Hay & Grain

Lions Club Train – Dick Huffmann  
 Mace Body Shop  
 Mankato Livestock  
 Marianne G. Schlatter Trust  
 Marie Overmiller  
 Marvin Gillen  
 Mike & Lacci Hayes  
 Mid Continent Crop Insurance  
 Midway Coop, Inc.  
 Midwest Family Health  
 Mike & Ladonna Weltmer  
 M&M Farms  
 Mike & Lacci Hayes  
 Network for Good  
 Nex-Tech Wireless  
 Nutrien Ag Solutions  
 Overmiller Gelbvieh & Red Angus  
 Oz Insurance  
 Pete’s BBQ  
 Peterson Farms  
 Philip and Jessica Weltmer  
 R + Seeds  
 Rentschler Family Mortuaries  
 Ron & Paula Hayes  
 Schoen Fumigation  
 Scoular Grain  
 Skip and Marie Overmiller  
 Smith County Bank  
 Smith County Drug & Alcohol Council  
 Smith County Farm Bureau Assoc.  
 Smith County Fire Dept.  
 Smith County Kiwanis - Bingo  
 Smith County Pioneer  
 Smith County Rec Commission  
 Srader Foundation Grant  
 Strother Insurance Services  
 Subway  
 Tim & Melanie Bartley  
 Tony & Jennifer Taylor  
 The Looking Glass Salon  
 The Peoples Bank  
 Top Shelf Lumber & Hardware  
 Trinity Ag, LLC/CO Bank  
 Triple R Cattle  
 United Methodist Women-Smith Cente  
 V & K Trash Service  
 Wagner Club Lambs  
 Williams Family Charitable Trust

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## **FORWARD**

This fair is dedicated to every citizen of Smith County and is conducted for your education and pleasure.

To raise the standard of all products of Smith County is our goal. We are asking every citizen to do his or her part by making exhibits in all classes possible. This is your fair.

## **GENERAL RULES**

### **Rule I - Interpretations, Amendments, and Violations.**

Section 1—The Executive Committee of the Smith County Fair Association reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Fair that shall be held under the management of this Board.

Section 2 – The Executive Committee reserves the right to amend or add to these rules as they, in their judgment, deem it advisable. In the event of a conflict of general and special rules, the latter will govern.

Section 3 –Any person who violates any general or special rule will forfeit all privileges and premiums.

Section 4 –In case there is not sufficient premium money to pay all premiums in full, money will be prorated.

Section 5 –Fair Board can meet, vote and make changes at the fair as needed in executive session. The number of Executive Board members present must be one over majority.

### **Rule II - Entry Requirements**

Section 1—All entries to the Smith County Free Fair are free but no unworthy entry will be received for exhibit.

Section 2—All property of any character entered at the Fair for any purpose shall be subject to the control of the Superintendent in charge.

### **Rule III - Exhibitor: Duties and Privileges**

Section 1—Any individual from Smith County or surrounding counties may exhibit in open class competition but only members of Smith County 4-H Clubs and FFA Chapters may exhibit in 4-H and FFA competition. Smith County 4-H Clubs, FFA Chapters and open class exhibitors shall have priority over non-residents for exhibit space.

Section 2—If it is ascertained that any exhibitor has or caused to be made any false statement in regard to any exhibit or if any exhibitor shall attempt to interfere with the judges in the performing of their duties, he shall be excluded from all competition or exhibition on the grounds of the Fair Association and any awards that he may have received may be forfeited at the discretion of the Board.

Section 3—The decision of the judges shall be final.

### **Rule IV - Power and Liabilities of the Fair Association**

Section 1—The management will use every precaution to guard against extortion in any form on the Fairgrounds and any violation of this rule shall result in forfeit of every privilege, contract on money paid in and expulsion from the grounds.

Section 2—The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered, or may be deemed unsuitable or objectionable, or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable.

Section 3—No diseased animal or fowl will be permitted to be exhibited or occupy space at the Fair and every precaution will be taken to enforce this rule. However, the management will not be responsible for any loss or damage that may be sustained by anyone through violation of this rule.

Section 4—No claim for an injury to any person or property shall be asserted or suit instituted or maintained against the Fair Association, its officers or agents, corporation or firms as a result of damage sustained on the ground at this fair.

### **Rule V - Awards**

Section 1—Premiums will be paid on the first, second and third place exhibits in each class in Open Class. Only one first place, one second, and one third place ribbon stickers will be given per open class. All other entries in the class will receive a participation ribbon sticker.

Section 2— It will be left to the discretion of the Superintendent to have the judge award a champion and reserve champion in the open class division.

Section 3—No ribbon will be awarded on articles not mentioned in this catalog.

Section 4—Classes will be judged according to quality of entries in that class. Trophies and ribbons will be awarded accordingly. Single entries do not necessarily merit championship or blue ribbon placing.

Section 5—Each superintendent will be responsible for putting the information on the Board of Champions for their department.

### **Rule VI - Miscellaneous**

Section 1 – All rights that are applicable shall be made a part of all contracts made with concessionaires.

Section 2 – A Superintendent will be appointed for each department, whose duty it shall be to receive exhibits, properly classify them, and assist the judges. Assistant and Junior Superintendents will assist.

Section 3— All entries shall be exhibited by using a two section exhibit card. Exhibit cards are available from the District Extension Office, Courthouse, Smith Center, KS. One entry card is necessary for each exhibit. Pre-entry will be made two weeks prior to the start of the Fair at the Smith County Extension Office according to department rules.

Section 4 – Livestock exhibitors shall be required to keep their livestock stalled and uncovered from 9:00 a.m. to 9:00 p.m. daily.

Section 5 – No alcoholic beverages or smoking allowed on the fairgrounds. Signs will be posted.

Section 6 – There will be a \$75.00 camper fee for the week during the fair.

## 2025 SMITH COUNTY FAIR ASSOCIATION

### **EXECUTIVE COMMITTEE**

Ashton Hawkins	President	Center Township, Smith Center
Drew Joy	1st Vice President	Center Township, Smith Center
Lacci Hayes	2nd Vice President	Houston Township, Gaylord
Monroe Schmidt	3rd Vice President	Center Township, Smith Center
Brad Howland	Secretary	Center Township, Smith Center
Melanie Schlatter	Treasurer	Webster Township, Lebanon

### **EXECUTIVE DIRECTORS**

#### **3-Year Directors**

Philip Weltmer	Center Township	Smith Center
Kendall Allen	Center Township	Smith Center
Adam Ifland	Houston	Gaylord

#### **2-Year Directors**

Darin Hawkins	Center Township	Smith Center
Jace Winder	Central Plains Township	Smith Center
Dena Dannenberg	Houston Township	Gaylord

#### **1-Year Directors**

Open  
Open  
Open

### **EXECUTIVE ADVISORY (Former Presidents)**

Kendall Allen	Center Township	Smith Center
Bart Wagner	Martin Township	Franklin
Lynn True	Houston Township	Gaylord
Kurt Ifland	Houston Township	Gaylord
Larry Pennington	Center Township	Smith Center
Kristi Jones	Beaver Township	Smith Center
Ladonna Weltmer	Center Township	Smith Center
John George	Oak Township	Lebanon
Brandon Shaffer	Blaine Township	Smith Center
Darin Godsey	Houston Township	Gaylord
Randall Warner	Cora Township	Lebanon
Marvin Gillen	Center Township	Lebanon
Dena Dannenberg	Houston Township	Gaylord
Chuck Wilson	Center Township	Smith Center
Kelly Overmiller	Beaver Township	Smith Center
Sue Roush	Oak Township	Lebanon
Gregg Tucker	Crystal Plains Township	Portis
Linton Haresnape	Cora Township	Lebanon
Wade Wagner	Pleasant Township	Smith Center
Rob Allen	Oak Township	Lebanon
Janeen Befort	Oak Township	Lebanon
Annette Riley	Dor Township	Cedar
Jerry Webb	Cedar Township	Kensington
Tony Ifland	Cora Township	Kensington
Darin Hawkins	Center Township	Smith Center
Darin Godsey	Houston Township	Gaylord
Billy Thayer	Center Township	Gaylord
Adam Ifland	Houston Township	Gaylord
Philip Weltmer	Center Township	Smith Center

### **SMITH COUNTY COMMISSIONERS**

Jim Gwennap      Kurt Ifland      Brady Peterson

## **2025 FAIR SUPERINTENDENT**

### **\*HEAD SUPERINTENDENTS**

#### **AG MECHANICS**

Wade Wagner

#### **4-H/FFA/OPEN BEEF & DAIRY**

\*Adam Ifland

**Jr. Leader**

Sierra

Reid

**Ribbon Handler**

Krisa

#### **4-H BUCKET CALF**

\*Adam Ifland

**Jr. Leader**

Reid

**Ribbon Handler**

#### **4-H/OPEN CATS**

\*Amy Howland

**Jr. Leader**

Gavin

**Ribbon Handler**

Justin

#### **4-H CLOTHING/BUYMANSHIP**

\*Amanda Lehmann

Robin Billings

**Jr. Leader**

Lexi

**Ribbon Handler**

Emersyn

#### **OPEN CRAFTS & TEXTILES**

\*Addi Thayer

#### **4-H VISUAL & FIBER ARTS**

\*Kelli Jones

**Jr. Leader**

Lexi

**Ribbon Handler**

Hannah

#### **4-H/FFA OPEN GOATS**

\*Jennifer Dix

**Jr. Leader**

Korey

Kaylee

**Ribbon Handler**

Krisa

#### **4-H/ OPEN FINE ARTS**

\*Shelby Dannenberg

**Jr. Leader**

Hannah

**Ribbon Handler**

Hannah

#### **4-H /FFA/ OPEN FLORAL**

\*Megan Zimmerman

**Jr. Leader**

Lexi

**Ribbon Handler**

Lexi

#### **4-H FOODS**

\*Joan Nech and \*Bonnie Slavik

**Jr. Leader**

Hannah

#### **OPEN FOODS**

Nancy Shaffer

**Jr. Leader**

**Ribbon Handler**

#### **4-H/FFA/OPEN HANDPETS**

\*Amy Howland

**Jr. Leader**

Gavin

**Ribbon Handler**

Justin

#### **4-H/FFA/OPEN HORSE**

Chelsea Shamburg and Teri McDonald

**Jr. Leader**

**Ribbon Handler**

Jayne

#### **4-H/FFA/OPEN HORTICULTURE & FIELD-CROPS**

Laura Kingsbury

**Jr. Leader**

**Ribbon Handler**

Briggs

#### **LIFE SKILLS JUDGING CONTESTS**

\*Michelle & Iva Rust

#### **4-H/FFA LIVESTOCK SKILATHON**

Kaden

#### **4-H/OPEN PHOTOGRAPHY**

Michelle Rust

**Jr. Leader**

Lexi

**Ribbon Handler**

Lexi

#### **4-H/FFA/OPEN RABBITS & POULTRY**

Matraca Baetz

**Jr. Leader**

Payzlee & Ella

**Ribbon Handler**

Payzlee and Ella

#### **4-H ROCKETRY & MISC.**

(Forestry, Entomology, Geology, etc.)

\*Addi Thayer

**Jr. Leader**

Jonny

**Ribbon Handler**

Owen & Riggs

#### **4-H/FFA ROUND ROBIN/SHOW ARENA SETUP**

\*Drew Joy

**4-H SELF DETERMINED (Reading, Notebooks) (Home Environment, Cake Decorating, Notebook, Poster, Booth)**

#### **OPEN BOOTHS**

\*Crystal Ifland

**Jr. Leader**

**Ribbon Handler**

#### **4-H/FFA/OPEN SHEEP**

\*Crystal Ifland

**Jr. Leader**

Kalyn

**Ribbon Handler**

Krisa

#### **4-H/FFA/OPEN SWINE**

\*Philip Weltmer

Jessica Weltmer

**Jr. Leader**

Kaden

Kaylee

**Ribbon Handler**

Reid

#### **4-H/FFA/OPEN WOODWORK & ELECTRIC**

\*Addi Thayer

**Jr. Leader**

**Ribbon Handler**

#### **BOARD OF CHAMPIONS**

\*All Superintendents

#### **LIVESTOCK SALE COMMITTEE**

Swine Superintendent

Sheep Superintendent

Beef Superintendent

Goat Superintendent



## **ATTENTION ALL LIVESTOCK EXHIBITORS**

The fair is an educational display open to the public, so that the viewing public may have a good experience at our fair. The fair board is asking for your cooperation in making the livestock exhibit area attractive.

The fair board requests that between **6:00 p.m. and 9:00 p.m.** there be no cleaning of stalls or washing of animals in any wash rack area. Stalls and animals must be clean and presentable before **6:00 p.m.** when the public begins to arrive.

We want the fair to be a showcase of excellence and we appreciate your cooperation in this matter.

### **NOTICE:**

The livestock sale committee will not be responsible for selling any livestock that do not meet the current market weights. The weights will be posted on the first day of the Fair and under each different species in the fair book.

\*\*\*\*\*

Caring for the life of an animal is a serious responsibility of 4-H and FFA members. All animals or livestock shown housed and displayed at the Smith County Free Fair shall receive care that is healthful, consistent with accepted husbandry practices, and with the rules and regulations set by the Smith County Free Fair Board. This includes keeping the pens of your livestock in a presentable manner and a safe and comfortable location for your project while at the fair.

Each pen of livestock will be inspected by the superintendents at checkout time. If the pens are unsatisfactorily cleaned upon removal of the livestock, **SALE PREMIUMS WILL BE WITHHELD.**

WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS: 4-H and FFA members, their parents, project leaders, club leaders, and FFA Advisors have a serious responsibility to use animal health aid (drugs), growth promotants and other approved materials with great care, and only when needed in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food products.

## **LIVESTOCK HEALTH REQUIREMENTS**

### **GENERAL HEALTH REQUIREMENTS (In the State of Kansas)**

**\*No health papers are required for animals residing in Kansas.** Upon arrival a check point will be visibly located on the west side of fairgrounds by the horse arena. All animals must be checked prior to unloading. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls. A veterinarian will inspect each animal for infectious diseases such as club lamb fungus, sore mouth, warts and /or ringworm. Animals found to have any of these conditions will be dismissed from the fairgrounds. To speed this process, we ask that all lambs be slick shorn prior to arrival. These steps are intended to protect, not inconvenience, exhibitors. All animals need to be individually identified by tattoo, metal ear tag, 4-H or FFA ear tag, or breed registration number. Animals with active lesions of ringworm, multiple warts visible without close examination, or infected with mange, as determined by the department superintendent(s) will not be permitted to exhibit. All required tests must have been conducted in a state approved laboratory. All animals are subject to examination by officials designated by the fair board, and shall be free of clinical signs of infectious or contagious disease. **Please have entry cards ready to hand to vet.**

### **GENERAL REQUIREMENTS:**

1. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
2. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.
3. Certificate of Veterinary Inspection (Health Certificate)  
-**Kansas Origin Livestock:** Certificate of Veterinary Inspection (CVI) is not required by KDAH, but can be required at the discretion of each exhibition event.  
-**Livestock Originating from other States:** All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary inspection.

### **CATTLE**

1. All cattle must meet the general requirements.
2. Cattle determined by the exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
3. Cattle Originating from Other States:  
-All cattle must have official ID and the ID must be individually listed on the accompanying CVI.  
-Dairy cattle that are used for breeding and are six months of age or older shall originate from a herd accredited to be tuberculosis-free or shall be tested negative for tuberculosis within 60 days before entry.  
-All dairy cattle must obtain an import permit number prior to movement into Kansas.

### **BUCKET CALF**

First year bucket calves should be in good general health.

## **GOATS**

In addition to the general requirements, all goats shall:

1. Be free of any signs of sore mouth.
2. Free of clinical signs of active fungal (ringworm) infection.
3. Be identified with a registered tattoo or an official USDA premise ID tag (Scrapie Tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection. Kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

## **SHEEP**

In addition to the general requirements, sheep must:

1. Be free of any signs of "sore mouth".
2. Be free of signs of active fungal (ringworm) infection, including Club Lamb Fungus and must be inspected at the Vet check point.
3. Must be identified with an official USDA premise ID tag for scrapie. Lambs, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.

## **HORSES**

1. Must meet general requirements.
2. It is highly recommended, but not required, to complete a comprehensive vaccination protocol.
3. **Kansas Origin Horses:** A valid VS form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.
4. **Horses Originating from Other States:** In addition to the general requirements, horses originating from other states shall show evidence of a negative EIA (coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. This must be on a valid VS form 10-11. Foals, six months of age and younger, accompanying their negative dams, are exempt from EIA test requirements.

## **DOGS**

**The State 4-H Dog Show Immunization Record (MG-34 Revised) must be completed for each dog entered in the Dog Show.** The fully completed form must be presented to the superintendent on the day of the show to be eligible to compete. Teams without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.

## **SWINE**

All swine must meet the general requirements. **Negative pseudorabies and brucellosis tests are NOT required for Kansas origin swine.** However, if you return the hogs to your farm from the fair, the fair board and Post Rock Extension District Board will not be held liable for any loss or damage that may be sustained by this rule. It will be at the exhibitor's own risk to return the hogs to your herd.

Swine originating from Other States must also meet one of the following:

1. All swine must have official ID and ID must be individually listed on the accompanying CVI.
2. All swine must obtain an import permit number prior to movement into Kansas.

**NOTE: Swine vaccinated for Pseudorabies shall not be allowed into Kansas for Exhibition or any other purpose.**

## **POULTRY**

**Poultry originating from Other States:**

1. All poultry entering Kansas, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:
  - Originate from a NPIP certified U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-3, certifying all adult poultry in the flock have had a negative test for pullorum-typhoid within the past year. Adult poultry are any turkeys over 12 weeks of age and any other poultry over 16 weeks of age.
  - Be accompanied by an official VS Form 9-3 signed by the official NPIP representative in the state of origin or by a health certificate that has been issued within the previous 30 days.
  - In addition to the VS 9-3 or CVI, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

## **CATS AND HAND PETS**

All cats must have proof of the distemper vaccination and rabies (for cats 4 mos. and older). The leukemia vaccination will be optional. All dogs showing as hand pets must have proof of current vaccinations. All animals should be free from any disease and in good health.

**HEALTH REQUIREMENTS FOR THE SMITH COUNTY FREE FAIR ARE THE SAME AS THE KANSAS STATE FAIR SUGGESTS USING. ALL HEALTH REQUIREMENTS WILL BE STRICTLY ENFORCED. THESE RULES ARE FOR YOUR PROTECTION. PLEASE ABIDE BY THEM. THERE WILL BE NO STOCK TANK AT THE FAIR. EXHIBITORS WILL HAVE TO BRING THEIR OWN WATERING EQUIPMENT.**

## **General Livestock Rules and Regulations**

1. Read carefully the general information, rules and regulations.
2. Each 4-H member is highly encouraged to have one or more exhibits at the County Fair.
3. Exhibitors must own projects exhibited and must be enrolled in the project phase which the exhibit represents.
4. Exhibits will be placed in champion, blue, red, and white ribbon groups.
5. In classes where there is one exhibit, the judge reserves the right to place the exhibit in the ribbon group they see fit. (Single entries do not necessarily merit trophy or blue ribbon.)
6. Cash prizes will be given to 4-H Leaders for distribution and mailed to FFA Departments for distribution.
7. An entry tag must be filled out and turned in to the superintendent for all livestock exhibits at weigh-in the first day of the Smith County Free Fair.
8. Animals shown in market classes are not eligible to be shown in breeding classes and vice-versa. No livestock shown in breeding classes are eligible to sell in the premium auction.
9. Each exhibitor will be responsible for the feed and care of his animals.
10. Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. Attendance is also required of the exhibitor to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld unless other arrangements are made.
11. The management and superintendent will do their best to provide adequate facilities and protection for exhibits. They are not responsible for damage or loss.
12. The Smith County Free Fair is the official County Fair for Smith County 4-H members, Smith Center FFA and the Thunder Ridge FFA, and members must exhibit here to be eligible for out-of-county competition. You may show in neighboring counties, but cannot put an animal in the Smith County Free Fair premium auction and then show that same animal in another county.
13. The blue/purple exhibits entered in the 4-H Division will be eligible to enter the State Fair in Hutchinson, if a class is available.
14. ALL LIVESTOCK OWNERSHIP IS ENCOURAGED BY MAY 1 AND TAGGED BY JULY 1. Horses are required to have horse I.D. papers in to the Extension Office by July 1 of the current year. Official ear tags are available at weigh-in and at the extension office.
15. Any livestock unloaded the night before will be disqualified.
16. Each pen of livestock will be inspected by the superintendents at the check-out time. If the pens are unsatisfactorily cleaned upon removal of the livestock, **RIBBON AND SALE PREMIUMS WILL BE WITHHELD**. This includes the departments 4-H/FFA Horse, Beef, Sheep, Swine, Poultry, Rabbits, Llama, Bucket Calf, Dairy, Cattle, & Goats.
17. Smith County 4-H/FFA members must show their own livestock. 4-H/FFA members may have another Smith County 4-H/FFA member show their livestock for the following reasons:
  - a. more than 1 animal in the same class.
  - b. injury or illness of the show person determined by the 4-H Grievance Committee fair board executive committee.
  - c. PRIOR approval by the 4-H Grievance Committee fair board executive committee for other extenuating circumstances.
18. All 4-H'ers intending to sell livestock in the auction must contact their superintendent, or sign-up in the barn by 8:00 a.m. on Monday morning. No changes after this time. Strictly enforced!
19. **No alcoholic beverages or smoking allowed on the fairgrounds.** Signs will be posted.
20. All species shows will be no fit shows, "Blow and Show". "No Fit", at the Smith County Free Fair is defined as using no adhesive, glue, paint or powder products.
21. 4-H/FFA member's projects can exhibit unlimited entries in all divisions.
22. Any animal exhibited at the fair registered to a 4-H/FFA member, this same animal may be shown by a child directly related to that 4-H/FFA member. An exhibitor may only collect one premium per animal.
23. All rules questions are to be brought before the extension staff not the Superintendents. Extension staff and Superintendents will enforce rules stated in the fairbook.

## **Smith County Premium Sale Rules**

### **Sale Procedure:**

The Grand Champion in each of the Foods classes will sell first. The Grand Champion and the Reserve Champion animals will sell first. An average will be taken. The blue-ribbon animals will sell next. A blue-ribbon animal can sell for no more than an average of the Grand and Reserve Champions. The top red not more than the average of the blue-ribbon winners. White ribbon animals sell next. The white ribbon animals can sell for no more than the average of the red ribbon winners.

Individuals can sell only one animal or food product.

\*\*\*Individuals are required to attend setup and cleanup for one hour each and also individuals are required to work 1 shift (3-4 hrs) at the 4-H Food Stand before being eligible to sell their animal or foods exhibit in the Premium Auction.

Three percent of premium on sale of livestock will be withheld and used for fair improvements.

Premium Sale Rules-Executive board has final decision. If a 4-Her will not be able to attend the premium auction they must follow the following protocol. 4-Her must submit a letter to the fair board by 9 a.m. sale morning, and hand deliver a thank you to the buyer.

### **Sale Order:**

2025 – Beef, Meat Goat, Swine, Sheep  
2026 – Beef, Swine, Sheep, Meat Goat  
2027 – Beef, Sheep, Meat Goat, Swine  
2028 – Beef, Meat Goat, Swine, Sheep

The Sale Committee will establish a floor bid on each animal.

The Fair Board considers all sales final between buyer and seller. Any exhibitor wishing to take an animal to another show is encouraged to check the rules governing the show before selling at the Smith County Fair Premium Sale. Some shows do not allow animals to be shown if they have been through a premium, or market auction.

The livestock sale committee will not be responsible for selling any livestock that do not meet the current market weight. The weights will be posted on the first day of the Fair.

## **DEPARTMENT 1 - HORSE OPEN CLASS**

### **Rules:**

1. According to the Kansas 4-H Horse Show Rule Book.
2. No entry fee, but pre-registration for classes is required.
3. Premiums paid only to the first 3 placings.
4. There will be no stallions allowed with the exception of weanling colts.
5. All open class should register 1 hour prior to show. Health papers are not required.
6. A horse ridden in Walk/Trot cannot enter any other pleasure class.
7. Open Class Horses are NOT required to be stalled during the fair.

Show will be combined with the 4-H show. Show order in the appendix in back of book.

### **OPEN SHOWMANSHIP**

00 – Junior - Age 6 and under	AWARD	01 - Age 19 and over	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation
02 -Youth - 7 years to 18 years old	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Part.		
03 - Disability - for persons with a physical or mental disability	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation		

### **PERFORMANCE**

	1st	2nd	3rd
5 - Hunter Under Saddle. . . . .	5.00	3.00	2.00
6 - Lead Line -5 yrs. & under . . . . .	5.00	3.00	2.00
7 - Walk/Trot (inexperienced horse or rider). . . . .	5.00	3.00	2.00
8 - Western Pleasure - 18 & under . . . . .	5.00	3.00	2.00
9 - Western Pleasure - 19 & over . . . . .	5.00	3.00	2.00
10 - Western Horsemanship - 18 & under. . . . .	5.00	3.00	2.00
11 - Western Horsemanship - 19 & over . . . . .	5.00	3.00	2.00
12 - Reining – 18 & under . . . . .	5.00	3.00	2.00
13 - Reining – 19 & over. . . . .	5.00	3.00	2.00
14 - Open Trail – All ages . . . . .	5.00	3.00	2.00
15 - Pole Bending – 18 & under. . . . .	5.00	3.00	2.00
16 - Pole Bending – 19 & over . . . . .	5.00	3.00	2.00
17 - Barrel Race – 18 & under . . . . .	5.00	3.00	2.00
18 - Barrel Race – 19 & over. . . . .	5.00	3.00	2.00
19 - Flags – 18 & under. . . . .	5.00	3.00	2.00
20 - Flags – 19 and over. . . . .	5.00	3.00	2.00

## **DEPARTMENT 2 - BEEF OPEN CLASS**

### **Rules:**

1. See general rules.
2. All animals must be individually identified by tattoo, metal ear tag, 4-H or FFA ear tag, or breed registration number.
3. Pre-entry due to the Extension Office by July 1. Form in Appendix.
4. All animals are to be inspected at the vet check-in before weigh-in or unloading.
5. **Open Class Beef must check-in no later than 2 hours BEFORE the beginning of judging.** Animals are welcome to be stalled during the entire fair, but not required. All owners must bring their own health papers from a vet. Superintendents will check the health papers.
6. The beef show will be a no fit show, “Blow and Show”. “No Fit” is defined as using no adhesive, glue, paint or powder products.

### **OPEN CLASS SHOWMANSHIP**

00 – Junior - Age 6 and under	AWARD	01 - Age 19 and over	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation
02 -Youth - 7 years to 18 years old	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Part.		
03 - Disability - for persons with a physical or mental disability	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation		

### **Show classification**

Junior Calf:	Calved after January 1, current year
Senior Calf:	Calved September 1 to December 31 previous year
Summer Yearlings:	Calved May 1 to August 31 previous year
Junior Yearlings:	Calved January 1 to April 30 previous year
Senior Yearlings:	Calved September 1 to December 31, 2023
Two-Year-Olds:	Calved before August 31, 2023

## **(CONT) DEPARTMENT 2 - BEEF OPEN CLASS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
27 - Junior Heifer Calf . . . . .	5.00	3.00	2.00
28 - Senior Heifer Calf . . . . .	5.00	3.00	2.00
29 - Summer Yearling Heifer . . . . .	5.00	3.00	2.00
30 - Junior Yearling Heifer . . . . .	5.00	3.00	2.00
31 - Senior Yearling Heifer . . . . .	5.00	3.00	2.00
32 - Market Steer . . . . .	5.00	3.00	2.00

<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>
<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>
<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

## **DEPARTMENT 2A - BUCKET FED CALF – OPEN CLASS**

### **Rules:**

1. The bucket-fed calf project is for exhibitors **thru 12 years of age**.
2. Calves **must have been calved after January 1 of the current year**.
3. **Calves must be owned at least 60 days prior to the fair.**
4. An exhibitor can exhibit only one bucket calf per year.
5. Bucket Calves **will not** be clipped.
6. **NO SHOW STICKS.**
7. **All animals must be** individually identified by tattoo, metal ear tag, 4-H or FFA ear tag, or breed registration number.
8. Pre-entry due to the Extension Office by **July 1. Form in Appendix.**
9. Judging will be on the following:
  - A. Over-all grooming and appearance of the animal.
  - B. Animal broken to halter, ease of leading and control of the animal.
  - C. Exhibitors knowledge of the project.
10. The beef show will be a no fit show, "Blow and Show". "No Fit" is defined as using no adhesive, glue, paint or powder products
11. **Open Class Beef must check-in no later than 2 hours BEFORE the beginning of judging.** Animals are welcome to be stalled during the entire fair, but not required. All owners must bring their own health papers from a vet. Superintendents will check the health papers.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	
33 - Owner 7 to 12 years old . . . . .	5.00	3.00	2.00	
34 - Owner 6 years and under . . . . .	5.00	3.00	2.00	
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>	

## **DEPARTMENT 3 - DAIRY CATTLE OPEN CLASS**

### **Rules:**

1. See general rules
2. Pre-entry due to the Extension Office by July 1. Form in Appendix.
3. ALL animals must be individually identified by tattoo, metal ear tag, 4-H or FFA ear tag, or breed registration number.
4. Ages: Heifer Calf, dropped after 9-1-24; Yearling Heifers, dropped between 9-1-23 and 9-1-24  
Heifers or Cows, dropped before 8-31-23
5. Enter by age and breed.
6. All animals are to be inspected at the vet check-in before weigh-in or unloading.
7. **Open Class Dairy Cattle must check-in no later than 2 hours BEFORE the beginning of judging.** Animals are welcome to be stalled during the entire fair, but not required. All owners must bring their own health papers from a vet. Superintendents will check the health papers.

### **OPEN CLASS SHOWMANSHIP**

- 00 – Junior - Age 6 and under      AWARD      01 - Age 19 and over  
 02 - Youth - 7 years to 18 years old      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Part.  
 03 - Disability - for persons with a physical or mental disability      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	
Age 19 and over				
45 - Heifer Calf . . . . .	5.00	3.00	2.00	
46 - Yearling Heifers . . . . .	5.00	3.00	2.00	
48 - Heifers or Cows . . . . .	5.00	3.00	2.00	
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>	

## DEPARTMENT 4 - GOAT OPEN CLASS

### Rules:

1. Pre-entry due to the Extension Office **by July 1. Form in Appendix.**
2. One entry per class.
3. ALL animals must be individually identified by tattoo, metal ear tag, 4-H or FFA ear tag, or breed registration number.
4. All animals are to be inspected at the vet check-in before weigh-in or unloading.
5. All goats will be shown by age not by breeds.
6. All meat goats must have baby teeth in place with no visible signs of permanent teeth.
7. **Open Class Goat must check-in no later than 2 hours BEFORE the beginning of judging.** Animals are welcome to be stalled during the entire fair, but not required. All owners must bring their own health papers from a vet. Superintendents will check the health papers

### OPEN CLASS SHOWMANSHIP

00 – Junior - Age 6 and under      AWARD      01 - Age 19 and over      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation  
 02 -Youth - 7 years to 18 years old      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Part.  
 03 - Disability - for persons with a physical or mental disability      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation

DAIRY GOATS	1st	2nd	3rd
49 - Junior Doe, up to under 5 months. . . . .	3.00	2.00	1.00
50 - Junior Doe, 5 months and under 8 months (Not in milk and not previously freshened)	3.00	2.00	1.00
51 -Junior Doe, 8 months and under 12 months (Not in milk and not previously freshened)	3.00	2.00	1.00
52- Junior Doe, 12 months and under 24 months . (Not in milk and not previously freshened)	3.00	2.00	1.00
53 - Senior Doe, up to 24 months . . . . . (In milk or previously freshened)	3.00	2.00	1.00
54 - Senior Doe, 24 months and older . . . . . (In milk or previously freshened)	3.00	2.00	1.00

MEAT GOAT <u>*Minimum weight requirements is 50 pounds.</u>	1st	2nd	3rd
55 - Doe Kid, up to 6 months of age	3.00	2.00	1.00
56 - Doeling, 7 to 12 months of age . . . . .	3.00	2.00	1.00
57 - Doe, 12 to 24 months of age. . . . .	3.00	2.00	1.00
58 - Mature Doe, older than 24 months of age. . .	3.00	2.00	1.00
59 - Market Goats	3.00	2.00	1.00

<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

## DEPARTMENT 5 - SHEEP OPEN CLASS

### Rules:

1. See general rules
2. Ewes judged by breed, with breed champions if there is a sufficient number entered.
3. Pre-Entry due to the Extension Office **by July 1. Form in Appendix.**
4. ALL animals must be individually identified by tattoo, metal ear tag, 4-H or FFA ear tag, or breed registration number.
5. All market lambs and breeding ewe lambs are to be shown in shorn fleece, no more than .2 inches in length.
6. Ewes older than 1 year are to be shown with no more than 1.0" fleece.
7. All sheep are to be inspected at the vet check-in before weigh-in or penning of animals.
8. **Open Class Sheep must check-in no later than 2 hours BEFORE the beginning of judging.** Animals are welcome to be stalled during the entire fair, but not required. All owners must bring their own health papers from a vet. Superintendents will check the health papers

### OPEN CLASS SHOWMANSHIP

00 – Junior - Age 6 and under      AWARD      01 - Age 19 and over      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation  
 02 -Youth - 7 years to 18 years old      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Part.  
 03 - Disability - for persons with a physical or mental disability      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation

Ewe	1st	2nd	3rd
58 - Ewe, under 1 year . . . . .	3.00	2.00	1.00
59 - Ewe, 1 year and under 2. . . . .	3.00	2.00	1.00
60 - Ewe, 2 years and over . . . . .	3.00	2.00	1.00

<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

## (CONT) DEPARTMENT 5 - SHEEP OPEN CLASS

<u>Market</u>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
63 - Market Lamb. . . . .	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>		
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>		

## DEPARTMENT 5A - LLAMA OPEN CLASS

### Rules:

1. All animals are to be inspected at the vet check-in before weigh-in or unloading.
2. The safe control of the llama is the sole responsibility of the handler.
3. Entry will be the day of the judging, approximately 30 minutes before show time.
4. Stalling will not be available.
5. All animals are to be inspected at the vet check-in before weigh-in or unloading.
6. **Open Class Llama must check-in no later than 2 hours BEFORE the beginning of judging.** Animals are welcome to be stalled during the entire fair, but not required. All owners must bring their own health papers from a vet. Superintendents will check the health papers

### OPEN CLASS SHOWMANSHIP

00 – Junior - Age 6 and under	AWARD	01 - Age 19 and over	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation
02 -Youth - 7 years to 18 years old	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Part.		
03 - Disability - for persons with a physical or mental disability	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation		

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
65 - Juvenile Female (under 1 year) . . . . .	3.00	2.00	1.00
66 - Jr./Adult Female (over 1 year) . . . . .	3.00	2.00	1.00
67 - Juvenile Male (under 1 year) . . . . .	3.00	2.00	1.00
68 - Jr./Adult Male (over 1 year) . . . . .	3.00	2.00	1.00
69 - Obstacle course (all ages) . . . . .	3.00	2.00	1.00
70 - Costume (all ages) . . . . .	3.00	2.00	1.00
71 - Mother/Cria . . . . .	3.00	2.00	1.00

<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

## DEPARTMENT 6 - SWINE OPEN CLASS

### Rules:

1. See general rules.
2. We reserve the right to close entries when pens are filled.
3. Pre-entry due to the Extension Office **by July 1. Form in Appendix.**
4. All animals **must be** individually identified by tattoo, metal ear tag, 4-H or FFA Ear tag, or breed registration number.
5. All swine must be rinsed before unloading at the fair. This is to remove excessive caked on mud.
6. All animals are to be inspected at the vet check-in before weigh-in or unloading.
7. Open Class swine must be checked in between 6:00 p.m. to 8:00 p.m. on Friday of the Smith County Free Fair. Exhibits may leave after the open show on Saturday.
8. Market hogs must have been born after Jan. 1, and CANNOT be miniature, pot-bellied or guinea.

### OPEN CLASS SHOWMANSHIP

00 – Junior - Age 6 and under	AWARD	01 - Age 19 and over	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation
02 -Youth - 7 years to 18 years old	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Part.		
03 - Disability - for persons with a physical or mental disability	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Participation		

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
73 - Commercial Gilt (Classes divided by weight)	3.00	2.00	1.00

<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

78 - Market Hog . . . . .	3.00	2.00	1.00
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<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>
<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>



## DEPARTMENT 7 - POULTRY OPEN CLASS

### Rules:

1. See general rules.
2. Birds must be free of disease — 4-H Poultry rules apply.
3. Birds will be judged by breed.
4. Pre-entry due to the Extension office by **July 1. Form in appendix.**
5. No more than 4 entries per class with a total of 12 entries.
6. Entries must have cards filled out ready to hand to superintendents at check-in or will not be entered.
7. Animal owner must be present to show animal, unless cleared by the superintendent prior to show, or the animal will be disqualified.
8. **All poultry exhibits must be brought to the fairgrounds in the poultry barn on Thursday, July 17 from 7:30 p.m. to 9:00 p.m. Blood testing NOT required for 2025!**

### OPEN CLASS SHOWMANSHIP

00 - Junior - Age 6 and under      AWARD      01 - Age 19 and over      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation  
 02 - Youth - 7 years to 18 years old      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Part.  
 03 - Disability - for persons with a physical or mental disability      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation

	1st	2nd	3rd
83 - Pheasant . . . . .	3.00	2.00	1.00
84 - Peacock . . . . .	3.00	2.00	1.00
85 - Best Cock . . . . .	3.00	2.00	1.00
86 - Best Hen . . . . .	3.00	2.00	1.00
87 - Best Cockerel . . . . .	3.00	2.00	1.00
88 - Best Pullet . . . . .	3.00	2.00	1.00
89 - Young Bronze turkey . . . . .	3.00	2.00	1.00
90 - Young White turkey . . . . .	3.00	2.00	1.00
91 - Young Narragansett Turkey . . . . .	3.00	2.00	1.00
92 - White Goose . . . . .	3.00	2.00	1.00
93 - Toulouse Goose . . . . .	3.00	2.00	1.00
94 - Duck . . . . .	3.00	2.00	1.00
95 - Pigeon . . . . .	3.00	2.00	1.00
96 - Misc . . . . .	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## DEPARTMENT 8 - RABBIT OPEN CLASS

### Rules:

1. ALL rabbits must be tattooed or permanent black magic marker in left ear with owner I.D.
2. Pre-entry due to the Extension Office by **July 1. Form in appendix.**
3. All rabbits must be checked in on Thursday, July 17 from 7:30 p.m. to 9:00 p.m. of the fair, with no early or late entries. Entries must have cards filled out ready to hand to superintendents at check-in or will not be entered.
4. Animal owner must be present to show animal, unless cleared by the superintendent prior to show, or the animal will be disqualified.

### OPEN CLASS SHOWMANSHIP

00 - Junior - Age 6 and under      AWARD      01 - Age 19 and over      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation  
 02 - Youth - 7 years to 18 years old      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Part.  
 03 - Disability - for persons with a physical or mental disability      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation

#### Show Classifications:

Junior      Under 6 months  
 Intermediate      6-8 months  
 Senior      Over 8 months

	1st	2nd	3rd
96 - Junior Doe . . . . .	3.00	2.00	1.00
97 - Intermediate Doe . . . . .	3.00	2.00	1.00
98 - Senior Doe . . . . .	3.00	2.00	1.00
99 - Junior Buck . . . . .	3.00	2.00	1.00
100 - Intermediate Buck . . . . .	3.00	2.00	1.00
101 - Senior buck . . . . .	3.00	2.00	1.00
102 - Meat Pen - Three rabbits under 3 months and not over 5 lbs.	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## **DEPARTMENT 9 - CATS OPEN CLASS**

\*Tuesday, July 15 6:00 p.m. 4-H/Open Hand pet and Cat Show @ Armory

### **Rules:**

1. One entry per class.
2. Cats must have current vaccination certificate within the past year (rabies vaccination on cat 4 months and over).
3. Health Rules apply (see page 11).
4. Entry cards needed for each class.
5. Awards: First, Second, and Third place ribbon stickers will be given in each class. Other entries will receive participation ribbon stickers.

### **OPEN CLASS SHOWMANSHIP**

00 – Junior - Age 6 and under      AWARD      01 - Age 19 and over      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation  
02 -Youth - 7 years to 18 years old      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Part.  
03 - Disability - for persons with a physical or mental disability      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation

	1st	2nd	3rd
103 - Kitten (under 9 months) . . . . .	3.00	2.00	1.00
104 - Cat (over 9 months) . . . . .	3.00	2.00	1.00
105 - Decorated Cat Cage . . . . .	3.00	2.00	1.00

<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>
<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>
<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

## **DEPARTMENT 9A - HANDPETS OPEN CLASS**

\*Tuesday, July 15 6:00 p.m. 4-H/Open Hand Pet and Cat Show @ Armory

### **Rules:**

1. One entry per class.
2. Exhibitor will bring hand pet in day of show and be prepared to explain care of the project to the judge.
3. Health Rules (see page 11) apply.
4. Entry cards needed for each class.
5. The same animal cannot be shown in more than one class in hand-pets.
6. Be prepared to talk about your pet.
7. Awards: First, Second, and Third place will be given in each class. Other entries will receive participation ribbons.

### **OPEN CLASS SHOWMANSHIP**

00 – Junior - Age 6 and under      AWARD      01 - Age 19 and over      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation  
02 -Youth - 7 years to 18 years old      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Part.  
03 - Disability - for persons with a physical or mental disability      1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Participation

	1st	2nd	3rd
104 - Fish . . . . .	3.00	2.00	1.00
106 - Gerbils . . . . .	3.00	2.00	1.00
107 - Hamsters . . . . .	3.00	2.00	1.00
108 - Other Hand pet . . . . .	3.00	2.00	1.00
109 - Small Dogs . . . . .	3.00	2.00	1.00

<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>
<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

## **DEPARTMENT 10 - FIELD CROPS OPEN CLASS**

### **Rules:**

1. One entry per variety.
2. One gallon glass container.
3. Grown by exhibitor.
4. Exhibits should be as mature as possible and identified by hybrid or variety name.
5. Gallon sample may have a 2 ½ - 3 inch cylinder placed in glass gallon container to reduce the amount of grain to about three quarts.
6. Should be cleaned and the highest quality.

<b>WHEAT SHOW</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
120 - Soft Red Winter Wheat	3.00	2.00	1.00
121 - Hard Red Winter Wheat	3.00	2.00	1.00
122 - Hard White Wheat	3.00	2.00	1.00
<b>GRAND CHAMPION.....</b>	<b>10.00</b>		
<b>RESERVE GRAND CHAMPION.....</b>	<b>7.50</b>		
<b>3RD AND BELOW (EACH).....</b>	<b>5.00</b>		

<b>CROP SHOW</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
123 - Barley, one gallon . . . . .	3.00	2.00	1.00
124 - Oats, one gallon . . . . .	3.00	2.00	1.00
125 - Sweet Clover, seed . . . . .	3.00	2.00	1.00
126 - Alfalfa, seed . . . . .	3.00	2.00	1.00
127 - Grain Sorghum, 10 heads . . . . .	3.00	2.00	1.00
128 - Corn, 10 ears . . . . .	3.00	2.00	1.00
129 - Corn, tallest stalk . . . . .	3.00	2.00	1.00
130 - Alfalfa, 3 inch slice . . . . .	3.00	2.00	1.00
131 - Brome, 3 inch slice . . . . .	3.00	2.00	1.00
132 - Grass, 3 inch slice . . . . .	3.00	2.00	1.00
133 - Soybeans, one gallon . . . . .	3.00	2.00	1.00
134 - Other grain . . . . .	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**YOUTH BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**ADULT BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## **DEPARTMENT 11 - HORTICULTURE OPEN CLASS**

### **Rules:**

1. All exhibits must have been grown this season unless otherwise stated.
2. One entry per class.
3. When there is no competition or when an exhibit is not worthy of first prize, the judge shall place it in the class of awards to which it belongs.
4. Exhibit **ALL** vegetables on paper plates.

<b>FRUITS/HONEY</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
135 - Apples, any standard variety (5 apples) . . . . .	3.00	2.00	1.00
136 - Crab Apple, any variety (10 apples) . . . . .	3.00	2.00	1.00
137 - Peaches (5 peaches) . . . . .	3.00	2.00	1.00
138 - Pears (5 pears) . . . . .	3.00	2.00	1.00
139 - Plums (10 plums) . . . . .	3.00	2.00	1.00
140 - Grapes (2 bunches) . . . . .	3.00	2.00	1.00
141 - Rhubarb (5 stalks) . . . . .	3.00	2.00	1.00
142 - Comb Honey, all grades, one lb . . . . .	3.00	2.00	1.00
143 - Extracted Honey, all grades, one lb . . . . .	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

<b>VEGETABLES</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
144 - Irish Potatoes, Russet Variety (5 potatoes) . . . .	3.00	2.00	1.00
145 - Irish Potatoes, White Variety (5 potatoes) . . . .	3.00	2.00	1.00
146 - Irish Potatoes, Red Variety (5 potatoes) . . . . .	3.00	2.00	1.00
147 - Sweet Potatoes (5 potatoes) . . . . .	3.00	2.00	1.00
148 - Onions, red (3 onions) . . . . .	3.00	2.00	1.00
149 - Onions, white (3 onions) . . . . .	3.00	2.00	1.00
150 - Onions, yellow (3 onions) . . . . .	3.00	2.00	1.00
151 - Cucumber, slicers (3 cucumbers) . . . . .	3.00	2.00	1.00
152 - Cucumber, pickling (3 cucumbers) . . . . .	3.00	2.00	1.00
153 - Beans, Green Snap (12 beans) . . . . .	3.00	2.00	1.00
154 - Beans, Yellow Wax (12 beans) . . . . .	3.00	2.00	1.00

## **(CONT.) DEPARTMENT 11 - HORTICULTURE OPEN CLASS**

155 - Tomatoes, cherry (5 tomatoes) . . . . .	3.00	2.00	1.00
156 - Tomatoes, yellow (3 tomatoes) . . . . .	3.00	2.00	1.00
157 - Tomatoes, red (3 tomatoes) . . . . .	3.00	2.00	1.00
158 - Cauliflower . . . . .	3.00	2.00	1.00
159 - Cabbage . . . . .	3.00	2.00	1.00
160 - Muskmelon . . . . .	3.00	2.00	1.00
161 - Cantaloupe . . . . .	3.00	2.00	1.00
162 - Okra (3okra) . . . . .	3.00	2.00	1.00
163 - Beets (3 beets) . . . . .	3.00	2.00	1.00
164 - Broccoli . . . . .	3.00	2.00	1.00
165 - Carrots (5 carrots) . . . . .	3.00	2.00	1.00
166 - Egg Plant . . . . .	3.00	2.00	1.00
167 - Peppers (3 peppers) . . . . .	3.00	2.00	1.00
168 - Turnips (3 turnips) . . . . .	3.00	2.00	1.00
169 - Squash, Winter . . . . .	3.00	2.00	1.00
170 - Squash, Summer . . . . .	3.00	2.00	1.00
171 - Squash, Banana . . . . .	3.00	2.00	1.00
172 - Squash, Cushaw . . . . .	3.00	2.00	1.00
173 - Squash, Hubbard . . . . .	3.00	2.00	1.00
174 - Pumpkin, Pie variety . . . . .	3.00	2.00	1.00
175 - Pumpkin, Field variety . . . . .	3.00	2.00	1.00
176 - Watermelon, Long Variety . . . . .	3.00	2.00	1.00
177 - Watermelon, Round Variety . . . . .	3.00	2.00	1.00
178 - Sunflower, Tallest Tame Stalk . . . . .	3.00	2.00	1.00
179 - Sunflower, Biggest Tame Head . . . . .	3.00	2.00	1.00
180 - Brussel Sprouts (5 Brussel Sprouts) . . . . .	3.00	2.00	1.00
181 - Miniature Vegetable (5 vegetables). . . . .	3.00	2.00	1.00
183 - Sweet Corn (5 ears) . . . . .	3.00	2.00	1.00
184 - Peas (12 pods) . . . . .	3.00	2.00	1.00
185 - Other Vegetable . . . . .	3.00	2.00	1.00
186 - Ornamental (one). . . . .	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

### **GARDEN DISPLAY**

187 - Garden Display (any 5 of above vegetables displayed the same as you would in a single display such as 5carrots, 3 onions, 1 cabbage, 5 potatoes, etc.) 10.00 7.50 5.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## **DEPARTMENT 12 - FLORAL OPEN CLASS**

### **General Rules:**

1. An exhibitor is allowed one entry in each class. Except for class 228, there may be more than one entry.
2. Any exhibit not worthy of first prize will be judged and placed according to merit.
3. No artificial materials (flowers, foliage, fruit, or vegetables) are permitted.

### **Cut Flower Rules:**

1. Exhibitor must have grown cut flowers.
2. Exhibitor shall place their exhibit as a bloom or stem as specified for each class.  
Definitions:  
Bloom: a single flower (any color) with foliage (Don't remove all the leaves)  
Stem: a stem with multiple flowers (any color) including foliage.
3. Exhibitor shall place their cut flower exhibits in a clear glass jar for display.
4. No leaves or foliage shall be in the water.
5. Exhibitor shall put Common name on cut flower entry card. To qualify for Best of Show must have name.
6. Ribbon stickers of first, second and third will be given to the first three places in each class, if they are deserving exhibits. All other entries will receive a participation ribbon sticker. Premiums will be paid on the top three places in each class.

**(CONT.) DEPARTMENT 12 - FLORAL OPEN CLASS**

<b>Cut Flower Department</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
190 - Black Eyed Susan, 1 stem . . . . .	3.00	2.00	1.00
191 - Canna, 1 stem . . . . .	3.00	2.00	1.00
192 - Celosia, 1 stem. . . . .	3.00	2.00	1.00
193 - Coleus, 1 stem. . . . .	3.00	2.00	1.00
194 - Columbine, 1 stem. . . . .	3.00	2.00	1.00
195 - Coneflower, 1 stem . . . . .	3.00	2.00	1.00
196 - Cosmos, 1 stem. . . . .	3.00	2.00	1.00
197 - Dahlia, 1 bloom. . . . .	3.00	2.00	1.00
198 - Daisy, 1 stem. . . . .	3.00	2.00	1.00
199 - Day Lilies (Hemerocallis, 1stem . . . . .	3.00	2.00	1.00
200 - Gaillardia, 1 stem . . . . .	3.00	2.00	1.00
201 - Gladiolus, 1 stem. . . . .	3.00	2.00	1.00
202 - Gloriosa Daisy, 1 bloom . . . . .	3.00	2.00	1.00
203 - Hosta, 1 leaf, no bloom . . . . .	3.00	2.00	1.00
204 - Hydrangea, 1 stem . . . . .	3.00	2.00	1.00
205 - Lamb's Ear, 1 stem, bloom optional. . . . .	3.00	2.00	1.00
206 - Liatris, 1 stem . . . . .	3.00	2.00	1.00
207 - Lisianthus, 1 stem. . . . .	3.00	2.00	1.00
208 - Marigold Dwarf, 1 bloom . . . . .	3.00	2.00	1.00
209 - Marigold, Large, 1 bloom. . . . .	3.00	2.00	1.00
210 - Moss Rose, 1 bloom. . . . .	3.00	2.00	1.00
211 - Obedient Plant, 1 stem. . . . .	3.00	2.00	1.00
212 - Pansy, 1 stem. . . . .	3.00	2.00	1.00
213 - Petunia "double", 1 bloom . . . . .	3.00	2.00	1.00
214 - Petunia "single", 1bloom. . . . .	3.00	2.00	1.00
215 - Phlox, 1 stem . . . . .	3.00	2.00	1.00
216 - Rose, Hybrid Tea, 1 bloom . . . . .	3.00	2.00	1.00
217 - Rose, Miniature, 1 bloom. . . . .	3.00	2.00	1.00
218 - Rose, Other variety, 1 bloom. . . . .	3.00	2.00	1.00
219 - Salvia, 1 stem . . . . .	3.00	2.00	1.00
220 - Snapdragons, 1 stem . . . . .	3.00	2.00	1.00
221 - Sunflower, 1 stem . . . . .	3.00	2.00	1.00
222 - Sweet Peas, 1 stem . . . . .	3.00	2.00	1.00
223 - Tiger Lily, 1 stem . . . . .	3.00	2.00	1.00
224 - Verbena, 1 bloom . . . . .	3.00	2.00	1.00
225 - Yarrow, 1 stem . . . . .	3.00	2.00	1.00
226 - Zinnia Dwarf, double bloom, single bloom . . . . .	3.00	2.00	1.00
227 - Zinnia Large, double bloom, single bloom . . . . .	3.00	2.00	1.00
228 - Miscellaneous, 1 stem or flower . . . . .	3.00	2.00	1.00
229 - Dianthus . . . . .	3.00	2.00	1.00
230 - Vinca/Periwinkle . . . . .	3.00	2.00	1.00

**PLANT RULES:**

1. Plants must be in possession of the exhibitor at least 90 days.
2. Plant should have clean leaves but no polish on the leaves.
3. All plants must be in a potting medium, no water (except for 237).

<b>Plant Department</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
231 - Foliage Plant . . . . .	3.00	2.00	1.00
232 - Potted Plant, blooming (must be blooming). . . . .	3.00	2.00	1.00
233 - Potted Plant, non-blooming. . . . .	3.00	2.00	1.00
234 - Growing Vine . . . . .	3.00	2.00	1.00
235 - Succulent . . . . .	3.00	2.00	1.00
236 - Dish Gardens (3 or more plants). . . . .	3.00	2.00	1.00
237 - Plant in Water (may have a fish). . . . .	3.00	2.00	1.00
238 - Ferns. . . . .	3.00	2.00	1.00
239 - Cactus. . . . .	3.00	2.00	1.00
240 - African Violets. . . . .	3.00	2.00	1.00

**FLOWER ARRANGEMENT RULES:**

1. Entries will be judged on quality of flowers and on ability shown in making arrangements.
2. Material in arrangements need not have been grown by exhibitor, but must be arranged by the exhibitor.
3. No flags to be used in arrangements, but can be used behind or beside arrangement.
4. No artificial materials (flowers, foliage, fruit, or vegetables) are permitted.
5. No dish gardens enter as a flower arrangement.

## **(CONT.) DEPARTMENT 12 - FLORAL OPEN CLASS**

<b>Flower Arrangement Departments</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
241 - Miniature Arrangement (5inches or less in height and width)	3.00	2.00	1.00
242 - Holiday Arrangement . . . . .	3.00	2.00	1.00
243 - Kansas Heritage Arrangement . . . . .	3.00	2.00	1.00
244 - Table Arrangement . . . . .	3.00	2.00	1.00
245 - "Show Your Creativity" Arrangements. . . . .	3.00	2.00	1.00
246 - Any theme, this arrangement will not be judged, so no prize money only a Honorable Mention Ribbon sticker. (This is for anyone that would like to have an exhibit but doesn't wish to have it judged.)			
247 - Novelty Containers (Fairy Gardens) . . . . .	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## **DEPARTMENT 13 - FOODS OPEN CLASS**

### **Rules:**

1. All exhibits in this department must be the work of the person entering them. Exhibitors are limited to one entry per class.
2. Where there is no competition, exhibits will be placed according to merit.
3. Ribbon stickers of first, second and third will be given to the first three places in each class, if they are deserving exhibits. All other entries will receive a participation ribbon sticker. Premiums will be paid on the top three places in each class.
4. Remove baked products from pans and place on paper plates or foil covered cardboard. Place in a plastic bag. The whole product must be exhibited. Baked goods need to be standard size. NO mini loaves or muffins.
5. Each entry must be accompanied by an entry card. These are available at the Extension Office.
6. USDA recommended method of processing must be used. Open kettle processed fruits & vegetables will not be accepted. Pickles, jams, jellies, and sweet spreads that contain fruit peel or pulp must be finished by the water bath process. Pickles, relishes, sauces, jams, jellies, and sweet spreads may be opened by the Judge. Additional exhibiting and judging guideline information is available at the Extension Office.
7. Canned items are exhibited with rings on jars. Lids should show same brand as jars (example Ball on Ball).
8. All open class foods, except Decorated Cakes and Food Preservation, will be sold at the Food Sale unless otherwise indicated by the exhibitor.
9. Foam cakes should be in upright position with top crust showing.
10. **Recipes must be included with entries 240-321.**

**Modified Recipes** - Low Fat, Low Sugar, Reduced Calorie or other nutritional changes. Include a copy of the recipe with each entry.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
240 - modified cookies	3.00	2.00	1.00		
241 - modified cake	3.00	2.00	1.00		
242 - modified quick bread	3.00	2.00	1.00		
243 - modified yeast bread	3.00	2.00	1.00		
244 - modified cup cake	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>				<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>				<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>
<b>Bread - Yeast</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
250 - Rye Bread	3.00	2.00	1.00		
251 - White Bread	3.00	2.00	1.00		
252 - Raisin Bread	3.00	2.00	1.00		
253 - French Bread	3.00	2.00	1.00		
254 - Holiday Bread	3.00	2.00	1.00		
255 - Whole Wheat Bread	3.00	2.00	1.00		
256 - Braided Cinnamon Loaf	3.00	2.00	1.00		
257 - Other Yeast Bread	3.00	2.00	1.00		
258 - Bread Machine Bread	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>				<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>				<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>
<b>Rolls - Yeast (Plate of 4)</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
260 - White	3.00	2.00	1.00		
261 - Graham	3.00	2.00	1.00		
262 - Whole Wheat	3.00	2.00	1.00		
263 - Parker House	3.00	2.00	1.00		
264 - Cinnamon Rolls	3.00	2.00	1.00		
265 - Other Yeast Rolls	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>				<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>
<b>ADULT BEST OF SHOW</b>				<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>

**(CONT.) DEPARTMENT 13 - FOODS OPEN CLASS**

<b>Bread - Quick</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
270 - Biscuits (plate of 4)	3.00	2.00	1.00		
271 - Nut Bread	3.00	2.00	1.00		
272 - Date Bread	3.00	2.00	1.00		
273 - Banana Bread	3.00	2.00	1.00		
274 - Orange Bread	3.00	2.00	1.00		
275 - Pumpkin Bread	3.00	2.00	1.00		
276 - Zucchini Bread	3.00	2.00	1.00		
277 - Muffin, plain (plate of 4)	3.00	2.00	1.00		
278 - Muffin, fruit (plate of 4)	3.00	2.00	1.00		
279 - Muffin, bran (plate of 4)	3.00	2.00	1.00		
280 - Coffee Cake	3.00	2.00	1.00		
281 - Other Quick Bread	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Cookies &amp; Doughnuts (plate of 4)</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
287 - Bar Cookies Nut	3.00	2.00	1.00		
288 - Bar Cookies Fruit	3.00	2.00	1.00		
289 - Bar Cookies Chip	3.00	2.00	1.00		
290 - Bar Cookies Other	3.00	2.00	1.00		
291 - Brownies	3.00	2.00	1.00		
292 - Sugar Cookies	3.00	2.00	1.00		
293 - Peanut Butter Cookies	3.00	2.00	1.00		
294 - Icebox Cookies	3.00	2.00	1.00		
295 - Ginger Cookies	3.00	2.00	1.00		
296 - Oatmeal Cookies	3.00	2.00	1.00		
297 - Pinwheel Cookies	3.00	2.00	1.00		
298 - Chocolate Chip Cookies	3.00	2.00	1.00		
299 - No-Bake Cookies	3.00	2.00	1.00		
300 - Other Cookies	3.00	2.00	1.00		
301 - Doughnuts, cake	3.00	2.00	1.00		
302 - Doughnuts, raised	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Cakes &amp; Pies</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
310 - Foam Cakes - not iced	3.00	2.00	1.00		
311 - Layer Cake - any flavor	3.00	2.00	1.00		
312 - Sheet Cake - any flavor	3.00	2.00	1.00		
313 - Cup Cakes (4)	3.00	2.00	1.00		
314 - Bundt Cake	3.00	2.00	1.00		
315 - Other cake	3.00	2.00	1.00		
317 - Pie, 2 crust	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Candy</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
318 - Fudge - 6 pieces	3.00	2.00	1.00		
319 - Divinity - 6 pieces	3.00	2.00	1.00		
320 - Peanut Brittle	3.00	2.00	1.00		
321 - Other Candy	3.00	2.00	1.00		
322 - Snacks	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Canning &amp; Preserving</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
Fruits and Vegetables					
323 - Beans, yellow	3.00	2.00	1.00		
324 - Beans, green	3.00	2.00	1.00		
325 - Beets	3.00	2.00	1.00		
326 - Carrots	3.00	2.00	1.00		
327 - Corn	3.00	2.00	1.00		
328 - Peas	3.00	2.00	1.00		
330 - Tomatoes	3.00	2.00	1.00		
331 - Tomato Juice	3.00	2.00	1.00		
332 - Vegetable, any other	3.00	2.00	1.00		
333 - Best Collection Showing - 3 jars any vegetable	3.00	2.00	1.00		

## **(CONT.) DEPARTMENT 13 - FOODS OPEN CLASS**

334 - Apples	3.00	2.00	1.00
335 - Apricots	3.00	2.00	1.00
336 - Cherries, Bing	3.00	2.00	1.00
337 - Cherries, Red	3.00	2.00	1.00
338 - Grape Juice	3.00	2.00	1.00
339 - Peaches	3.00	2.00	1.00
340 - Pears	3.00	2.00	1.00
341 - Plums, Blue	3.00	2.00	1.00
342 - Fruit, Any other	3.00	2.00	1.00
343 - Applesauce	3.00	2.00	1.00
344 - Best Collection Showing - 3 jars any fruit	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**

**ROSETTE**

**YOUTH BEST OF SHOW**

**ROSETTE**

**ADULT BEST OF SHOW**

**ROSETTE**

**DISABILITY BEST OF SHOW**

**ROSETTE**

### **Preservation Rules**

1. Recommended method of processing must be used. Recipes must be from current, test resources listed below and must be adjusted for altitude based on your processing location, or it will be disqualified. Follow guidelines in K-State Research and Extension Food Preservation publications or "USDA Complete Guide to Home Canning @2015"; or "So Easy to Preserve, 6<sup>th</sup> Edition; Ball Blue Book Guide to Preserving, Edition 37; Ball Complete Book of Home Preserving. @2015 and @2020; KSRE Rapid Response Center Preservation Recipes; National Center for Home Food Preservation; Ball and Kerr Canning mixes (i.e. Mrs Wage's Ball); Pectin manufacturers (i.e. SureJell, Ball). Open kettle processed food and oven canned food will be disqualified. Pickles and sweet spreads must be finished using a water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. Refer to K-State Research and Extension publications for more information: 4H712, Food Safety Recommendations for Food Preservation Exhibits, (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>), MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>), MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>), MF3172 "What's Your Elevation?" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>), MF3241 "How to Guide to Water Bath Canning and Steam Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>), MF3242 "How to Guide to Pressure Canning" (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>), for information to help you make informed, safe food preservation exhibit decisions.
2. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
3. Each exhibit must have the complete recipe and instructions with the entry card, or will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.
4. Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lid on Ball jars, etc.) two-piece lids. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. No fancy packs unless recipe state to do so (ex: Pickled asparagus) Jars must be sealed when entered. Jelly must be in half pints or pint jar. All other products must be in pint or quart jars. Note: There are now 12- ounce

### **JAMS & JELLIES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
345 - Apple Jelly	3.00	2.00	1.00
346 - Berry Jelly	3.00	2.00	1.00
347 - Grape Jelly	3.00	2.00	1.00
348 - Plum Jelly	3.00	2.00	1.00
349 - Jams	3.00	2.00	1.00
350 - Marmalades	3.00	2.00	1.00
351 - Preserves	3.00	2.00	1.00
352 - Fruit Butter	3.00	2.00	1.00
353 - Other Jelly	3.00	2.00	1.00
354 - Other Jams	3.00	2.00	1.00
355 - Other Marmalades	3.00	2.00	1.00
356 - Other Preserves	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**

**ROSETTE**

**YOUTH BEST OF SHOW**

**ROSETTE**

**ADULT BEST OF SHOW**

**ROSETTE**

**DISABILITY BEST OF SHOW**

**ROSETTE**

### **OTHER - MEATS – PICKLES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
357 - Pork	3.00	2.00	1.00
358 - Beef	3.00	2.00	1.00
359 - Chicken	3.00	2.00	1.00
360 - Canned soup with meat	3.00	2.00	1.00
361 - Beet Pickles	3.00	2.00	1.00
362 - Bread & Butter Pickles	3.00	2.00	1.00
363 - Cucumber Sweet Pickles	3.00	2.00	1.00
364 - Cucumber Dill Pickles	3.00	2.00	1.00



## **(CONT.) DEPARTMENT 13 - FOODS OPEN CLASS**

365 - Watermelon Pickles	3.00	2.00	1.00
366 - Best Collection Showing - 3 jars any variety pickles	3.00	2.00	1.00
367 - Catsup, Tomato	3.00	2.00	1.00
368 - Chili Sauce	3.00	2.00	1.00
369 - Salsa or Taco Sauce	3.00	2.00	1.00
370 - Relish	3.00	2.00	1.00
371 - BBQ Sauce	3.00	2.00	1.00
372 - Other pickle, relish or sauce	3.00	2.00	1.00
373 - Dried Fruit, 8 pieces	3.00	2.00	1.00
374 - Fruit Leather, 4 pieces (3x5" each)	3.00	2.00	1.00
375 - Dried Meat, 4 pieces (1x3" each)	3.00	2.00	1.00
376 - Dried Vegetables, ½ cup	3.00	2.00	1.00
377 - Other Dried Food	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

### **Decorated Cakes Rules:**

- Only the decorations will be judged. Use decorated dummies (pans, Styrofoam, etc.). No real cakes, please.
- The display board for the product should not exceed 18" square.
- Completed bridal cakes should not exceed 28" in height.
- Cakes will be on display during the fair. They will not be sold. Decorated cakes will be released when the other building exhibits are released.

Difficulty .....	20
Originality .....	15
Artistic Value .....	15
Color Combination .....	15
General Appearance .....	20
Suitability of Design .....	15

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
380 - Bride's Cake	3.00	2.00	1.00
381 - Birthday Cake	3.00	2.00	1.00
382 - Man's Hobby Cake	3.00	2.00	1.00
383 - Child's Birthday Cake	3.00	2.00	1.00
384 - Holiday or Special Event Cake	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

### **Special Food Category**

#### **-Fair Board President's Gift Box or Basket Rules:**

- Prepare assorted cookies in a gift box or basket.
- Container attractively decorated, will count 25%.
- Container should contain 5 or more kinds of cookies. Use whatever quantity of cookies needed to fill container completely with a minimum of 3 to 4 dozen cookies.
- Each cookie should be wrapped separately in clear plastic wrap.
- One of each kind of cookie made needs to be brought SEPARATELY on a plate for judging.
- The winning Gift Box/Basket will be presented to the Fair Board President at the auction Monday evening at the Fair by the exhibitor.

390 - Fair Board President's Gift Box or Basket

<b>GRAND CHAMPION.....</b>	<b>10.00</b>
<b>RESERVE GRAND CHAMPION.....</b>	<b>7.50</b>
<b>3RD &amp; BELOW (each).....</b>	<b>5.00</b>

#### **- Basket of Bread Rules:**

- The class is designed to promote Kansas yeast breads and quick breads. Those wishing to enter this class should prepare at least 2 different kinds of breads and 3 different shapes. It may be two different kinds of yeast dough or 1 yeast bread type and 1 quick bread type. The basket of bread should have at least 5 items in the basket (to fill it up). These may be any combination of dough types and shapes.
- Each item in the basket should be individually wrapped in clear plastic wrap. In addition, participants should place 1 of each kind and shape, in a separate box for the Judge to taste during judging. These boxes will not be returned.
- The basket may be made of any material and decorated in any manner. The dimension shall not be more and 12" wide and 15" tall.

391 - Basket of Bread

<b>GRAND CHAMPION.....</b>	<b>10.00</b>
<b>RESERVE GRAND CHAMPION.....</b>	<b>7.50</b>
<b>3RD AND BELOW (EACH).....</b>	<b>5.00</b>

## **(CONT.) DEPARTMENT 13 - FOODS OPEN CLASS**

### **-Food Gift Package Rules:**

1. A food gift package must contain a least 3 different items, prepared by the exhibitor.
2. Exhibit in a suitable container no larger than 18" x 18".
3. Prepared food items must have recipes attached with the entry.

### **392 - Food Gift Package**

<b>GRAND CHAMPION.....</b>	<b>10.00</b>
<b>RESERVE GRAND CHAMPION.....</b>	<b>7.50</b>
<b>3RD AND BELOW (EACH).....</b>	<b>5.00</b>

## **DEPARTMENT 14 - CRAFTS/TEXTILES OPEN CLASS**

### **Rules:**

1. Exhibits must be the work of the exhibitor. Entries limited to one per class.
2. Exhibitors are responsible for packing and unpacking their exhibits.
3. All exhibits must have an entry card attached. Cards are available at the Extension Office.
4. All entries must be ready for display-complete with hangers, wires, etc.
5. Exhibits cannot have been exhibited previously at the Smith County Fair.

**Check-in - Wednesday, July 17th from 12:00pm – 2:00pm or Thursday, July 18th from 10:00 a.m. to 12:00 p.m.**

**Open class judging starts at 1:00 p.m. Thursday!**

<b>Textiles</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
360 - Needlepoint	3.00	2.00	1.00		
361 - Crewel Embroidery	3.00	2.00	1.00		
362 - Counted Cross Stitch Picture	3.00	2.00	1.00		
363 - Counted Cross Stitch Other	3.00	2.00	1.00		
364 - Candlewicking	3.00	2.00	1.00		
365 - Miscellaneous stitchery	3.00	2.00	1.00		
366 - Dolls or stuffed animals	3.00	2.00	1.00		
367 - Embroidery Picture	3.00	2.00	1.00		
368 - Embroidery Other	3.00	2.00	1.00		
369 - Weaving	3.00	2.00	1.00		
370 - Latch Hook	3.00	2.00	1.00		
371 - Rug (hooked, crocheted, braided)	3.00	2.00	1.00		
372 - Crochet doily	3.00	2.00	1.00		
373 - Crochet (afghan/bedspread/pillow/tablecloth)	3.00	2.00	1.00		
374 - Crochet Dish Mats/Pot Holder	3.00	2.00	1.00		
375 - Crochet Clothing Item	3.00	2.00	1.00		
376 - Crochet Other Item	3.00	2.00	1.00		
377 - Knitted (Afghan/bedspread/pillow/tablecloth)	3.00	2.00	1.00		
378 - Knitted Clothing Item	3.00	2.00	1.00		
379 - Knitted Dish Mats/Pot Holder	3.00	2.00	1.00		
380 - Knitted Other Item	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>		
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>		
<b>Ceramics</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
390 - Dry Brushed piece	3.00	2.00	1.00		
391 - Stained Piece	3.00	2.00	1.00		
392 - Glazed Piece	3.00	2.00	1.00		
393 - Hand Molded	3.00	2.00	1.00		
394 - Thrown on Potter's Wheel	3.00	2.00	3.00		
395 - Miscellaneous Item (any technique)	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>	<b>ROSETTE</b>		
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>	<b>ROSETTE</b>		
<b>Craft</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
400 - Decorative Wall Hanging	3.00	2.00	1.00		
401 - Wood Burning item	3.00	2.00	1.00		
402 - Painted Item	3.00	2.00	1.00		
403 - Wreath, any medium	3.00	2.00	1.00		
404 - Silk flower arrangement	3.00	2.00	1.00		
405 - No Sew item	3.00	2.00	1.00		
406 - Doll Clothes	3.00	2.00	1.00		
407 - Leather Craft, any item	3.00	2.00	1.00		
408 - Wheat Weaving, any item	3.00	2.00	1.00		
409 - Foam Art	3.00	2.00	1.00		
410 - Crafts from kits	3.00	2.00	1.00		

**(CONT.) DEPARTMENT 14 - CRAFTS/TEXTILES OPEN CLASS**

411 - Country Craft	3.00	2.00	1.00		
412 - Stained Glass	3.00	2.00	1.00		
413 - Basket	3.00	2.00	1.00		
414 - Scrapbook	3.00	2.00	1.00		
414A – Art with multiple pieces	3.00	2.00	1.00		
415 - Bead Work	3.00	2.00	1.00		
415A – Lego project	3.00	2.00	1.00		
416 - Miscellaneous Item	3.00	2.00	1.00		
416A – Recycled Item	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Woodworking</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
417 - Toy	3.00	2.00	1.00		
421 - Small Lawn Furniture	3.00	2.00	1.00		
422 - Large Lawn Furniture	3.00	2.00	1.00		
423 - Small Household Furniture	3.00	2.00	1.00		
424 - Large Household Furniture	3.00	2.00	1.00		
425 - Household Item	3.00	2.00	1.00		
426 - Piece of repaired & refinished furniture	3.00	2.00	1.00		
427 - Yard Item	3.00	2.00	1.00		
428 - Miscellaneous Item	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Christmas in July</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
429 - Christmas Quilt	3.00	2.00	1.00		
430 - Christmas Stocking	3.00	2.00	1.00		
431 - Christmas Wall Hanging/Wreath	3.00	2.00	1.00		
432 - Christmas Ornament	3.00	2.00	1.00		
433 - Christmas Tree Skirt	3.00	2.00	1.00		
434 - Christmas Clothing Item	3.00	2.00	1.00		
435 - Christmas Doll/Toy	3.00	2.00	1.00		
436 - Christmas Pillow	3.00	2.00	1.00		
437 - Christmas Ceramic Item	3.00	2.00	1.00		
438 - Christmas Miscellaneous Item	3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>	<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>	<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Quilts - (Completed by one person)</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
440 - Quilt, Pieced, Hand Quilted	3.00	2.00	1.00		
441 - Quilt, Pieced, Machine Quilted	3.00	2.00	1.00		
442 - Quilt, Embroidery, Hand Quilt	3.00	2.00	1.00		
443 - Quilt, Embroidery, Machine Quilted	3.00	2.00	1.00		
444 - Quilt, Appliqued	3.00	2.00	1.00		
445 - Quilt, Preprinted	3.00	2.00	1.00		
446 - Quilt, Tied	3.00	2.00	1.00		
447 - Quilted Wall Hanging - Pieced, Hand quilted	3.00	2.00	1.00		
448 - Quilted Wall Hanging - Pieced, Machine quilted	3.00	2.00	1.00		
449 - Quilted Wall Hanging - Appliqued	3.00	2.00	1.00		
450 - Quilted Wall Hanging - Preprinted	3.00	2.00	1.00		
451 - Mini-Quilt (max 24 X 24) Pieced, Hand Quilted	3.00	2.00	1.00		
452 - Mini-Quilt (max 24 X 24) Pieced, Machine Quilted	3.00	2.00	1.00		
<b>Continued Quilts - (Completed by one person)</b>					
453 - Mini-Quilt (max 24 X 24) Appliqued	3.00	2.00	1.00		
454 - Mini-Quilt (max 24 X 24) Pre-printed	3.00	2.00	1.00		
455 - Miscellaneous Quilted Item - Pieced, Hand Quilted	3.00	2.00	1.00		
456 - Miscellaneous Quilted Item - Pieced, Machine Quilted	3.00	2.00	1.00		
457 - Miscellaneous Quilted Item - Appliqued	3.00	2.00	1.00		
458 - Miscellaneous Quilted Item - Pre-printed	3.00	2.00	1.00		
459 - Paper Pieced Quilt Item	3.00	2.00	1.00		
460 - Baby Quilt	3.00	2.00	1.00		
461 - Tablerunner	3.00	2.00	1.00		
462 - Quilt, Both Machine and Hand Quilted	3.00	2.00	1.00		
463 – Misc. Quilt	3.00	2.00	1.00		

## **(CONT.) DEPARTMENT 14 - CRAFTS/TEXTILES OPEN CLASS**

<b>Quilts - (Completed by more than 1 person)</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
465 - Pieced, Hand Quilted		3.00	2.00	1.00		
465A - Quilt, Hand Quilted		3.00	2.00	1.00		
466 - Any Design, Hand Quilted		3.00	2.00	1.00		
467 - Miscellaneous		3.00	2.00	1.00		
468 - Pieced, Machine Quilted		3.00	2.00	1.00		
469 - Any Design, Machine Quilted		3.00	2.00	1.00		
470 - Quilted Wall Hanging, Any Design		3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>		<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>		<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>Clothing</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
471 - Women's Wear		3.00	2.00	1.00		
472 - Men's Wear		3.00	2.00	1.00		
473 - Child's Wear		3.00	2.00	1.00		
474 - Infant Wear		3.00	2.00	1.00		
475 - Coat/Jacket		3.00	2.00	1.00		
476 - Other Clothing Item		3.00	2.00	1.00		
477 - Miscellaneous Other Sewing Item		3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>		<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>		<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	

## **DEPARTMENT 14A - FINE ARTS OPEN CLASS**

### **Rules:**

1. Exhibits must be the work of the exhibitor. Entries limited to one per class.
2. Exhibitors are responsible for packing and unpacking their exhibits.
3. All exhibits must have an entry card attached. Cards are available at the Extension Office.
4. **All entries must be ready for display-complete with hangers, wires, etc. or will be lowered one placing.**
5. Exhibits cannot have been exhibited previously at the Smith County Fair.
6. No consultation judging.

<b>Fine Arts</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>		
500 - Oil, Acrylic, Painting		3.00	2.00	1.00		
501 - Watercolor Tempera		3.00	2.00	1.00		
502 - Drawing (colored; pastel, colored pencil, colored ink)	3.00	3.00	2.00	1.00		
503 - Black & White (pencil, ink, charcoal, crayon)		3.00	2.00	1.00		
504 - Mixed Media (more than 1 material used to create a painting)		3.00	2.00	1.00		
505 - Miscellaneous (collage, design, print, lithograph, calligraphy, paper cast, org. computer design)		3.00	2.00	1.00		
506 - Sculpture (paper, wood, metal, stone scrimshaw, other permanent material)		3.00	2.00	1.00		
507 - Creative Ceramics (must be original design-stoneware, earthenware, porcelain, tile, other)		3.00	2.00	1.00		
508 - Etching (glass, stone, metal scratch board)		3.00	2.00	1.00		
509 - Portfolio of artwork, including more than one picture		3.00	2.00	1.00		
<b>JUNIOR BEST OF SHOW</b>	<b>ROSETTE</b>		<b>YOUTH BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>ADULT BEST OF SHOW</b>	<b>ROSETTE</b>		<b>DISABILITY BEST OF SHOW</b>		<b>ROSETTE</b>	
<b>PROFESSIONAL</b>	<b>ROSETTE (ONE WHO TEACHES ART OR SELLS \$500/YEAR)</b>					

## **DEPARTMENT 17 - PHOTOGRAPHY OPEN CLASS**

### **Rules:**

1. One entry per class.
2. Photographs cannot be larger than 8x10 with no white border around pictures or will be awarded a ribbon placing lower.
3. All entries must be mounted across the narrow dimension of an 11 x 12.5" white poster board 1" from the top and equal distance from side to side. A permanent mount must be made by using photographic adhesive.
4. To protect exhibits from dust and moisture, pictures must be placed in a two-gallon zip top bag.
5. Pictures will be judged on composition, storytelling, ability, photographic quality, and neatness of mounting. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
6. A color photo taken with a digital camera and printed without any more enhancement manipulation than could be done in a photo darkroom would be no different than a photo from film.

## **(CONT) DEPARTMENT 17 - PHOTOGRAPHY OPEN CLASS**

5. Manipulated does not include normal cropping, enlargement or color intensity treatment.
6. Date and time should be removed from all photos entered.
7. No Consultation Judging

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
619 - Landscape, Color . . . . .	3.00	2.00	1.00
620 - Landscape, B&W . . . . .	3.00	2.00	1.00
621 - People, Color . . . . .	3.00	2.00	1.00
622 - People, B&W . . . . .	3.00	2.00	1.00
623 - Animals, color . . . . .	3.00	2.00	1.00
624 - Animals, B&W . . . . .	3.00	2.00	1.00
625 - Buildings, Color . . . . .	3.00	2.00	1.00
626 - Buildings, B&W . . . . .	3.00	2.00	1.00
627 - Still Life, Color . . . . .	3.00	2.00	1.00
628 - Still Life, B&W . . . . .	3.00	2.00	1.00
629 - Miscellaneous, Color . . . . .	3.00	2.00	1.00
630 - Miscellaneous, B&W . . . . .	3.00	2.00	1.00
631 - Miscellaneous Computer Manipulated Photos, Color	3.00	2.00	1.00
632 - Miscellaneous Computer Manipulated Photos, B&W	3.00	2.00	1.00
633 - Studio Aided Photo. . . . .	3.00	2.00	1.00

**JUNIOR BEST OF SHOW ROSETTE**  
**YOUTH BEST OF SHOW ROSETTE**

**ADULT BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## **DEPARTMENT 17-A ROCKETRY OPEN CLASS**

**Rules:**

1. Entries limited to one per class.
2. Rocketry will be displayed in a booth in the armory.
3. **Exhibitors MUST submit plans along with the exhibit.**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
650 - Model Rocket (kit) . . . . .	3.00	2.00	1.00
651 - Model Rocket built from scratch . . . . .	3.00	2.00	1.00
652 - Model Rocket Built for display only . . . . .	3.00	2.00	1.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## **DEPARTMENT 18 - AGRICULTURE MECHANICS OPEN CLASS**

**Rules:**

1. This department is for any Agricultural Mechanics project that cannot be entered in Dept. 21 and has not previously been exhibited at the Smith County Fair.
2. Exhibits in this department will be shown out of doors. Displays will consist basically of examples of labor-saving devices and/or examples of farm machinery and equipment constructed, repaired, reconditioned or renovated.
3. All exhibits must be clean and presented in condition for show purposes, and be accompanied by an 8 ½ x11 sheet containing: exhibitors name and school, description of need, convenience factor, safety feature, cost of materials, hours to build, cost of item new, value, and labor per hour. Only touch-up will be allowed.
4. Any work not done by the exhibitor, including all materials and services that are custom work, and the costs, will be noted at the top of the description page in bold print.  
 Premiums will be paid on 1st, 2nd, 3rd places in each class. Individual exhibits can be entered in only one class.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
670 - Rebuilt Trailer . . . . .	10.00	7.50	5.00
671 - Tillage Equipment . . . . .	10.00	7.50	5.00
672 - Trailers and Wagons . . . . .	10.00	7.50	5.00
673 - Livestock Equipment . . . . .	10.00	7.50	5.00
674 - Large Shop Equipment . . . . .	10.00	7.50	5.00
675 - Reconditioned Machinery . . . . .	10.00	7.50	5.00
676 - Other Ag. Equipment . . . . .	10.00	7.50	5.00

**JUNIOR BEST OF SHOW**  
**ADULT BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

**YOUTH BEST OF SHOW**  
**DISABILITY BEST OF SHOW**

**ROSETTE**  
**ROSETTE**

## **DEPARTMENT 19-BOOTHS OPEN CLASS**

### **Rules:**

1. Size of booth is approximately 6 feet wide and 4 feet deep.
2. Booths must be pre-entered at the Extension Office by July 1. Form in appendix. No club, unit, or organization will be allowed to set up without pre-entering.
3. Each group is responsible for the construction and maintenance of its booth. Entry tag should be attached to the booth.
4. Booth should illustrate or demonstrate a phase of club or project work.
5. Exhibitors are responsible for removing all staples, tacks, & tape from their booth.
6. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**

	1st	2nd	3rd
690 – Education Organization, FCE, FFA, FCCLA, Scouts, etc.	4.00	3.00	2.00
691 – Other Booths, Church, SunPorch, etc.	4.00	3.00	2.00

**CLASS CHAMPION**

**ROSETTE & \$11.50**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$9.00**

## **DEPARTMENT 19A 4-H-BOOTHS**

**Rules:** Same rules as Department 19 Booths

	Purple	Blue	Red	White
692 – 4-H Club	4.00	3.00	2.00	1.00

**CHAMPION**

**ROSETTE & \$11.50**

**RESERVE CHAMPION**

**ROSETTE & \$9.00**

### **Use of Copyrighted/Trademarked Materials – Applies to Department 19 Booths**

In recent years, there has been an increase in the use of brand names, logos, and quotations on exhibits at county and state fairs. Many of these (Olympic rings on banners, candy wrappers on nutrition posters, “Just Do It”, etc.) are copyrighted or trademarked.

Anytime you see the letter “c” with a circle around it the owner of the material holds a copyright. Similarly, all rights to use trademarks are protected by either a “TM” or Letter “t” with a circle around it.

If an individual or group feels that they must use copied material, they should contact the original source, explain how their property will be used, and request written permission so that the material can be used in good faith. The holder may require a user fee. The written permission to use copyrighted and/or trademark material must be attached to the exhibit or displayed if used in a public presentation.

## **DEPARTMENT 20 -NORTHWEST FFA DISTRICT AG MECHANICS**

### **Rules:**

1. Exhibits in this department will be shown out of doors. Displays will consist basically of examples of labor-saving devices and/or examples of farm machinery and equipment constructed, repaired, reconditioned or renovated.
2. All work must have been done by the exhibitor or High School students and in Vocational Agriculture or Agricultural Mechanics Shop classes and exhibited under the school’s name where they were built.
3. All exhibits must be clean and presented in condition for show purposes, and be accompanied by a 8 ½ X 11" sheet containing: exhibitors name and school, description of need, convenience factor, safety features, cost of materials, hours to build, cost of item new, value and labor per hour. Only touch-up will be allowed.
4. All work, except painting must have been done at the Agricultural Education or Agricultural Mechanics school shop. It will be permissible for the exhibitor to take the project home for painting, if necessary. If student needs help in any of the construction or painting of the project, the helper must be another high school student.
5. Any work not done by the exhibitor, including all materials and services that are custom work, and the costs, will be noted at the top of the description page in bold print.
6. Exhibit must have been constructed during the past 2 years.
7. Each entry must have an entry tag, complete with exhibitor’s number.
8. Agricultural Mechanic exhibits will be accepted only from FFA members enrolled in High Schools in the Northwest FFA District of Kansas.
9. Any project that does not meet the above criteria will be shown in open class.
10. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits. Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up and attendance is also required of the exhibitor to work 1 shift (3-4hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### **FFA SCHOOL EXHIBIT**

1. Display from FFA chapters competing for group awards will consist of four pieces of equipment or machinery, one of which may be a repair job, and will be judged collectively, one group against another, in competing for the chapter award.
2. Not more than two exhibits from one individual may be used to make up the school exhibit.
3. Only pieces of equipment in classes 1-9 (page 39) will be allowed to be part of a school exhibit.

703 Chapter Construction Exhibit . . . . .(must complete exhibit card to enter)

**GRAND CHAMPION                      Plaque**  
**RESERVE GRAND CHAMPION      Plaque**

## DEPARTMENT 21-FFA INDIVIDUAL EXHIBITS

### Rules:

1. All exhibits in this class must conform to rules as set in Department 20.
2. All exhibits will be placed in blue, red, and white award groups.
3. Premium will be paid on all exhibits. Individual exhibits can be entered in only one class.

**All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits. Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up and attendance is also required of the exhibitor to work 1 (3-4 hr.) shift at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

	Blue	Red	White
1 - Rebuilt Trailer . . . . .	25.00	20.00	10.00
2 - Tillage Equipment . . . . .	25.00	20.00	10.00
3 - Livestock Equipment . . . . .	25.00	20.00	10.00
4 - Trailers and Wagons . . . . .	25.00	20.00	10.00
5 - Large Shop Equipment . . . . .	25.00	20.00	10.00
6 - Reconditioned Machinery . . . . .	25.00	20.00	10.00
7 - Other Equipment . . . . .	25.00	20.00	10.00
8 - Ag 1 or freshman project . . . . .	25.00	20.00	10.00
9 - Projects made from a kit . . . . .	25.00	20.00	10.00
<b>GRAND CHAMPION . . . . .</b>	<b>FFA Gift &amp; \$65.00</b>		
<b>RESERVE GRAND CHAMPION . . . . .</b>	<b>FFA Gift &amp; \$55.00</b>		

## DEPARTMENT 22 -HORSES 4-H/FFA

### Rules:

1. An Exhibitor can have unlimited entries.
2. Halter classes will be divided: under 56 inches and over 56 inches.
3. Exhibitors must have identification **certificates in the Extension Office by July 1.** ID papers will be checked at the time a health check is performed. **Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.** All ID papers will include pictures as recommended on the ID form as well as sex, age, and unusual markings.
4. Absolutely NO OUTSIDE TRAINER will be allowed to work with horses during the fair, or exhibitor will be disqualified.
5. For safety purposes, absolutely **NO** horses out of stalls after 6 p.m.
6. Horses must be on exhibit Friday thru Monday.
7. In the mare and foal class, foal cannot be shown in other classes.
8. Stall reservations and Class Registrations are due to the Extension Office by July 1. Form in Appendix. Entry cards will be turned in at the time stall reservations are made.
9. Wet mares and foals do not need to stay at the fair. (If they stay, stall reservations must be made)
10. A horse ridden in Walk/Trot cannot enter any other pleasure class.
11. No parent of a participant in the show can be a ring steward.
12. Siblings may show the same horse provided they are not in the same class. If both are in the same age classification, they must decide what classes each will show in.
13. **Clothing requirements for the horse project will follow the Kansas 4-H Horse Show rule book.** This includes western hat or protective head gear, long sleeved western shirt with a collar (no scoop necked shirts), western type boots, and western riding trousers or jeans.
14. 1<sup>st</sup> – 4<sup>th</sup> places will be named in each of the livestock showmanship classes. The 3<sup>rd</sup> or 4<sup>th</sup> may be eligible to participate in the Round Robin if 1<sup>st</sup> or 2<sup>nd</sup> are unable.
16. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up and attendance is also required of the exhibitor to work 1 (3-4 hr.) shift at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

<b>HALTER -Mare</b>		Blue	Red	White	
10 - Weanling Filly - Jan. to July foal . . . . .		15.00	10.00	5.00	
11 - One-Year-Old Mare . . . . .		15.00	10.00	5.00	
12 - Two-Year-Old Mare . . . . .		15.00	10.00	5.00	
13 - Three-Year-Old Mare . . . . .		15.00	10.00	5.00	
14 - Aged-Mare . . . . .		15.00	10.00	5.00	
15 - Mare & Foal . . . . .		15.00	10.00	5.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>GRAND CHAMPION</b>		<b>BUCKLE</b>	
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE GRAND CHAMPION</b>		<b>TROPHY</b>	
<b>GELDING</b>		Blue	Red	White	
16 - Weanling Foal - Jan. to July Foal . . . . .		15.00	10.00	5.00	
17 - One-Year-Old Gelding . . . . .		15.00	10.00	5.00	
18 - Two-Year-Old Gelding . . . . .		15.00	10.00	5.00	
19 - Three-Year-Old Gelding . . . . .		15.00	10.00	5.00	
20 - Aged Gelding . . . . .		15.00	10.00	5.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>GRAND CHAMPION</b>		<b>BUCKLE</b>	
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE GRAND CHAMPION</b>		<b>TROPHY</b>	

## (CONT.) DEPARTMENT 22 -HORSES 4-H/FFA

### PERFORMANCE (Age as of January 1)

	Blue	Red	White
21 - Hunter under saddle. ....	5.00	3.00	2.00
22 - English Equitation. ....	5.00	3.00	2.00
23 - Hunter Hack. ....	5.00	3.00	2.00
24 - Western Pleasure - 7 to 12 yrs. ....	5.00	3.00	2.00
25 - Western Pleasure - 13 and up. ....	5.00	3.00	2.00
26 - Walk/Trot (inexperienced horse or rider). . .	5.00	3.00	2.00
27 - Pony Pleasure. ....	5.00	3.00	2.00
28 - Two-year-old Snaffle Bit Pleasure. ....	5.00	3.00	2.00
29 - Horseless Horsemanship. ....	5.00	3.00	2.00
30 - Western Horsemanship - 7 to 12 yrs. ....	5.00	3.00	2.00
31 - Western Horsemanship -13 and up. ....	5.00	3.00	2.00
32 - Trail - 7 to 12 yrs. ....	5.00	3.00	2.00
33 - Trail - 13 and up. . . . .	5.00	3.00	2.00
34 - Reining – 7 to 12 yrs. ....	5.00	3.00	2.00
35 - Reining – 13 and up. ....	5.00	3.00	2.00
36 - Pole Bending - 7 to 12 yrs. ....	5.00	3.00	2.00
37 - Pole Bending - 13 and up. ....	5.00	3.00	2.00
38 - Barrel Racing - 7 to 12 yrs. ....	5.00	3.00	2.00
39 - Barrel Racing - 13 and up. ....	5.00	3.00	2.00
40 - Flags - 7-12 yrs. ....	5.00	3.00	2.00
41 - Flags - 13 and up. ....	5.00	3.00	2.00

**CLASS CHAMPION      ROSETTE**

**RESERVE CLASS CHAMPION      ROSETTE**

### SHOWMANSHIP (Age as of January 1)

- 50 Horse Showmanship (12 and under) Jr. Division
- 52 Horse Showmanship (13 and over) Sr. Division

**Blue      Red      White**  
**Blue      Red      White**

**JUNIOR GRAND CHAMPION      AWARD**  
**JUNIOR RESERVE GRAND CHAMPION      AWARD**

**SENIOR GRAND CHAMPION      AWARD**  
**SENIOR RESERVE GRAND CHAMPION      AWARD**

- 53 Horseless Showmanship

**CLASS CHAMPION      ROSETTE**

**Blue      Red      White**  
**RESERVE CHAMPION      ROSETTE**

## DEPARTMENT 23 - BEEF CATTLE 4-H/FFA

### Rules:

1. All market animals must be tagged by July 1 with an official 4-H ear tag.
2. Unlimited beef entries per exhibitor (eg 1 entry = steers, cow/calf, heifers, etc.).
3. Clipping chutes may be in cattle barn 3 hours prior to and must be removed by 30 minutes after the show.
4. **All livestock, in class 42&43, not meeting weight requirements will show in a light weight class and receive participation ribbons equal to the white premium and are not eligible to sell in the premium auction.**
5. **No livestock shown in breeding classes are eligible to sell in the premium auction.**
6. All 4-H'ers intending to sell livestock in the auction must contact their superintendent or sign-up in the barn by Sunday afternoon. No changes after this time. Strictly enforced!
7. Stall reservations are due to the Extension Office by July 1. Form in appendix.
8. **All animals are to be inspected at the vet check-in before weigh-in or unloading. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.**
9. Classes are listed in show order.
10. Bucket calves may not show in the Jr. BEEF/DAIRY SHOWMANSHIP.
11. Heifers from a cow/calf class cannot be shown in a separate class.
12. Market heifers need to be vet checked 30 days prior to the show to confirm they are open.
13. 1<sup>st</sup> – 4<sup>th</sup> places will be named in each of the livestock showmanship classes. The 3<sup>rd</sup> or 4<sup>th</sup> may be eligible to participate in the Round Robin if 1<sup>st</sup> or 2<sup>nd</sup> are unable.
14. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
15. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 (3-4 hr.) shift at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**
16. **The beef show will be a no fit show, "Blow and Show". "No Fit" is defined as using no adhesive, glue, paint or powder products.**
17. **Feed and water pans should be removed after each feeding. Pans are NOT to be left in the stalls of beef.**  
\*The sale committee will not be responsible for selling the animals not meeting weight requirements.



## **(CONT.) DEPARTMENT 23 - BEEF CATTLE 4-H/FFA**

### **Breeding Beef Division Rules:**

1. **ALL BREEDING BEEF MUST BE OWNED AND TAGGED BY July 1 with an official 4-H ear tag or registered heifers with tattoo and verified with proof of papers in 4-Her's or family's operation name. Calf can be farm tag.**
2. An exhibitor can exhibit unlimited entries in the Beef division.
3. Animals can be commercial or registered.
4. **No exhibit shown in the breeding classes can sell in the premium auction.**
5. Stall reservations are due to the Extension Office **by July 1. Form in Appendix.**
6. **All animals are to be inspected at the vet check-in before weigh-in or unloading.**
7. **The beef show will be a no fit show, "Blow and Show". "No Fit" is defined as using no adhesive, glue, paint or powder products.**

<b>-Heifer</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	
34 – Junior Heifer . . . . .	30.00	25.00	20.00	
Calved January 1 or after of the current year.				
35 - Senior Heifer Calf. . . . .	30.00	25.00	20.00	
Calved between Sept. 1 and Dec. 31 of previous year				
36 - Summer Yearling Heifer . . . . .	30.00	25.00	20.00	
Calved between May 1 and Aug. 30 of previous year				
37 - Junior Yearling Heifer . . . . .	30.00	25.00	20.00	
Calved between March 1 and April 30 of previous year				
38 - Junior Yearling Heifer . . . . .	30.00	25.00	20.00	
Calved between Jan. 1 and Feb 28/29 of previous year				
39 - Senior Yearling Heifer . . . . .	30.00	25.00	20.00	
Calved between Sept. 1 and Dec. 31, 2022				
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>	
<b>GRAND CHAMPION</b>	<b>BELT BUCKLE &amp; \$60</b>	<b>RESERVE GRAND CHAMPION</b>	<b>TROPHY &amp; \$50</b>	

<b>-Cow/Calf Pair</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	
40 - Fall Cow/Calf Pair, calf born after Sept. 1 of the previous year	30.00	25.00	20.00	
41 - Spring Cow/Calf Pair, calf to be born after Jan. 1 of current year	30.00	25.00	20.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>	
<b>GRAND CHAMPION</b>	<b>TROPHY &amp; \$60</b>	<b>RESERVE GRAND CHAMPION</b>	<b>TROPHY &amp; \$50</b>	

<b>Market Beef</b> *Minimum weight requirement 950 pounds.	<b>Blue</b>	<b>Red</b>	<b>White</b>	
42 - Market Steer . . . . .	30.00	25.00	20.00	
42A - Mini Market (47 inches or less & min. 650 lbs.)	30.00	25.00	20.00	
43 - Market Heifer . . . . .	30.00	25.00	20.00	
* 3 animals must be present for heifer class, otherwise shown with steers				
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>	
<b>GRAND CHAMPION</b>	<b>BELT BUCKLE</b>	<b>RESERVE GRAND CHAMPION</b>	<b>BELT BUCKLE</b>	

### **Market Beef Rate of Gain Contest**

#### **Rules:**

1. 4-H/FFA market steers/heifer must have been weighed in on the designated date set by the Beef Superintendent for rate of Gain Contest.
2. 4-H/FFA market steers/heifer must weigh in on the first day of the Smith County Free Fair at the designated location and must be exhibited at the Smith County Free Fair.
3. Rate of gain will be calculated as follows:  
Average Daily Gain (ADG) = Ending weight - Beginning weight ÷ number of days.
4. 4-H/FFA market steers/heifer which meet requirements 1-3 will be ranked (highest to lowest) according to ADG. Special (cash) awards are sponsored by the Smith County Fair Board.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
46 - Rate of Gain	30.00	20.00	10.00

### **SHOWMANSHIP (Age as of January 1)**

47 - Beef Showmanship (13 and over) Sr. Division	<b>Blue</b>	<b>Red</b>	<b>White</b>
48 - Beef Showmanship (12 and under) Jr. Division	<b>Blue</b>	<b>Red</b>	<b>White</b>

<b>JUNIOR GRAND CHAMPION</b>	<b>AWARD</b>	<b>SENIOR GRAND CHAMPION</b>	<b>AWARD</b>
<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>

## DEPARTMENT 23A –BUCKET CALF 4-H

### Rules:

1. The bucket-fed calf project is for exhibitors through 12 years of age.
2. Calves must have been calved **after January 1** of the current year.
3. **Calves must be owned and tagged by July 1** with and official 4-H ear tag.
4. Stall reservations are due to the Extension Office by July 1. Form in Appendix.
5. An exhibitor can exhibit only one bucket calf per year.
6. **NO CLIPPING OF BUCKET CALVES BEFORE THE BUCKET CALF SHOW.**
7. **All animals are to be inspected at the vet check-in before weigh-in or unloading. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.**
8. **Show sticks may be used in class 34 – owner 11 and 12 years old.**
9. Judging will be on the following: POINTS
  - a. Cleanliness and appearance of the animals. 10
  - b. Animal broken to halter, ease of leading and control of the animal. 10
  - c. Exhibitors knowledge of the project. 25
  - d. Showmanship Ability 5
10. Rope halters only
11. Bucket calves may not show in the JR. BEEF SHOWMANSHIP
12. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
13. **The show will be a no fit show, “Blow and Show”. “No Fit” is defined as using no adhesive, glue, paint or powder products**
14. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 (3-4 hr.) shift with their club at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

	Blue	Red	White
32 - Owner 7 and 8 years old . . . . .	15.00	10.00	5.00
33 - Owner 9 and 10 years old . . . . .	15.00	10.00	5.00
34 - Owner 11 and 12 years old. . . . .	15.00	10.00	5.00

**CLASS CHAMPION  
GRAND CHAMPION**

**ROSETTE  
TROPHY**

**RESERVE CLASS CHAMPION  
RESERVE GRAND CHAMPION**

**ROSETTE  
ROSETTE**

## DEPARTMENT 24 -DAIRY CATTLE 4-H/FFA

### Rules:

1. **ALL dairy animals must be owned and tagged by July 1** with an official 4-H ear tag.
2. Each exhibitor has unlimited entries in this division.
3. Classes will be judged by breeds: Holstein, Jersey, Brown Swiss, Milking shorthorn, Ayrshire, Guernsey.
4. Stall reservations are due to the Extension Office by **July 1. Form in Appendix.**
5. **All animals are to be inspected at the vet check-in before weigh-in or unloading. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.**
6. 1<sup>st</sup> – 4<sup>th</sup> places will be named in each of the livestock showmanship classes. The 3<sup>rd</sup> or 4<sup>th</sup> may be eligible to participate in the Round Robin if 1<sup>st</sup> or 2<sup>nd</sup> are unable.
7. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
8. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

DAIRY CATTLE	Blue	Red	White
55 - Heifer Calf, dropped after 9-1-23 . . . . .	20.00	15.00	10.00
56 - Yearling Heifers, dropped between 9-1-22 and 9-1-23	20.00	15.00	10.00
57 - Heifers or Cows, dropped before 9-1-22 . . . .	20.00	15.00	10.00

**CLASS CHAMPION  
GRAND CHAMPION**

**ROSETTE  
TROPHY & \$50**

**RESERVE CLASS CHAMPION  
RESERVE GRAND CHAMPION**

**ROSETTE  
TROPHY & \$40**

### SHOWMANSHIP (Age by January 1)

65 - Dairy Cattle Showmanship (Jr. Division) 12 and under	Blue	Red	White
67 - Dairy Cattle Showmanship (Sr. Division) age 13 and over	Blue	Red	White

**JUNIOR GRAND CHAMPION  
SENIOR GRAND CHAMPION**

**AWARD  
AWARD**

**JUNIOR RESERVE GRAND CHAMPION  
SENIOR RESERVE GRAND CHAMPION**

**AWARD  
AWARD**

## DEPARTMENT 25 -DAIRY & MEAT GOATS 4-H/FFA

### Rules:

1. **ALL goats must be owned and tagged by July 1** with an official 4-H ear tag.
2. An exhibitor has unlimited entries.
3. Stall reservations are due to the Extension Office by July 1. Form in Appendix.
4. **All animals are to be inspected at the vet check-in before weigh-in or unloading. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.**
5. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) in the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**
6. **Meat Goats not meeting weight requirements will show in a light weight class and receive participation ribbons equal to the white premium and not be eligible to sell in the premium auction.**
7. All 4-H'ers intending to sell meat goats in the auction must contact their superintendent or sign-up in the barn by 2:00 p.m. on Sunday afternoon. No changes after this time. **Strictly enforced!**
8. **All market class goats must be "slick shorn" (no more than ¼ inch of hair above hocks & knees). Below hocks and knees may be left long. They cannot be "intact" males (or castrated with sack still attached), must be wethers or does only, and must be less than 12 months of age.**
9. All meat goats must have baby teeth in place with no visible signs of permanent teeth.
10. Goat must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm pinch collars will be allowed. During the judge's inspection or handling, all four feet are required to be in contact with the ground.
11. 1<sup>st</sup> – 4<sup>th</sup> places will be named in each of the livestock showmanship classes. The 3<sup>rd</sup> or 4<sup>th</sup> may be eligible to participate in the Round Robin if 1<sup>st</sup> or 2<sup>nd</sup> are unable.
12. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**

### DAIRY GOATS -JUNIOR

	Blue	Red	White
68 - Junior Doe, up to under 5 months. . . . .	15.00	10.00	5.00
69 - Junior Doe, 5 months and under 8 months (Not in milk and not previously freshened)	15.00	10.00	5.00
70 -Junior Doe, 8 months and under 12 months (Not in milk and not previously freshened)	15.00	10.00	5.00
71 - Junior Doe, 12 months and under 24 months . (Not in milk and not previously freshened)	15.00	10.00	5.00

**CLASS CHAMPION**

**ROSETTE**

**GRAND CHAMPION**

**TROPHY & \$45**

**RESERVE CLASS CHAMPION**

**ROSETTE**

**RESERVE GRAND CHAMPION**

**TROPHY & \$35**

### DAIRY GOATS -SENIOR

	Blue	Red	White
72 - Senior Doe, up to 24 months . . (In milk or previously freshened)	15.00	10.00	5.00
73 - Senior Doe, 24 months and older . (In milk or previously freshened)	15.00	10.00	5.00

**CLASS CHAMPION**

**ROSETTE**

**GRAND CHAMPION**

**TROPHY & \$45**

**RESERVE CLASS CHAMPION**

**ROSETTE**

**RESERVE GRAND CHAMPION**

**TROPHY & \$35**

### MEAT GOAT

	Blue	Red	White
74 - Doe Kid, up to 6 months of age	15.00	10.00	5.00
75 - Doeling, 7 to 12 months of age . . . . .	15.00	10.00	5.00
76 - Doe, 12 to 24 months of age. . . . .	15.00	10.00	5.00
77 - Mature Doe, older than 24 months of age. . . . .	15.00	10.00	5.00

**CLASS CHAMPION**

**ROSETTE**

**GRAND CHAMPION BELT BUCKLE & \$45**

**RESERVE CLASS CHAMPION**

**ROSETTE**

**RESERVE GRAND CHAMPION**

**TROPHY & \$35**

**MARKET \*Minimum weight requirement is 50 pounds. The sale committee will not be responsible for selling the animals not meeting weight requirements.**

	Blue	Red	White
80 - Market Goats	15.00	10.00	5.00

**CLASS CHAMPION**

**ROSETTE**

**GRAND CHAMPION**

**BELT BUCKLE**

**RESERVE CLASS CHAMPION**

**ROSETTE**

**RESERVE GRAND CHAMPION**

**BELT BUCKLE**

### DAIRY AND MEATSHOWMANSHIP (Age by January 1)

	Blue	Red	White
81 - Showmanship (Jr. Division) 12 and under	Blue	Red	White

	Blue	Red	White
82 - Showmanship (Sr. Division) 13 and over	Blue	Red	White

**JUNIOR GRAND CHAMPION AWARD**

**JUNIOR RESERVE GRAND CHAMPION**

**AWARD**

**SENIOR GRAND CHAMPION AWARD**

**SENIOR RESERVE GRAND CHAMPION**

**AWARD**

### Market Goat Rate of Gain Contest Rules:

1. 4-H/FFA market goats must have been weighed in on the designated date set by the Goat superintendent.
  2. 4-H/FFA market goats must weigh in on the first day of the Smith County Free Fair on the grounds with the scales that will be provided.
  3. Rate of gain will be calculated as follows: Average Daily Gain (ADG) = Ending weight - Beginning weight ÷ number of days
  4. 4-H/FFA market goats which meet requirements 1-3 will be ranked (highest to lowest) according to ADG. Special (cash) awards will be provided by the Smith County Fair Board.
  5. No entry card is required.
- |                   | 1st   | 2nd   | 3rd   |
|-------------------|-------|-------|-------|
| 84 - Rate of Gain | 30.00 | 20.00 | 10.00 |

## DEPARTMENT 26 -SHEEP 4-H/FFA

### Rules:

1. **ALL sheep must be owned and tagged by July 1** with an official 4-H ear tag.
2. Stall reservations are due in the Extension Office by July 1. Form in appendix.
3. An exhibitor can enter unlimited entries.
4. Market Lamb classes will be divided by weight groups at the discretion of the Superintendent(s).
5. All ewe lambs classes will be weighed and divided at the discretion of the Superintendent(s).
6. All male market lambs must be wethers.
7. All market lambs and breeding ewe lambs are to be shown in shorn fleece, no more than .2 inches in length.
8. In Ewe and Lamb class, lamb cannot be shown in other classes.
9. **All livestock not meeting weight requirements will show in a light weight class and receive participation ribbons equal to the white premium and will not be eligible to sell in the premium auction.**
10. **No livestock shown in breeding classes are eligible to sell in the premium auction.**
11. All 4-H'ers intending to sell livestock in the auction must contact their superintendent or sign-up by 2 p.m. on Sunday afternoon. No changes after this time. **Strictly enforced!!!**
12. Exhibitors who abuse an animal will be barred from showing and will **forfeit any premium, ribbon, or prize won and cannot sell in the premium sale.** The word abuse includes beating, slapping, using an electric prod or forcing a lamb into a solid object in an attempt to make the animal brace more firmly. Bracing a lamb by holding the front feet off the ground also constitutes abuse. During the judge's inspection or handling, all four feet of the animal are to be in contact with the ground.
13. Classes are listed in show order.
14. 1<sup>st</sup> – 4<sup>th</sup> places will be named in each of the livestock showmanship classes. The 3<sup>rd</sup> or 4<sup>th</sup> may be eligible to participate in the Round Robin if 1<sup>st</sup> or 2<sup>nd</sup> are unable.
15. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
16. **All sheep are to be inspected at the vet check-in before weigh-in or penning of animals. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.**
17. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**  
**\*The sale committee will not be responsible for selling the animals not meeting weight requirements.**

### Breeding Sheep – Ewe

	Blue	Red	White		
76 - Ewe Lamb, born after Jan 1 . . . . .	15.00	10.00	5.00		
77 - Ewe Lamb Fall . . . . .	15.00	10.00	5.00		
78 - Ewe One year & under two . . . . .	15.00	10.00	5.00		
79 - Ewe and lamb . . . . .	15.00	10.00	5.00		
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>		
<b>GRAND CHAMPION</b>	<b>BELT BUCKLE &amp; \$45</b>	<b>RESERVE GRAND CHAMPION</b>	<b>TROPHY &amp; \$35</b>		

### Market Lambs \*Minimum weight requirement 90 pounds.

Weight determined in 1 pound increments.	Blue	Red	White		
81 - Market Lamb - all breeds . . . . .	15.00	10.00	5.00		
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>		
<b>GRAND CHAMPION</b>	<b>BELT BUCKLE</b>	<b>RESERVE GRAND CHAMPION</b>	<b>BELT BUCKLE</b>		

### Showmanship (Age as of January 1)

85 - Showmanship (Sr. Division) 13 and over	Blue	Red	White		
87 - Showmanship (Jr. Division) 12 and under	Blue	Red	White		
<b>JUNIOR GRAND CHAMPION</b>	<b>AWARD</b>	<b>SENIOR GRAND CHAMPION</b>	<b>AWARD</b>		
<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>		

### Market Lamb Rate of Gain Contest Rules:

1. 4-H/FFA market lambs must have been weighed in on the designated date set by the Sheep superintendent.
2. 4-H/FFA market lambs must weigh in on the first day of the Smith County Free Fair on the grounds with the scales that will be provided.
3. Rate of gain will be calculated as follows: Average Daily Gain (ADG) = Ending weight - Beginning weight ÷ number of days
4. 4-H/FFA market lambs which meet requirements 1-3 will be ranked (highest to lowest) according to ADG. Special (cash) awards will be provided by the Smith County Fair Board.
5. No entry card is required.

84 - Rate of Gain	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	30.00	20.00	10.00

## DEPARTMENT 27 - SWINE 4-H/FFA

### Rules:

1. **ALL swine must be owned and tagged by July 1** with an official 4-H ear tag.
2. Stall reservations are due into the Extension Office by July 1. Form in Appendix.
3. An exhibitor can exhibit unlimited entries.
4. Breeding classes will be judged by weight.
5. Market pigs must have been born after Jan. 1, and CANNOT be miniature, pot-bellied or guinea.
6. Market pigs will be divided into weight groups at the discretion of superintendents.
7. All swine must be rinsed before unloading at the fair. This is to remove all excessive caked on mud.
8. **Swine weighing less than 230 lbs. will show in a light weight class and receive participation ribbons equal to the white premium and will not be eligible to sell in the premium auction. \* The sale committee will not be responsible for selling the animals not meeting weight requirements. It is highly recommended to have a buyer for each swine, not to be taken back home, prior to the fair. The buyer information will be asked for during check-in.**
9. **Swine weighing over 315 lbs. will show in their own class and receive a red ribbon. They are eligible to sell in the premium auction.**
10. **No livestock shown in breeding classes are eligible to sell in the premium auction.**
11. All 4-H'ers intending to sell livestock at the auction must contact their superintendent or sign-up in the barn by 2:00 p.m. on Sunday afternoon. No changes after this time. Strictly enforced !!!
12. **All animals are to be inspected at the vet check-in before weigh-in or unloading. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.**
13. Classes are listed in show order.
14. 1<sup>st</sup> – 4<sup>th</sup> places will be named in each of the livestock showmanship classes. The 3<sup>rd</sup> or 4<sup>th</sup> may be eligible to participate in the Round Robin if 1<sup>st</sup> or 2<sup>nd</sup> are unable.
15. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
16. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

**Breeding (All breeding gilts will be weighed & divided at the discretion of the superintendents.)**

	Blue	Red	White
88 - Breeding Gilt . . . . .	15.00	10.00	5.00
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>GRAND CHAMPION</b>	<b>BELT BUCKLE &amp; \$45</b>
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE GRAND CHAMPION</b>	<b>TROPHY &amp; \$35</b>

### Market

**\*Minimum weight 230 pounds, Maximum weight 315 pounds**

Weights will be determined in one pound increments.

	Blue	Red	White
92 - Market Pig . . . . .	15.00	10.00	5.00
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>
<b>GRAND CHAMPION</b>	<b>BELT BUCKLE</b>	<b>RESERVE GRAND CHAMPION</b>	<b>BELT BUCKLE</b>

### Showmanship (Age as of January 1)

	Blue	Red	White
93 - Showmanship (Jr. Division) 12 and under	Blue	Red	White
95 - Showmanship (Sr. Division) 13 and over	Blue	Red	White
<b>JUNIOR GRAND CHAMPION</b>	<b>AWARD</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>
<b>SENIOR GRAND CHAMPION</b>	<b>AWARD</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>

## DEPARTMENT 27B - LLAMAS 4-H/FFA

### Rules:

1. **All animals are to be inspected at the vet check-in before weigh-in or unloading. Early arriving livestock must also be vet-checked with the signed entry card posted in the animal stalls.**
2. **Llamas must be owned and tagged by July 1.**
3. The safe control of the llama is the sole responsibility of the handler.
4. Stall reservations are due to the Extension Office by July 1. Form in Appendix.
5. Llamas stay at fairgrounds Friday - Monday and released at 12:30 p.m.
6. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
7. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) in the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

Llamas	Blue	Red	White
630 - Juvenile Female (under 1 year) . . . . .	15.00	10.00	5.00
631 - Junior/Adult Female (over 1 year) . . . . .	15.00	10.00	5.00
632 - Juvenile Male (under 1 year) . . . . .	15.00	10.00	5.00
633 - Junior/Adult (over 1 year) . . . . .	15.00	10.00	5.00
634 - Gelding. . . . .	15.00	10.00	5.00
635 - Obstacle Course (all ages) . . . . .	15.00	10.00	5.00
636 - Costume (all ages) . . . . .	15.00	10.00	5.00
<b>CLASS CHAMPION</b>	<b>ROSETTE</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE</b>
<b>GRAND CHAMPION</b>	<b>TROPHY</b>	<b>RESERVE GRAND CHAMPION</b>	<b>ROSETTE</b>

## **(CONT.) DEPARTMENT 27B - LLAMAS**

### **Showmanship (Age as of January 1)**

637 - Showmanship (Jr. Division) 12 and under

638 - Showmanship (Sr. Division) 13 and over

**JUNIOR GRAND CHAMPION**

**SENIOR GRAND CHAMPION**

**AWARD**

**AWARD**

Blue Red White

Blue Red White

**JUNIOR RESERVE GRAND CHAMPION**

**SENIOR RESERVE GRAND CHAMPION**

**AWARD**

**AWARD**

## **DEPARTMENT 28 - ROUND ROBIN**

### **Rules:**

1. Divisions will be determined by age as of January 1. -- SENIORS: 13 AND OVER, JUNIORS: 12 AND UNDER
2. A senior and junior showman will be chosen from the following classes: Beef, Horse, Dairy Cattle, Goats, Sheep, and Swine. These showmen will then compete in the Round Robin.
3. If there is not a champion in a species, that species will not be judged.
4. 1<sup>st</sup> – 4<sup>th</sup> places will be named in each of the livestock showmanship classes. The 3<sup>rd</sup> or 4<sup>th</sup> may be eligible to participate in the Round Robin if 1<sup>st</sup> or 2<sup>nd</sup> are unable.

The Round Robin for the 2025 Smith County Fair consists of the 4-H /FFA specie champions from the individual shows. Currently they are beef, sheep, swine, horse, and goat. Other possibilities will include dairy cattle when available. **Only Grand or Reserve showman can participate in Round Robin. If a member wins multiple species of showmanship they may choose which species to show. If their choice leaves an open species, then the member must show the species which will allow the most members to participate. The executive board has the final decisions in order to get the most participants involved.**

For each specie, all senior contestants from the above breeds will show at once. For example, there will be five steers or heifers from the market and /or breeding classes of the beef show exhibited at once. This example excludes dairy cattle. Each contestant will show their own animal in the species they won and a drawing will be held for the other species.

The judge will determine activities in the showing and appropriate questions. The judge will select the Grand Champion and Reserve Champions at the end of the competition. Upon completion of the individual specie rotation, all animals will remain in place. The juniors will be brought in and they will show the animals in the ring. When the first rotation is over, the Seniors will then bring in the next specie according to the rotation listed below and follow the same procedure.

All livestock exhibited at the Smith County Fair will be eligible for the Round Robin. The judge has the discretion to rotate the individuals in the show ring and score as he/she feels appropriate; provided each specie or rotation is deemed of equal value. When quantity of animals is limited, individuals will have to take turns using the same animal(s) (i.e. dairy cattle, horses, goats).

The animals should be clean. Individual show superintendents will supervise livestock waiting to be shown. Each specie superintendent will be responsible for the selection of the livestock to be used.

The order of specie rotation will be:

1. Swine
2. Beef
3. Horse
4. Sheep
5. Goats
6. Dairy Cattle

**Each contestant is required to wear the official Smith County Free Fair t-shirt when participating in the Round Robin Competition.**

### **Class:**

97 - Round Robin Junior Showman - Age 12 and under

98 - Round Robin Senior Showman - Age 13 and over

**JUNIOR GRAND CHAMPION**

**SENIOR GRAND CHAMPION**

**BELT BUCKLE**

**BELT BUCKLE**

**JUNIOR RESERVE GRAND CHAMPION**

**SENIOR RESERVE GRAND CHAMPION**

**BELT BUCKLE**

**BELT BUCKLE**

## **DEPARTMENT 29 - HERDSMANSHIP**

### **Rules:**

1. The 4-H club or FFA chapter maintaining the best display of livestock in each of the following: Beef, Bucket Calf, Dairy Cattle, Goats, Sheep, Swine, Horse, Llama and Small Animals.
2. All exhibits will be judged two times daily except when that particular department is showing.
3. The show arena is for show, thus, any exhibitor feeding or grooming in this area will be scored down.
4. The Herdsmanship Committee reserves the right to change any rules regarding contest due to circumstances beyond their control.
5. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
6. **Each 4-H Club and FFA Chapter must have an entry card for each Herdsmanship class entered. If no class entry card, the club/chapter will not be considered for competition.**
7. **Entry cards must be handed in at the Fair Office no later than noon on Friday of the fair.**

### **Judges will consider:**

- A. Cleanliness of alley and stalls or pens . . . . .50 points
  1. Bedding adequate, bright, dry, clean and in place
  2. Manure hauled out and deposited in the designated areas
  3. Alleys swept clean, free of dust and straw
  4. **Feed Boxes** in front of animals only at feeding time
  5. **Watering points** and drains kept clean
- B. Arrangement of exhibit . . . . .20 points
  1. **Exhibits** line up in attractive manner
  2. Big objectionable boxes out of the way
  3. Hay and Straw neat and orderly
  4. Feed boxes and gear in area provided.
- C. Appearance of animals . . . . . 25 points
  1. Animals clean and brushed
  2. Animals securely tied or penned
  3. Animals in stalls or pens between 9:00 a.m. and 9:00 p.m. except for washing
- D. Stall Cards . . . . . 5 points
  1. **Readable** from the alley
  2. Neatly arranged
  3. Clean and complete
  4. Club name cards over each exhibit

99 - Beef

100 - Bucket Calf

101 – Dairy Cattle and Goats

102 - Sheep

103 - Swine

104 - Horse

105 - Small animals

106 - Llama

<b>CLASS CHAMPION</b>	<b>\$10</b>
<b>RESERVE CLASS CHAMPION</b>	<b>\$5</b>

## DEPARTMENT 30 - POULTRY 4-H/FFA

### Rules:

1. **All poultry must be owned by July 1.**
2. Stall reservations are due into the Extension Office by July 1. Form in Appendix.
3. Judging of classes 706, 707, 708, 709, 715, 716, 717 will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection". Disqualification will bar competition in these classes. Judging of classes 710, 711, 712, 713, and 714 will be done on the basis of production only.
4. Unlimited entries.
5. The Smith County Fair and Poultry Department will not furnish feed, water or care for birds that are exhibited.
6. Animal owner must be present to show animal, unless cleared by the superintendent prior to show, or the animal will be disqualified.
7. For health requirements, see page 11.
8. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
9. **All poultry exhibits, must be brought to the fairgrounds in the poultry barn on Thurs., July 17, from 7:30 p.m.- 9:00 p.m.**
10. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

	Blue	Red	White
706 - Standard Breeds; Large Fowl; One Young bird of either sex	3.00	2.00	1.00
707 - Standard Breeds; Large Fowl; One old bird of either sex	3.00	2.00	1.00
708 - Standard Breeds; Bantams; one young bird of either sex	3.00	2.00	1.00
709 - Standard Breeds; Bantams; one old bird of either sex	3.00	2.00	1.00
710 - Production Pullets-Pen, 3 Standard bred, Crossbred or Strain cross pullets to be judged on egg production qualities only.	3.00	2.00	1.00
711 - Production Hens-Pen, 3 Standard bred, Crossbred or Strain cross hens to be judged on egg production qualities only	3.00	2.00	1.00
712 -Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, Etc.	3.00	2.00	1.00
713 -Dual purpose hens; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, Etc.	3.00	2.00	1.00
714 -Meat-type Chickens; Pen, 3 Standard bred, Crossbred or Strain cross birds of the same sex to be judged on meat production qualities only	3.00	2.00	1.00
715 - Turkeys, all breeds; 1 bird either sex	3.00	2.00	1.00
716 - Pheasant, all breeds; 1 bird either sex	3.00	2.00	1.00
717 - Peacock, all breeds; 1 bird either sex	3.00	2.00	1.00
718 - Guinea, all breeds; 1 bird either sex	3.00	2.00	1.00
719 - Other, all breeds; 1 bird either sex	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>		
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>		
<b>GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>		
<b>RESERVE GRAND CHAMPION</b>	<b>TROPHY &amp; \$14</b>		

### Waterfowl

720 - Duck, Call or Bantam, all breeds; 1 bird of either sex	4.00	3.00	2.00	1.00
721 - Ducks, all breeds; 1 bird of either sex	4.00	3.00	2.00	1.00
722 - Geese, all breeds; 1 bird of either sex	4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	
<b>GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>RESERVE GRAND CHAMPION</b>	<b>TROPHY &amp; \$14</b>	

### Showmanship (Age as of January 1)

723 - Showmanship (Jr. Division) 12 and under	Blue	Red	White		
724 - Showmanship (Sr. Division) 13 and over	Blue	Red	White		
<b>JUNIOR GRAND CHAMPION</b>	<b>AWARD</b>			<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>
<b>SENIOR GRAND CHAMPION</b>	<b>AWARD</b>			<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>



## **DEPARTMENT 31 - RABBITS 4-H/FFA**

### **Rules:**

1. **All rabbits must be owned by July 1.**
2. Stall reservations are due into the Extension Office by **July 1. Form in Appendix.**
3. Entry judged by breed or as cross breed.
4. **ALL rabbits must be tattooed or marked with a permanent black magic marker in left ear.**
5. Unlimited entries.
6. Exhibitors that qualify a junior or intermediate rabbit at their fair or qualifying show must show the rabbit in the correct class according to its age and weight at State Fair time.  
**Pre-Junior** (under 3 months) classes only in the following breeds: Beveren, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, Hotot, New Zealand, Palomino and Satin  
**Juniors** (under 6 months)  
**Intermediate** (6-8 months) classes only in the following breeds; American, Giant Angora, Beveren, Californian, Champagne D'Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.  
**Senior**, six months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.
7. Animal owner must be present to show animal, unless cleared by the superintendent prior to show, or the animal will be disqualified.
8. **All Rabbits should be entered and brought to the fairgrounds on Thursday, July 18 from 7:30 p.m. to 9:00 p.m.**
9. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
10. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### **Rabbits**

	Blue	Red	White	
747 - Senior Doe. 8+ -Intermediate. 6+ -all other breeds	3.00	2.00	1.00	
748 - Intermediate Doe. Only breeds listed above.	3.00	2.00	1.00	
749 - Junior Doe. Under six months of age.	3.00	2.00	1.00	
750 - Pre-junior doe. Only breeds listed above.	3.00	2.00	1.00	
751 - Doe and Litter	3.00	2.00	1.00	
752 - Senior Buck. 8+ -Intermediate. 6+ -all other breeds	3.00	2.00	1.00	
753 - Intermediate Buck. Only breeds listed above .	3.00	2.00	1.00	
754 - Junior Buck. Under six months of age	3.00	2.00	1.00	
755 - Pre-junior buck. Only breeds listed above	3.00	2.00	1.00	
756 - Meat pen. Three (3) rabbits, all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity. Cannot be over 70 days of age.	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	
<b>GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>RESERVE GRAND CHAMPION</b>	<b>TROPHY &amp; \$14</b>	
757 - Pet Class	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	

### **Showmanship (Age as of January 1)**

758 - Showmanship (Jr. Division) 12 and under	Blue	Red	White	
759 - Showmanship (Sr. Division) 13 and over	Blue	Red	White	
<b>JUNIOR GRAND CHAMPION</b>	<b>AWARD</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>	
<b>SENIOR GRAND CHAMPION</b>	<b>AWARD</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>AWARD</b>	

## **DEPARTMENT 32 - DOGS 4-H/FFA**

### **Post Rock District 4-H Fair Dog Show to be held in Osborne.**

#### **DIVISION H – POST ROCK DISTRICT 4-H DOG SHOW**

1. All 4-H/FFA General Rules for Post Rock District County Fairs will apply.
2. To be eligible to compete in the Post Rock District 4-H Dog Show, an exhibitor must be enrolled in the appropriate phase of the Dog project. Dogs must be owned July 1.
3. Dogs must be at least 6 months of age for Showmanship and Obedience classes. Dogs must be at least 12 months of age to compete in the Agility class.
4. The Post Rock District 4-H Dog Show will be held **Saturday, June 14 at 9:00 a.m.** at the Osborne County Fairgrounds covered arena.
5. Dogs are to be **in place 30 minutes prior to judging** and are released 30 minutes after judging is completed.
6. Post Rock District 4-H Dog Show pre-entries will be completed through a google document. Entries are due **June 9**. All Post Rock District 4-H members enrolled in the Dog project will be contacted with an email which includes the google document link.

7. Ribbon premium money will be paid to the exhibitor by their respective Post Rock District county.
8. Prizes will be given for Grand Champion Junior Dog Showmanship, Grand Champion Senior Dog Showmanship, Grand Champion Junior Agility, Grand Champion Senior Agility, Grand Champion Junior Obedience and Grand Champion Senior Obedience. Judge will determine the Grand Champion and Reserve Grand Champion winners based on scores.
9. A volunteer from each Post Rock District county is needed to assist at the dog show, including but not limited to, set up, tear down, records, and awards.
10. The State 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed for each dog entered in the Post Rock District 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are acceptable. The fully completed form must be presented to the superintendent at check in on the day of the show to be eligible to compete. Teams without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current.
11. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
12. No dog in season will be allowed to show.
13. A well-fitting collar of leather, chain, or fabric is to be used for Obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a "snake" chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spike, pinch, special training collars and hanging objects from collars are allowed.
14. In Obedience, Agility Competition, and Rally Obedience competition, after receiving two qualifying scores (purple or blue) from two different judges, the team must advance to the next level at the start of the next 4-H year.
15. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
16. Baiting dogs is not allowed.
17. No mobile phones and/or other electronic devices are allowed in the ring.
18. Dogs are not allowed to run at large on fairgrounds. Dogs must be kept on leash at all times except when in the obedience class in the ring.
19. The Post Rock District Dog Show will follow rules and scores as listed in the published Kansas 4-H Dog Show Rule Book 4H1120, January 2021.

#### **Showmanship Competition**

20. Entries will be judged on the fitting of the dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.
21. Ribbon groups for Showmanship: Purple: 95 - 100; Blue: 90 - 94.5; Red: 80 - 89.5; White: 79.5 or less.

**Class 100.** Dog Showmanship – Junior Exhibitor

**Class 101.** Dog Showmanship – Senior Exhibitor

#### **Obedience Competition**

22. A 4-Her may enter only one dog per class. In case of a tie, a run-off on the heel free exercise will be held with one team performing at a time.
23. After receiving two qualifying scores (purple or blue) from two different judges, an obedience level team must advance to the next level at the start of the 4-H year.
24. Pre-Novice ribbon groups will be: Purple: 150 - 160; Blue: 135 - 149.5; Red: 120 - 134.5; White: 119.5 or less
25. Novice Ribbon groups will be: Purple: 190 - 200; Blue: 170 - 189.5; Red: 150 - 169; White: 149.5 or less

**Class 102.** Pre-Novice A- For all first year handlers with first year dogs only (Not eligible for State Fair)

**Class 103.** Pre-Novice B - For Experienced 4-Hers or experienced dog. Same point system as Pre-Novice A. (Not eligible for State Fair)

**Class 104.** Novice

**Class 105.** Graduate Novice

**Class 106.** Open A

**Class 107.** Open B

#### **Agility Competition**

26. All the rules that are listed in the Kansas 4-H Agility Dog Show Rule Book will apply.
  27. After receiving two qualifying scores (purple or blue) from two different judges, the team must advance to the next level at the start of the 4-H year.
  28. Dogs must be at least 12 months old before competing.
  29. Divisions for all Agility classes are:
    - Division 1. Small dogs - - under 15" at the withers
    - Division 2. Medium dogs - - 15 - 20" at the withers
    - Division 3. Large dogs - - more than 20" at the withers
  30. The ribbon groups for Agility: Purple: 190 - 200; Blue: 170 - 189.5; Red: 150 - 169.5; White: 149.5 and less.
- Class 108.** Pre-Agility I (Not eligible for Kansas State Fair)
- Class 109.** Agility I
- Class 110.** Agility II (if obstacles are available)

### **(CONT.) DEPARTMENT 32 - DOGS 4-H/FFA**

#### **Rally Obedience Competition**

31. After receiving two qualifying scores (blue or purple) from two different judges, a rally obedience team must advance to the next level at the start of the next 4-H year.

**Class 111.** Rally Level I is on lead and for local show only

**Class 112.** Rally Level II

**Class 113.** Rally Level III

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>\$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>\$4</b>
<b>JUNIOR GRAND CHAMPION</b>	<b>\$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>\$14</b>
<b>SENIOR GRAND CHAMPION</b>	<b>\$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>\$14</b>

### **DEPARTMENT 33 - CATS - 4-H**

\* Tuesday, July 15 6:00 p.m. 4-H/Open Hand Pet and Cat Show @ Armory

#### **Rules:**

1. All cats must be owned and entered by July 1.
2. Judged on coat conditions, free of parasites.
3. Toenails - not excessively long.
4. Ears - clean inside.
5. Teeth - clean, free of matter.
6. Suggested guidelines for exhibitor: Introduce yourself and your cat; know age, breed, and sex of cat; know current vaccinations; make sure cat is clean and claws trimmed; Know what and how much you feed your cat. You may have a mat for your cat to lay on during the show.
7. Unlimited entries.
8. All kittens and cats must have current vaccinations within the past year (rabies vaccination on cat 4 months and over).
9. Vaccination and rabies certificate must be presented at registration.
10. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
11. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

Jr. Division - 12 and under / Sr. Division - 13 and over	Purple	Blue	Red	White
135 - Cat (over 9 months) . . . . .	4.00	3.00	2.00	1.00
136 - Kitten (under 9 months) . . . . .	4.00	3.00	2.00	1.00
137 - Decorated cat cage . . . . .	4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>
<b>JR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>
<b>SR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

### **DEPARTMENT 34 - HAND PETS - 4-H**

\* Tuesday, July 15 6:00 p.m. 4-H/Open Hand Pet and Cat Show @ Armory

#### **Rules:**

1. **All hand pets must be owned and entered by July 1.**
2. Exhibitor will bring hand pet on day of show and be prepared to explain care of the project to the judge.
3. Enter hand pets 30 minutes prior to judging.
4. The same animal cannot be shown in more than one class in hand pets.
5. Be prepared to talk about your pet.
6. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
7. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

Jr. Division - 12 and under / Sr. Division - 13 and over	Purple	Blue	Red	White
141 - Fish . . . . .	4.00	3.00	2.00	1.00
143 - Gerbils . . . . .	4.00	3.00	2.00	1.00
144 - Hamsters . . . . .	4.00	3.00	2.00	1.00
145 - Other Hand pet . . . . .	4.00	3.00	2.00	1.00
146 - Small Dog. . . . .	4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>
<b>JR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>
<b>SR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

## **DEPARTMENT 35 – HORTICULTURE/LANDSCAPE DESIGN/AGRONOMY 4-H/FFA**

### **FIELD CROPS Rules:**

1. All samples calling for a gallon sample of seed may have 2 ½ to 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce amount of grain to 3 quarts.
2. Products must have been grown by exhibitors in current year.
3. Exhibitors may show unlimited entries.
4. The entry should be cleaned and the highest quality.
5. Hay samples should be approximately 15"x12"x6". Maximum thickness of 6' and minimum of 5'. Hay samples should be tied with a "T". Wrap the twine horizontally around the hay and tie, then wrap vertically and tie.
6. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits**
7. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**
8. **Wheat Variety Plot Displays:** The free-standing display must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measured on the outside). Displays should not require the use of electricity. If display exceeds overall dimensions, ribbon placing will be dropped one place.

### **Basis for judging:**

-Educational value – 70% (Is the main idea of the display specific? Was the title or theme emphasized? Is the idea presented so clearly, so simply, so forcefully, that it will stop the casual observer? For example, varietal differences in wheat, economic gains from adoption of desirable practices.)

-Quality of display material – 30% (Size, style and neatness of lettering, proportion of models and lettering balanced, workmanship, including handouts. If used, charts, models, and lettering used effectively to teach ideas, colorful, artistic, neat and well-balanced.

<b>Jr. Division - 12 and under/ Sr. Division - 13 and over</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
145 - Barley, one gallon . . . . .	4.00	3.00	2.00	1.00
146 - Clover Seed, one gallon . . . . .	4.00	3.00	2.00	1.00
148 - Alfalfa, one flake. . . . .	4.00	3.00	2.00	1.00
148A - Brome, one flake, native grass . . . . .	4.00	3.00	2.00	1.00
149 - Other Tame Grass Seed, one gallon . . . . .	4.00	3.00	2.00	1.00
150 - Oats, any variety, one gallon . . . . .	4.00	3.00	2.00	1.00
151 - Wheat, normal variety, one gallon . . . . .	4.00	3.00	2.00	1.00
151A - Wheat Variety Plot Display . . . . .	4.00	3.00	2.00	1.00
152 - Hybrid Grain Sorghum, 10 heads . . . . .	4.00	3.00	2.00	1.00
153 - Other Grain Sorghum, 10 heads . . . . .	4.00	3.00	2.00	1.00
154 - Forage Sorghum, 3 inch bundle . . . . .	4.00	3.00	2.00	1.00
155 - Corn - Yellow - 10 ears . . . . .	4.00	3.00	2.00	1.00
156 - Corn - White - 10 ears . . . . .	4.00	3.00	2.00	1.00
156A Corn - One-gallon sample. Variety must be named				
157 - Tallest Corn Stalk . . . . .	4.00	3.00	2.00	1.00
158 - Soybeans, one gallon . . . . .	4.00	3.00	2.00	1.00
158A - Miscellaneous Crops: one gallon or 10 heads, ears	4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

### **HONEY**

<b>Jr. Division - 12 and under /Sr. Division - 13 and over</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
159 - Liquid Honey - light color, 3 one-pound honey jars per entry	4.00	3.00	2.00	1.00
160 - Liquid Honey - dark color, 3 one-pound honey jars per entry	4.00	3.00	2.00	1.00
161 - Chunk Honey - 3 two-pound honey jars per entry	4.00	3.00	2.00	1.00
162 - Cut or Section Comb Honey - three combs or sections per entry, cut comb is to be approximately 4" x 4", packed in commercial trays or plastic boxes. Section combs are to be approximately 4 ½" x 4" or 4" x 5" packed in cardboard window cartons.				

		4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>				<b>ROSETTE &amp; \$4</b>
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>				<b>ROSETTE &amp; \$14</b>
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>				<b>ROSETTE &amp; \$14</b>

### **VEGETABLES Rules:**

1. Unlimited entries.
2. Small vegetables include: snap beans, wax beans, or peas. (Plate of 12)
3. Medium vegetables include: cucumbers, tomatoes, beets, radishes, parsnips, decorative gourds, miniature pumpkins, sweet potatoes, carrots, onions, Irish potatoes, peppers, radishes, okra, or similar size. (Plate of 5)
4. Large vegetables include: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, or similar size. (Plate of 1)
5. Ornamental vegetable include: blue popcorn, gourds. (Determine # by above sizes)
6. Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water.

## **CONT. DEPARTMENT 35 – HORTICULTURE/LANDSCAPE DESIGN/AGRONOMY 4-H/FFA**

7. Dried herbs are not accepted.
8. All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.
9. Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.

<b>Jr. Division - 12 and under / Sr. Division - 13 and over</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
762 - Jr. Small Vegetable (plate of 12)	4.00	3.00	2.00	1.00
763 - Sr. Small Vegetable (plate of 12)	4.00	3.00	2.00	1.00
764 - Jr. Medium Vegetable (plate of 5)	4.00	3.00	2.00	1.00
765 - Sr. Medium Vegetable (plate of 5)	4.00	3.00	2.00	1.00
766 - Jr. Large Vegetable (plate of 1)	4.00	3.00	2.00	1.00
767 - Sr. Large Vegetable (plate of 1)	4.00	3.00	2.00	1.00
768 - Jr. Ornamental Vegetable (plate of 1)	4.00	3.00	2.00	1.00
769 - Sr. Ornamental Vegetable (plate of 1)	4.00	3.00	2.00	1.00
770 - Jr. Tallest Sunflower Stalk	4.00	3.00	2.00	1.00
771 - Sr. Tallest Sunflower Stalk	4.00	3.00	2.00	1.00
772 - Jr. Largest Sunflower Head	4.00	3.00	2.00	1.00
773 - Sr. Largest Sunflower Head	4.00	3.00	2.00	1.00
774 - Jr. Largest Vegetable	4.00	3.00	2.00	1.00
775 - Sr. Largest Vegetable	4.00	3.00	2.00	1.00
776 - Jr. Misshapen Vegetable	4.00	3.00	2.00	1.00
777 - Sr. Misshapen Vegetable	4.00	3.00	2.00	1.00
777A - Jr. Fresh Cullinary Herbs	4.00	3.00	2.00	1.00
777B - Sr. Fresh Cullinary Herbs	4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>
		<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>
		<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

<b>Garden Display</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
778 - Jr. Garden Display (5 different vegetables displayed the same as you would in a single display such as 5 carrots, 5 onions, 1 cabbage, 5 potatoes, etc.)	6.00	5.00	3.00	2.00
779 - Sr. Garden Display (5 different vegetables the same as you would in a single display such as 5 carrots, 5 onions, 1 cabbage, 5 potatoes, etc.)	6.00	5.00	3.00	2.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$6</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$6</b>
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$21</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$16</b>
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$21</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$16</b>

<b>Fruits/Nuts</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
796 - Apples, Any Standard Variety (plate of 5)	4.00	3.00	2.00	1.00
797 - Crab Apple, Any Variety (plate of 10)	4.00	3.00	2.00	1.00
798 - Peaches (plate of 5)	4.00	3.00	2.00	1.00
799 - Pears (plate of 5)	4.00	3.00	2.00	1.00
800 - Plums (plate of 10)	4.00	3.00	2.00	1.00
801 - Grapes (plate of 2 bunches)	4.00	3.00	2.00	1.00
802 - Rhubarb (plate of 5 stalks)	4.00	3.00	2.00	1.00
803 - Jr. Other Fruit	4.00	3.00	2.00	1.00
804 - Sr. Other Fruit	4.00	3.00	2.00	1.00
805 - Jr. Nuts	4.00	3.00	2.00	1.00
806 - Sr. Nuts	4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

## **DEPARTMENT 38 - FLORAL 4-H/FFA**

### **Rules:**

1. Exhibitors are allowed unlimited entries.
2. All Floral specimens must be grown by the exhibitor
3. Open only to members enrolled in plant science project area.
4. On day of judging, each exhibitor must keep all of their exhibits contained in a box until after their consultation judging is finished.
5. No use of artificial materials (flowers, foliage, fruit, or vegetables) are permitted.
6. No use of fake (plastic/silk) in Novelty Container.
7. Exhibitor must have grown cut flowers.
8. Exhibitor shall place their exhibit as a bloom or stem as specified for each class.

## **(CONT) DEPARTMENT 38 - FLORAL 4-H/FFA**

### Definitions:

9. Stem: a stem with multiple flowers (any color) including foliage.
10. Exhibitor shall place their cut flower exhibits in a clear glass jar for display.
11. No leaves or foliage shall be in the water.
12. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
13. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### **Jr. Division - 12 and under**

### **Sr. Division - 13 and over**

<b>Specimen</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
190 - Jr. - Garden Flower, single stem annual	4.00	3.00	2.00	1.00
191 - Sr.- Garden Flower, single stem annual	4.00	3.00	2.00	1.00
192 - Jr. - Garden flower, single stem perennial	4.00	3.00	2.00	1.00
193 - Sr.- Garden flower, single stem perennial	4.00	3.00	2.00	1.00
194 - Jr. - Flower arrangement, fresh flowers	4.00	3.00	2.00	1.00
195 - Sr. - Flower arrangement, fresh flowers	4.00	3.00	2.00	1.00
196 - Jr. - Flower arrangement, dried plant material, not fabric or plastic	4.00	3.00	2.00	1.00
197 - Sr. - Flower arrangement, dried plant material not fabric or plastic	4.00	3.00	2.00	1.00
198 - Jr. - House Plant	4.00	3.00	2.00	1.00
199 - Sr. - House Plant	4.00	3.00	2.00	1.00
200 - Jr. - Roses, single or spray	4.00	3.00	2.00	1.00
201 - Sr.- Roses, single or spray	4.00	3.00	2.00	1.00
202 - Jr. - Bulbs or Tubers	4.00	3.00	2.00	1.00
203 - Sr.- Bulbs or Tubers	4.00	3.00	2.00	1.00
204 - Jr. - Foliage	4.00	3.00	2.00	1.00
205 - Sr. - Foliage	4.00	3.00	2.00	1.00
206 - Jr. - Other Flower	4.00	3.00	2.00	1.00
207 - Sr.- Other Flower	4.00	3.00	2.00	1.00
208 - Jr. - Horticulture Notebook	4.00	3.00	2.00	1.00
209 - Sr. - Horticulture Notebook	4.00	3.00	2.00	1.00
210 - Jr. - Novelty containers for Planters (Fairy garden, Boot, etc)	4.00	3.00	2.00	1.00
211 - Sr. - Novelty containers for Planters (Fairy garden, Boot, etc)	4.00	3.00	2.00	1.00
212 - Jr. - Succulents	4.00	3.00	2.00	1.00
213 - Sr. - Succulents	4.00	3.00	2.00	1.00
214 - Jr. - Cactus	4.00	3.00	2.00	1.00
215 - Sr. - Cactus	4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>JUNIOR RES GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>	
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>	

## **DEPARTMENT 39 - FORESTRY 4-H/FFA**

### Rules:

1. All leaf exhibits will be mounted on 8 ½ x 11 heavy stock paper and placed in loose leaf binders (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. (Maximum exhibit size 3' x 4') Resources for exhibiting are located on the Kansas 4-H forestry project webpage.
2. Name, club, age, and year in project on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. Labels should include (1) proper common name as listed in the 4H334 ("List of Native Kansas Trees") (2) Scientific Name (Optional in 2025 and required in 2026) (3) Location (city and or county) where collected; and (4) date (day, month, year) or (month, day, year) collected
4. Divide specimens into two sections: Native Kansas Trees and Non-Native Trees.  
(<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>)
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
6. Group specimens according to the years collected (ex. "old-previous years" and "new")
7. Variations of varieties do not count as different species or specimens.
8. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.

## **(CONT.) DEPARTMENT 39 - FORESTRY 4-H/FFA**

9. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
10. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
11. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.
12. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
13. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**
14. If the youth is in their first 2 years of the project, they may enter 235 (Beginning). If they are in their 3<sup>rd</sup> or 4<sup>th</sup> year in the project, they may enter class 236 (Intermediate). If they are in their 5<sup>th</sup> or 6<sup>th</sup> year in the project they should enter class 236A (Senior). If they are in their 7<sup>th</sup> or more year in the project enter class 237 (Advanced).
15. Youth of any age may enter 238-243. Youth could enter a maximum of two entries as long as they are in different classes, ex. One from 235-237 and another from 238-243.

### **Knowing Trees as Individuals (Leaf Collections\*\*)**

		Purple	Blue	Red	White
235 -	<b>Beginning (Choose either A or B) (Only those entering for the first year.)</b>				
	A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.				
	B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.				
236 -	<b>Intermediate (Choose either A or B) First or second yr.</b>	4.00	3.00	2.00	1.00
	A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.				
	B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.	4.00	3.00	2.00	1.00
236A -	<b>Senior (Choose either A or B) Third or fourth yr.</b>				
	A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.				
	B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.	4.00	3.00	2.00	1.00
237 -	<b>Advanced (Choose either A or B) Fifth year or more</b>				
	A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.				
	B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.	4.00	3.00	2.00	1.00
	<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	

### **HOW A TREE GROWS**

- |       |  |      |      |      |      |
|-------|--|------|------|------|------|
| 238 - | Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows. | 4.00 | 3.00 | 2.00 | 1.00 |
|-------|--|------|------|------|------|

### **TREE APPRECIATION**

- |       |  |                          |                               |                          |      |
|-------|--|--------------------------|-------------------------------|--------------------------|------|
| 239 - | <b>Notebook:</b> Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. | 4.00                     | 3.00                          | 2.00                     | 1.00 |
|       | <b>CLASS CHAMPION</b>  | <b>ROSETTE &amp; \$4</b> | <b>RESERVE CLASS CHAMPION</b> | <b>ROSETTE &amp; \$4</b> |      |

### **GROWING AND PROTECTING TREES**

- |       |  | Purple | Blue | Red  | White |
|-------|--|--------|------|------|-------|
| 240 - | <b>Notebook:</b> Entry requires project notebook or display telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3' x 4'. |        |      |      |       |
|       |  | 4.00   | 3.00 | 2.00 | 1.00  |

### **TREE CULTURE**

- |       |   |      |      |      |      |
|-------|---|------|------|------|------|
| 241 - | <b>Notebook:</b> Entry requires project notebook or display showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'. | 4.00 | 3.00 | 2.00 | 1.00 |
|-------|---|------|------|------|------|

### **HOW FORESTS SERVE US**

- |       |   |      |      |      |      |
|-------|---|------|------|------|------|
| 242 - | Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder. | 4.00 | 3.00 | 2.00 | 1.00 |
|-------|---|------|------|------|------|

### **EDUCATIONAL/CREATIVE EXHIBIT**

- |       |   |                          |                                      |                           |      |
|-------|---|--------------------------|--------------------------------------|---------------------------|------|
| 243 - | Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection. | 4.00                     | 3.00                                 | 2.00                      | 1.00 |
|       | <b>CLASS CHAMPION</b>   | <b>ROSETTE &amp; \$4</b> | <b>RESERVE CLASS CHAMPION</b>        | <b>ROSETTE &amp; \$4</b>  |      |
|       | <b>JUNIOR GRAND CHAMPION</b>  | <b>TROPHY &amp; \$19</b> | <b>JUNIOR RESERVE GRAND CHAMPION</b> | <b>ROSETTE &amp; \$14</b> |      |
|       | <b>SENIOR GRAND CHAMPION</b>  | <b>TROPHY &amp; \$19</b> | <b>SENIOR RESERVE GRAND CHAMPION</b> | <b>ROSETTE &amp; \$14</b> |      |

## **DEPARTMENT 40 - 4-H VISUAL ARTS**

### **Rules:**

1. Exhibitor must be enrolled in project to enter this division.
2. Members may have unlimited entries in the department
3. More than 1 entry may be made in each class.
4. All entries must be the work of the exhibitor and must be current year's work.
5. Exhibitors are responsible for packing and unpacking their own exhibits.
6. 4-H'ers should bring their entries at the time they are to be judged.
7. All entries ready for display. i.e. All entries must be ready for display-complete with hangers, wires, etc. or will be lowered on placing.
8. Fine Arts must be framed, matted or both.
9. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
10. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**
11. The grand champion in each of the 5 Visual Arts Divisions will be able to go to state. The 5 divisions are Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts. A MEMBER MAY ONLY TAKE 1 ITEM TO THE STATE FAIR.  
Fine Arts- oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging, stretched canvas art on a wood frame is considered prepared for hanging provided that frame has a hanger. Clay and Ceramics – Any original item of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven cured, and/or cornstarch clays are acceptable. Items can include, but not limited to clay statues, bowls, etc. Leather and Jewelry – Any leather stamped, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits. Three-Dimensional – The piece must be observable on at least 3 sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable. General Crafts - This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

COPYRIGHT \*\* Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the members own ideas can result in original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. IF you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

### **Jr. Division - 12 and under / Sr. Division - 13 and over**

#### **General Crafts - 40**

	Purple	Blue	Red	White	
246 – Jr. Division	4.00	3.00	2.00	1.00	
247 – Sr. Division	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>					<b>ROSETTE &amp; \$4</b>
<b>OVERALL GRAND CHAMPION</b>					<b>ROSETTE &amp; \$14</b>

#### **Fine Arts – 40B**

250 – Jr. Division	4.00	3.00	2.00	1.00	
251 – Sr. Division	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>					<b>ROSETTE &amp; \$4</b>
<b>OVERALL GRAND CHAMPION</b>					<b>ROSETTE &amp; \$14</b>

#### **Ceramic and Clay - 40D**

254 – Jr. Division	4.00	3.00	2.00	1.00	
255 – Sr. Division	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>					<b>ROSETTE &amp; \$4</b>
<b>OVERALL GRAND CHAMPION</b>					<b>ROSETTE &amp; \$14</b>

#### **Three-Dimensional – 40E**

258 – Jr. Division	4.00	3.00	2.00	1.00	
259 – Sr. Division	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>					<b>ROSETTE &amp; \$4</b>
<b>OVERALL GRAND CHAMPION</b>					<b>ROSETTE &amp; \$14</b>

#### **Leather & Jewelry – 40F**

262 – Jr. Division	4.00	3.00	2.00	1.00	
263 – Sr. Division	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>					<b>ROSETTE &amp; \$4</b>
<b>OVERALL GRAND CHAMPION</b>					<b>ROSETTE &amp; \$14</b>



## **DEPARTMENT 40C - FIBER ARTS 4-H**

### **Rules:**

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. **Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.**
2. Exhibitor must be enrolled in project to enter this division.
3. Members may have unlimited entries in the department
4. More than 1 entry may be made in each class.
5. All entries must be the work of the exhibitor and must be current year's work.
6. Exhibitors are responsible for packing and unpacking their own exhibits.
7. 4-H'ers should bring their entries at the time they are to be judged.
8. All entries ready for display.
9. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.
10. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
11. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### **Jr. Division - 12 and under / Sr. Division - 13 and over**

	Purple	Blue	Red	White
270- Crochet, an article	4.00	3.00	2.00	1.00
272- Knitting, an article	4.00	3.00	2.00	1.00
274- Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch; needlepoint; candlewicking; crewel; lacework or applique	4.00	3.00	2.00	1.00
276- Patchwork or Quilted article	4.00	3.00	2.00	1.00
278- Rugmaking, a rug acceptable techniques include braiding, latchhook, tying, floor cloth, etc. The finished product should be an item used in the home.	4.00	3.00	2.00	1.00
280- Spinning, a skien - minimum length 10 yards	4.00	3.00	2.00	1.00
282 -Weaving, woven article	4.00	3.00	2.00	1.00
283 - Ethic Arts, an article this is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decoration. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc.	4.00	3.00	2.00	1.00
284- Macrame, an article	4.00	3.00	2.00	1.00
285- Fiber Arts Educational Notebook	4.00	3.00	2.00	1.00

**CLASS CHAMPION**

**JR GRAND CHAMPION**

**SR GRAND CHAMPION**

**ROSETTE & \$4**

**TROPHY & \$19**

**TROPHY & \$19**

**RESERVE CLASS CHAMPION**

**JR RESERVE GRAND CHAMPION**

**SR RESERVE GRAND CHAMPION**

**ROSETTE & \$4**

**ROSETTE & \$14**

**ROSETTE & \$14**

## **DEPARTMENT 41 - FOODS & NUTRITION 4-H**

**Foods Judging will be held in Smith Center at the American Lutheran Church from 1-4 p.m.**

**Check In 10-15 minutes before your assigned time.**

### **Rules:**

1. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. The calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>. A worksheet is available at: <https://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet-4H1171>
2. Food Safety Guidelines should be followed. "Food Safety Recommendations for Acceptable Fair Exhibits" publication is available at the Extension Office
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese regardless of sugar content) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

## **CONT. DEPARTMENT 41 - FOODS & NUTRITION 4-H**

4. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Unlimited entries in classes 290-301A, and unlimited entries in classes 310-333.
6. Place entire baked product on a heavy paper plate or cardboard not more than 1" larger than the product. **(Please do not use glass or metal pans)** Exhibit will be lowered one ribbon place if not exhibited properly.  
Use the following guidelines for exhibiting each type of food as follows:  
 \*Cookies, muffins, biscuits, rolls, etc. - 3 samples, same shape, same recipe (exhibitors may use any type, flavor, or kind of baked product in these categories). No muffin paper on muffins.  
 \*Cakes/Coffee Cake - Include whole cake, may be 1 or more layers, frosted or unfrosted, any flavor.  
 \*Pie - Exhibit whole pie. Custard and cream pies are not acceptable for food safety reasons.
7. **Each entry should be placed in a plastic bag.**
8. Cakes may be made from your favorite recipe or commercial mix.
9. All unfrosted cakes shall be exhibited in an upright position with top crust showing, except for those cakes made with special designs such as Bundt cakes.
10. **Recipes are required.** Exhibit will be placed 1 ribbon lower if there is no recipe or rules are not followed.
11. Microwave/convection baked foods are acceptable in all classes. 4-H'ers should also tell judge that the product was prepared in a microwave or convection oven.
12. Products will be sold to the public after judging.
13. In all classes - educational exhibits can be a poster, recipe box, notebook, or other display showing and describing something learned, a project or activity completed, a food nutrition community service program, etc. The exhibits should relate to the things done in the project in which the member is enrolled.
14. Highly recommend to not use same recipe, the following year if a purple is received.
15. **Food Gift Package** – No alcoholic beverages will be accepted. In all classes, a food gift package must contain at least 3 different items, prepared by the 4-H'er, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes included. Additional prepared or purchased item can be included. Food products will not be opened or tasted - recommended for packaging to allow all or part of product to be seen. Evaluation standards include: creativity in presentation and container, appropriateness for desired situation considered, canned items should follow recommended standards for food preservation, and appearance of prepared food items - should be attractive and meet standard of the product, i.e. uniform size, evenly browned.
16. The Grand Champions will be eligible to sell the product on Monday night at the Premium Sale. You may sell only food item or livestock, but not both.
17. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
18. Exhibitor must specify how canned goods are processed.
19. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
20. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### **290 - 7-8 year olds**

### **293 - 9-11 year olds**

### **296 - 12-14 year olds**

### **299 - 15-18 year olds**

### **ALL NON-PERISHABLE FOOD EXHIBITS RECEIVING A PURPLE RIBBON ARE ELIGIBLE FOR STATE FAIR.**

**\* Exhibitor must be 9 as of January 1 to exhibit at the State Fair.**

#### **Members aged 7-8**

290 – 7-8 year old - Non-perishable food product from the 4-H Foods & Nutrition Curriculum, or similar recipe, such as muffins, cupcakes, bar cookies, no-bake cookies, popcorn snacks, trail mix, etc.

**Purple    Blue    Red    White**

4.00    3.00    2.00    1.00

291 – 7-8 year old - Educational Exhibit

4.00    3.00    2.00    1.00

292 - Food Gift Package

4.00    3.00    2.00    1.00

**CLASS CHAMPION**

**ROSETTE & \$4**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$4**

**GRAND CHAMPION**

**TROPHY & \$19**

**RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

#### **Members aged 9-11**

293 – 9-11 year old - Non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe, such as quick bread, bar cookies, drop cookies, biscuits, muffins, cakes - bundt, layer etc.

**Purple    Blue    Red    White**

4.00    3.00    2.00    1.00

294 – 9-11 year old - Educational Exhibit

4.00    3.00    2.00    1.00

295 - Food Gift Package

4.00    3.00    2.00    1.00

**CLASS CHAMPION**

**ROSETTE & \$4**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$4**

**GRAND CHAMPION**

**TROPHY & \$19**

**RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

#### **Members aged 12-14**

296 – 12-14 year old - Non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe, such as yeast breads - any kind/shape, cut-out cookies, specialty cookies, quick breads, pies, cakes bundt, layer, etc

**Purple    Blue    Red    White**

4.00    3.00    2.00    1.00

297 – 12-14 year old - Educational Exhibit

4.00    3.00    2.00    1.00

298 - Food Gift Package

4.00    3.00    2.00    1.00

**CLASS CHAMPION**

**ROSETTE & \$4**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$4**

**GRAND CHAMPION**

**TROPHY & \$19**

**RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

## CONT. DEPARTMENT 41 - FOODS & NUTRITION 4-H

### Members aged 15-19

299 – 15-19 year old - Non-perishable food product from the 4-H Foods

and Nutrition Curriculum, or similar recipe, such as yeast breads

- any kind/shape; cakes - angel, foam, chiffon, layer, pies

International Foods; Specialty Food Products, etc.

300 – 15-19 year old - Educational Exhibit

301 - Food Gift Package

**Purple    Blue    Red    White**

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

**CLASS CHAMPION**

**ROSETTE & \$4**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$4**

**GRAND CHAMPION**

**TROPHY & \$19**

**RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

### 4-H Preservation Rules

1. Recommended method of processing must be used. Recipes must be from current, test resources listed below and must be adjusted for altitude based on your processing location, or it will be disqualified. Follow guidelines in K-State Research and Extension Food Preservation publications or “USDA Complete Guide to Home Canning @2015”; or “So Easy to Preserve, 6<sup>th</sup> Edition; Ball Blue Book Guide to Preserving, Edition 38; Ball Complete Book of Home Preserving. @2024. KSRE Rapid Response Center Preservation Recipes; National Center for Home Food Preservation; Ball and Kerr Canning mixes (i.e. Mrs Wage’s Ball); Pectin manufacturers (i.e. SureJell, Ball). Open kettle processed food and oven canned food will be disqualified. Pickles and sweet spreads must be finished using a water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. Refer to K-State Research and Extension publications for more information: 4H712, Food Safety Recommendations for Food Preservation Exhibits, (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>), MF3170 “10 Tips for Safe Home-Canned Food (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>), MF3171 “Sassy Safe Salsa at Home” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>), MF3172 “What’s Your Elevation?” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>), MF3241 “How to Guide to Water Bath Canning and Steam Canning (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>), MF3242 “How to Guide to Pressure Canning (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>), for information to help you make informed, safe food preservation exhibit decisions.
2. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
3. There are no safe recommendations to can white peaches or elderberries.
4. Each exhibit must have the complete recipe and instructions with the entry card, or will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.
5. Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lid on Ball jars, etc.) two-piece lids. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. No fancy packs unless recipe state to do so (ex: Pickled asparagus) Jars must be sealed when entered. Jelly must be in half pints or pint jar. All other products must be in pint or quart jars. Note: There are now 12- ounce and 24-ounce canning jars available. If there is not a USDA recommendation process time available for the 12-ounce jar, these may be used a pint jar canning process recommendation. Use Quart jar process recommendations for 24-ounce jars.
6. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods\\_Label.pdf](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf)
7. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. Dried products must include the recipe, preparation steps and heating instructions.
8. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home.”

### Other Foods (any level)

#### Preserving

310 - Sweet Spreads (Fruit and/or Vegetables, Syrups)

311 - Fruits and Juices (Salsa, Pie filling)

312 - Tomato/Tomato Products (Juice, Salsas)

313 - Low Acid Vegetables (Green beans, corn, or mixed veg.)

314 - Pickles and Relishes (Fruit or Vegetable, Fermented foods)

315 - Dried Meats (one jar)

316 - Any Dried Foods (one small jar)

317 - Miscellaneous

**Purple    Blue    Red    White**

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

4.00    3.00    2.00    1.00

**CLASS CHAMPION**

**ROSETTE & \$4**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$4**

**JUNIOR GRAND CHAMPION**

**ROSETTE & \$19**

**SR. GRAND CHAMPION**

**ROSETTE & \$19**

**JUNIOR RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

**SR. RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

## **(CONT.) DEPARTMENT 41 - FOODS & NUTRITION 4-H**

### **Menu Planning**

320 - Table setting and menu: One place setting and selected menu (written on a menu card). Do not bring the food. Judged on selection of the menu and appropriate place setting.

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

321 - Favorite Food: A menu with **ONE** of the items prepared and the way it would be served. The menu must be written on a menu card along with a short description of what type of occasion the meal is being served for. May be ANY food item. Judged on how appropriate the menu is for the occasion, how well the food fits into the menu and the serving appearance of the food. If the food is perishable it will not be sold or displayed.

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; 4</b>
<b>JUNIOR GRAND CHAMPION</b>	<b>ROSETTE &amp; \$19</b>	<b>SR. GRAND CHAMPION</b>	<b>ROSETTE &amp; \$19</b>
<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>	<b>SR. RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

### **Nutrition**

330 - Nutritious Snack

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

331 - Creative Salad

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

332 - Sandwich

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

333 - Nutritious Drink

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; 4</b>
<b>JUNIOR GRAND CHAMPION</b>	<b>ROSETTE &amp; \$19</b>	<b>SR. GRAND CHAMPION</b>	<b>ROSETTE &amp; \$19</b>
<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>	<b>SR. RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

## **DEPARTMENT 42 - SELF DETERMINED 4-H**

### **HOME ENVIRONMENT Rules:**

1. Open only to members enrolled in Self-determined/home environment project.
2. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
3. All 4-H Home improvement group exhibits shall be accompanied by a brief story in which the member tells about her project: The room selected, the long-term plan for the improvement of the room, improvements made this year and how they were made along with the cost record of improvements made to date.
4. A single article cannot be exhibited as part of a group exhibit, and also as a single exhibit.
5. Group exhibits - 3-10 articles. Notebook must accompany the group exhibit.
6. Only one group exhibit per exhibitor.
7. Group exhibits must be pre-entered at the Extension Office by July 1. Each member is allowed one-half booth.
8. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
9. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### **Group Exhibit**

#### **Score Card for judging classes 380-384**

Plan and Story .....	20 points
Use of color .....	20
Use of Design .....	20
Combination of Things .....	20
Selection (Rating Workmanship and/or Choice) .....	20

	Purple	Blue	Red	White
380 - Bedroom .....	4.00	3.00	2.00	1.00
381 - Bathroom .....	4.00	3.00	2.00	1.00
382 - Living room .....	4.00	3.00	2.00	1.00
383 - Recreation or Family Room .....	4.00	3.00	2.00	1.00
384 - Any Other room .....	4.00	3.00	2.00	1.00

### **Single Exhibit**

Exhibit an article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Explanation can be on a poster, in a story, or other method. If a pair is exhibited, include both. Explanation will not be judged but will qualify exhibit to be judged and will be helpful to the judge and fair audience.

	Purple	Blue	Red	White
385 - Bulletin Board, showing use .....	4.00	3.00	2.00	1.00
386 - Piece of Repaired or Refinished furniture .....	4.00	3.00	2.00	1.00
387 - Pair of Curtains or Draperies .....	4.00	3.00	2.00	1.00
388 - Original Wall Hanging other than Pictures .....	4.00	3.00	2.00	1.00
389 - Original Decorative Accessories (Pictures, pillows, rugs, or any accessory other than wall hangings.)				

### **Educational Exhibit**

389A - Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

## **(CONT.) DEPARTMENT 42 - SELF DETERMINED 4-H**

389B -Notebook - Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>		<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>

### **CAKE DECORATING**

**Rule:** Must be enrolled in Self-Determined: Cake Decorating to exhibit in the following classes. Maximum 4 entries, one per class. (All decorations may be made on dummies or cake pans. Only decorations will be judged.)

	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	
390 - 3 flowers	4.00	3.00	2.00	1.00	
391 - 3 different borders each 6" long	4.00	3.00	2.00	1.00	
392 - 4 Decorated cookies	4.00	3.00	2.00	1.00	
393 - 4 Decorated Cup cakes	4.00	3.00	2.00	1.00	
394 - Special occasion cake	4.00	3.00	2.00	1.00	
395 - Birthday cake	4.00	3.00	2.00	1.00	
396 - Holiday cake	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>		<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>

### **NOTEBOOK, POSTER OR DISPLAY/ BOOTH**

#### **Rules:**

- Exhibit will consist of notebook, poster, display or booth relating to current year's project work. Members may include their current 4-H record sheet.
- A display should be designed to be a table top display. Exhibitors are responsible for sides, back, etc. of the display.
- The booths must be pre-entered by July 1.** Form in appendix.
- Booths may register for a full or half size booth, whichever is needed.
- Size of booth is approximately 6 ft. wide X 4 ft. deep frame. Members are responsible for construction and maintenance of the booth. No paper or covering will be provided. Exhibitors are responsible for removing all staples, tacks, and tape from the booth.
- All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
- Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	
400 - Self-Determined Notebook, poster or Display	4.00	3.00	2.00	1.00	
401 - Self Determined Booth	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>
<b>JUNIOR GRAND CHAMPION</b>		<b>TROPHY &amp; \$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>		<b>ROSETTE &amp; \$14</b>
<b>SENIOR GRAND CHAMPION</b>		<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>		<b>ROSETTE &amp; \$14</b>

## **DEPARTMENT 43 – 4-H SEWING & TEXTILE DESIGN/ SHOPPING IN STYLE**

This project will teach you the basics, such as sewing a pillowcase or shirt, learning different stitches or putting in a zipper. Learn to create and sew your own clothing and accessories while exploring the world of fashion and how to take the design of your choice and customize it for the perfect look, color and fit.

#### **Rules:**

- Garments may have been worn before exhibited, but shall be carefully laundered or cleaned before being exhibited. Quilted Items still under Fiber Arts
- Exhibitors may enter unlimited exhibits in this department: constructed and educational.
- The exhibitor is encouraged to attach an index card or photo, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know and could include care information. If your exhibit qualifies for the Wool Award, please indicate you would like your exhibit considered and share wool percentage on the card.
- Judging will be done by consultation.
- Educational class exhibits may be in the form of a poster, notebook or display, sewing box, etc.
- Judging date is Monday, July 14th. Exhibitors **MUST** exhibit their constructed clothing at the County Fair. Constructed clothing exhibits are to be checked in at the Armory, Wednesday July 17th between 12:00 p.m. and 2:00 p.m. Premiums will be withheld if the clothing is not exhibited.
- Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
- Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. **An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.**
- All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
- Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

## **(CONT) DEPARTMENT 43 – 4-H SEWING & TEXTILE DESIGN/ SHOPPING IN STYLE**

<b>Jr. Division: Ages 12 and under / Sr. Division: Ages 13 and over</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
390 – Jr. Wearable	9.00	8.00	6.00	4.00
392 – Jr. Non-wearable	9.00	8.00	6.00	4.00
394 – Sr. Wearable	9.00	8.00	6.00	4.00
396 – Sr. Non-wearable	9.00	8.00	6.00	4.00
397 - Educational Exhibit – Poster/Notebook or Display	9.00	8.00	6.00	4.00
398 – Recycled Clothing Project	9.00	8.00	6.00	4.00

**CLASS CHAMPION**

**JUNIOR GRAND CHAMPION**

**SENIOR GRAND CHAMPION**

**ROSETTE & \$9**

**TROPHY & \$24**

**TROPHY & \$24**

**RESERVE CLASS CHAMPION**

**JUNIOR RESERVE GRAND CHAMPION**

**SENIOR RESERVE GRAND CHAMPION**

**ROSETTE & \$9**

**TROPHY & \$19**

**TROPHY & \$19**

### **SHOPPING IN STYLE**

4-H members will learn what clothing styles look best on them while they also gain skills in building a versatile wardrobe and staying within their budget. Each year enrolled in Shopping in Style should build on previous year's learning experience. Exhibit one of the following options that align with the 4-H member's Shopping in Style level.

#### **Rules**

1. Posters can be flat poster board or foam board, no larger than 22" x 28."
2. Tri-fold educational displays must be free standing and no larger than 36" x 48."
3. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
4. Exhibits should include actual photos of 4-H member in garments, and may also include pictures from magazines or the internet

**Eligibility** – 4-H members wishing to exhibit must be enrolled in the Shopping in Style project and receive a qualifying ribbon rating at their local county fair.

**Quota** – A 4-H member may make only one entry in this division.

**Classes** Exhibit one of the following options that align with the appropriate Shopping in Style level:

**4020 Shopping in Style: Junior** - Choose one of the following activities from Unit 1 or Unit 2 (Ages 7-9) of the curriculum project manuals. Exhibit should consist of poster that showcases:

- A. a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you; **OR**
- B. a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be "in style" today. **OR**
- C. a garment you purchased and explains or illustrates how this garment is a modern version of a fad or fashion from an earlier decade; **OR**
- D. a garment you purchased and explains how this garment reflects a different ethnic or cultural influence; **OR**
- E. a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.

**OR**

~ Unit 3 or Unit 4 (Ages 10-12) of the curriculum project manuals. Exhibit should consist of a display that showcases:

- A. an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn't wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a wearable garment again. **OR**
- B. a top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explain what you have learned by completing this activity. **OR**
- C. an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear; **OR**
- D. an outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear. **OR**
- E. an outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/constructing the outfit. Comparison should include variety of shopping options and/or price tracking at stores over a period of time.

**4022 Shopping in Style: Senior** – Choose one of the following activities from Unit 5 or Unit 6 (Ages 14-18) of the curriculum project manuals. Exhibit should consist of a display that showcases:

- A. an outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers; **OR**
- B. an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments; **OR**
- C. an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show; **OR**
- D. an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. Display should also include photos and list of your assembled clothing first aid kit. Include itemized expenses; **OR**
- E. An outfit you purchased, and feature any other completed activity from the Shopping In Style curriculum of your choosing that isn't listed above.

## **(CONT) DEPARTMENT 43 – 4-H SEWING & TEXTILE DESIGN/ SHOPPING IN STYLE**

		<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4020 – Jr. Division		9.00	8.00	6.00	4.00
4022 – Senior Division		9.00	8.00	6.00	4.00
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$24</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>		<b>TROPHY &amp; \$19</b>	
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$24</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>		<b>TROPHY &amp; \$19</b>	

## **DEPARTMENT 44 - FASHION REVUE 4-H – SEWING & TEXTILES /SHOPPING IN STYLE**

### **Rules:**

- Members must also complete a cost sheet for each garment to be modeled. **Due the day of Fashion Revue.** Form in appendix.
- Members enrolled in Sewing and Textiles may model unlimited outfits. Members enrolled in Shopping in Style may model unlimited outfits.
- Exhibitors must participate in the public Fashion Revue or ribbons, trophies, and premiums will be withheld. Exceptions can be made with prior approval from the Grievance Committee. All outfits will be modeled in the Public Revue. Script forms are to be turned in for **all outfits due by July 1** in appendix.
- Any 4-H'er 14 or older with a purple ribbon is eligible to model in the non-competitive mini style show at the State Fair.**
- The following are examples for each of the classes;  
**Spring/Summer Casual/School**  
**Fall/Winter Casual/School**  
**Dress: Graduation, Easter Sunday, formals, suits & weddings**
- Each county extension council may enter two contestants per class. Each 4-H member may compete in only 1 class!**
- Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**
- Each participant will be required to make a poster with a picture of you in your shopping in style and sew & textiles exhibits to be displayed at the Smith County Free Fair.**
- A picture of each outfit **must** be included with your Fashion Revue Entry Form”.
- Poster board and markers will be provided the day of judging either to make that day or to take home to finish and bring it back with you on the check-in date, Wednesday prior to the Fair.
- Posters and constructed clothing exhibits only need to be brought to the armory on Wednesday, prior to the Fair, between 12:00 p.m. and 2:00 p.m.
- Poster must be exhibited in order to receive your premium money.
- There will be a Champion/Reserve Champion for both the Senior and Junior divisions for the best two Fashion Revue Posters”.
- Style Revue Posters-SR/JR style Revue Poster award.
- Shopping in Style State Fair Class Rules can be gotten from State Fair website or by contacting the Extension office. We are continuing with the classes and rules we have in place. So, if you wish to exhibit at the state fair please contact us for those rules.**

**Jr. Division: Age 12 and under / Sr. Division: Age 13 and over**

### **Sewing & Textile Design**

<b>-Junior</b>		<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
400 - Spring/Summer Casual/School		4.00	3.00	2.00	1.00
401 - Fall/Winter Casual/School		4.00	3.00	2.00	1.00
402 - Dress		4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>	
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>		<b>ROSETTE &amp; \$14</b>	
<b>-Senior</b>		<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
406 - Spring/Summer Casual/School		4.00	3.00	2.00	1.00
407 - Fall/Winter Casual/School		4.00	3.00	2.00	1.00
408 - Dress		4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>	
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>		<b>ROSETTE &amp; \$14</b>	

### **Shopping in Style**

<b>-Junior Boys</b>		<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
409 - Spring/Summer Casual/School		4.00	3.00	2.00	1.00
410 - Fall/Winter Casual/School		4.00	3.00	2.00	1.00
411 - Dress		4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>	
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>		<b>ROSETTE &amp; \$14</b>	
<b>-Senior Boys</b>		<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
412 - Spring/Summer Casual/School		4.00	3.00	2.00	1.00
413 - Fall/Winter Casual/School		4.00	3.00	2.00	1.00
414 - Dress		4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>		<b>ROSETTE &amp; \$4</b>	
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>		<b>ROSETTE &amp; \$14</b>	

**CONT. DEPARTMENT 44 - FASHION REVUE**  
**4-H – SEWING & TEXTILES /SHOPPING IN STYLE**

**Shopping in Style**

**-Junior Girls 12 and under**

	Purple	Blue	Red	White	
415 - Spring/Summer Casual/School	4.00	3.00	2.00	1.00	
416 - Fall/Winter Casual/School	4.00	3.00	2.00	1.00	
417 - Dress	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>		
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>		

**-Senior Girls 13 and over**

	Purple	Blue	Red	White	
418 - Spring/Summer Casual/School	4.00	3.00	2.00	1.00	
419 - Fall/Winter Casual/School	4.00	3.00	2.00	1.00	
420 - Dress	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>		
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>		

**BEST FASHION REVUE POSTER INCLUDES BOYS and GIRLS**

421 – Sr. Fashion Revue Poster Grand Champion	15.00
422 – Jr. Fashion Revue Poster Grand Champion	15.00

**DEPARTMENT 45 - WOODWORKING 4-H/FFA**

**Rules:**

- Each exhibit entered must be accompanied by the Plan, Blueprint, Working drawings, sketch, etc., used for construction. A cost of materials should be included. Exhibits with no plan will receive a white ribbon.
- Projects made from pre-cut kits are not allowed and the use of other materials other than wood should be kept to a minimum.
- Exhibits will be judged on the following standards:
 

Built to the plan . . . . .	10 points
Usefulness, according to judge . . . . .	10
Choice of finish . . . . .	10
Choice of wood . . . . .	10
Construction, workmanship . . . . .	20
Application of finish . . . . .	20
Difficulty of construction . . . . .	20
- Refinished or repaired furniture should be exhibited in Home Environment.
- There may be no burning to the woodwork to be state fair eligible.
- All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
- NO EXHIBIT will be accepted that has been made from a pre-cut kit.**
- Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

**Jr. Division – 12 and under / Sr. Division – 13 and over**

	Purple	Blue	Red	White	
455 - Articles for farm or shop use . . . . .	4.00	3.00	2.00	1.00	
456 - Lawn Furniture . . . . .	4.00	3.00	2.00	1.00	
457 - Household Furniture . . . . .	4.00	3.00	2.00	1.00	
458 - Other Woodwork articles . . . . .	4.00	3.00	2.00	1.00	
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>		
<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>		
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>		

**DEPARTMENT 46 – ENERGY MANAGEMENT 4-H/FFA**

**Rules:**

- Members may enter only in the phase in which they are enrolled.
- Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
- All entries made from kits must be entered in classes so designated.
- All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
- Articles that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- No hand dipped solder may be used on exhibits.
- Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**



## **(CONT) DEPARTMENT 46 – ENERGY MANAGEMENT 4-H/FFA**

### **ELECTRICAL AND ELECTRONICS**

#### **475 – AC Electric Projects**

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4.00	3.00	2.00	1.00

Electric projects with a 110 or 120 V alternating current (AC) power source. Some project

examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

#### **476 - DC Electric Projects**

4.00	3.00	2.00	1.00
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Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

#### **477 - Electronic Projects**

4.00	3.00	2.00	1.00
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Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

#### **478 - Newly built or repaired computers.**

4.00	3.00	2.00	1.00
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This class is for newly built or repaired computers (laptop or PC) and allows 4-H members to demonstrate skills integrating the various parts of a computer into a single unit. Displays should show either a fully functional computer or show what the individual components do. The display should be free of dust and cabled neatly. Fully functional computers should boot up and do not need to include a monitor, keyboard, or mouse at the State Fair.

#### **479 - Educational Displays and Exhibits**

4.00	3.00	2.00	1.00
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The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

**CLASS CHAMPION**

**ROSETTE & \$4**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$4**

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
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### **SMALL ENGINES**

All exhibits should involve engines smaller than 20 horsepower for classes 488-490

Displays are limited to 4' wide and 4' deep - both upright and floor displays.

#### **488 – DISPLAY**

4.00	3.00	2.00	1.00
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Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.

Maximum tri-fold size is 3' x 4'.

#### **489 – MAINTENANCE**

4.00	3.00	2.00	1.00
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Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

#### **490 – OPERATION**

4.00	3.00	2.00	1.00
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Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'. Engine should contain no fuel in tank or carburetor.

**CLASS CHAMPION**

**ROSETTE & \$4**

**RESERVE CLASS CHAMPION**

**ROSETTE & \$4**

### **Alternative ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)**

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

#### **494 - EDUCATIONAL DISPLAY**

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4.00	3.00	2.00	1.00

Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

## **(CONT) DEPARTMENT 46 – ENERGY MANAGEMENT 4-H/FFA**

### **495 – EXPERIMENT**

4.00      3.00      2.00      1.00

Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

**CLASS CHAMPION**

**JUNIOR GRAND CHAMPION**

**SENIOR GRAND CHAMPION**

**ROSETTE & \$4**

**TROPHY & \$19**

**TROPHY & \$19**

**RESERVE CLASS CHAMPION**

**JUNIOR RESERVE GRAND CHAMPION**

**SENIOR RESERVE GRAND CHAMPION**

**ROSETTE & \$4**

**ROSETTE & \$14**

**ROSETTE & \$14**

## **DEPARTMENT 48 - ENTOMOLOGY 4-H/FFA**

### **Rules:**

1. A 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both.
2. Individual entries are to be placed in glass covered boxes 18 x 24 x 3 ½ inches (maximum). See specific phase for box and specimen numbers. Choose to use one of two taxonomies: as printed in "Insects in Kansas" book or [www.bugguide.net](http://www.bugguide.net)
3. Each exhibitor is required to identify each box with two identification labels bearing the exhibitor's name, county or district and the class and the statement of taxonomy used. One label in the upper left corner of the box (inside) and the other on the back of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box.
6. Specimens are to be arranged by Order in the box, then Family where required.
7. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector's name or host on the date/locality label is optional.
8. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections. Refer to the publication "[Entomology Collection Notebook Guidelines](#)" on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.
9. Only specimens of the class Insecta should be included.
10. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
11. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
12. Introductory Entomology is for 7-8 years old or interested beginners of any age. Years in class: two years maximum. Class not eligible for State Fair.  
Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect display box size, missing paperwork, feet on display boxes, no special project in notebooks, etc.
13. After the first year in Entomology, all 4-H members need to add an 8 ½ by 11-inch sheet of paper to their collection that states what they did to improve their collection for the current year. This should include how many new insects were added to the display box (please list), how many insects were replaced in the display box (please list), and box. Other optional things that could be included are number of insects caught for the year, number of new Orders added this year, number of talks and/or demonstrations given, activities participated in, leadership roles, etc. This paper should be taped to the upper left corner on the front of your display box.
14. The following insects are listed as Threatened or Endangered by the Fish and Wildlife Service. Because of this, no specimens of the below species may be caught or displayed in insect collections or educational displays. If specimens of these species are included in collections or educational displays, it will be counted as a major violation. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Please refer to [www.kansas4-h.org](http://www.kansas4-h.org) on the Entomology project page for more information.  
American Burying Beetle (*Nicrophorus americanus*)  
Monarch Butterfly (*Danaus plexippus*)  
Eastern Regal Fritillary Butterfly (*Argynnis idalia idalia* or *Speyeria idalia*)  
Western Regal Fritillary Butterfly (*Argynnis idalia occidentalis* or *Speyeria occidentalis*)  
Great Spangled Fritillary (*Speyeria cybele*)
15. A minimum of 10 new specimens must be added and/or replaced each year.
16. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits. Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

## **CONT. DEPARTMENT 48 - ENTOMOLOGY 4-H/FFA**

### **Cloverbud Collection Class:**

display in one or two shoe boxes, pencil boxes, cake pan with a clear lid, or one standard display box a minimum of 5 and a maximum of 10 species representing at least 4 orders. The boxes should be covered with a piece of plastic wrap, plexiglass, or other protective covering taped to the top of the box or attached in some manner. Follow the general guidelines listed for collections. Members may exhibit in this class a maximum of 2 years while they are Cloverbuds. There is no State Fair class for this level.

#### **CLOVERBUD RIBBON**

### **Introductory Entomology**

500 - Insect collection of at least 6 orders, including 15 to 30 specimens to be shown in 2 cigar boxes and grouped according to order. Insect names are not necessary on individual specimens but date-locality labels are required.

### **Introductory Educational Exhibit:**

500A - Class for individuals who are exhibiting in the introductory Collection or Introductory Notebook Classes. If only exhibiting in this category, then ages 7-8. There is no State Fair class for this level.

	Purple	Blue	Red	White	
	4.00	3.00	2.00	1.00	
CLASS CHAMPION	ROSETTE & \$4	RESERVE CLASS CHAMPION	ROSETTE & \$4		

### **Beginning I Entomology**

501 - Collection - **Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders.** Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning phase at the State Fair; whichever comes first. Each species will have two labels. First, common name label. Second, date, locality label.

502 - Beginning Education Exhibit.

	Purple	Blue	Red	White	
	4.00	3.00	2.00	1.00	
CLASS CHAMPION	ROSETTE & \$4	RESERVE CLASS CHAMPION	ROSETTE & \$4		

### **Beginning II Entomology**

501A - Collection - **Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders.** Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

502A - Beginning Education Exhibit.

	Purple	Blue	Red	White	
	4.00	3.00	2.00	1.00	
CLASS CHAMPION	ROSETTE & 4	RESERVE CLASS CHAMPION	ROSETTE & 4		

### **Intermediate Entomology**

503 - Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Follow the guidelines listed for Collections. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any two of the following six orders: "Insects in Kansas book" - Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera OR "Insects in Kansas Book - 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera". Families represent subdivisions of order grouping with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in the class a maximum of 3 years or until they receive a blue or purple ribbon in the Intermediate phase at the Kansas State Fair.

504 - Intermediate Education Exhibit

	Purple	Blue	Red	White	
	4.00	3.00	2.00	1.00	
CLASS CHAMPION	ROSETTE & \$4	RESERVE CLASS CHAMPION	ROSETTE & \$4		

### **Advanced Entomology**

505 - Collection - Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members can exhibit in the Advanced phase until a purple ribbon at the Kansas State Fair. Members can continue to exhibit in the Education Class.

506 - Advanced Educational Exhibit

	Purple	Blue	Red	White	
	4.00	3.00	2.00	1.00	
CLASS CHAMPION	ROSETTE & \$4	RESERVE CLASS CHAMPION	ROSETTE & \$4		
JR GRAND CHAMPION	TROPHY & \$19	SR GRAND CHAMPION	TROPHY & \$19		
JR RESERVE GRAND CHAMPION	ROSETTE & \$14	SR RESERVE GRAND CHAMPION	ROSETTE & \$14		

## DEPARTMENT 49 - GEOLOGY 4-H/FFA

### Rules:

1. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing glass cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the box (inside), and by attaching a label with the same information to the back of the box (outside). The inside label is to also indicate the class number.
3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes. Exhibitor may also show in geology class (special exhibit) and in one or more of the lapidary classes.
4. Geology specimens should be labeled with the number of the specimens, date collected, the legal description (section, township, range of the specimen).

All specimens must be collected in the state of Kansas (only exception-see #7) during the current 4-H year, which will be allowed starting on the day after the conclusion of the State Fair.

5. For the Geology class (510, 511, 512) specimens should be mounted in the box by proper groups-rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level (if possible or part if Genus cannot be determined). The Genus specimen name is to begin with a capital letter and the whole specimen's name must either be italicized or underlined, not both.. Species name is not required however, if a species name is used it must be all lowercase and either italicized or underlined, not both. The words "Phylum, Class, Genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
6. For geology classes (510, 511, 512) all specimens must be collected (not purchased) from locations in Kansas or from counties bordering Kansas. Out-of-state specimens will not count in the minimum number of the class, nor will they be considered in the judging.
7. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
8. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### Geology

- |   | Purple | Blue | Red  | White |
|---|--------|------|------|-------|
| 510 - Geology. Display at least 15 different rocks, minerals or fossils. Only those exhibiting at County Fair for the first time may enter this class. (1 box)  | 4.00   | 3.00 | 2.00 | 1.00  |
| 511 - Geology. Display at least 30 different rocks, minerals, or fossils; at least 5 of each. <b>Fifteen must be collected during the current 4-H year.</b> This class is open to those exhibiting either second or third time at the County Fair. (1 box)  | 4.00   | 3.00 | 2.00 | 1.00  |
| 512 - Geology. Display at least 45 rocks, minerals, or fossils; at least 5 of each. <b>Fifteen must be collected during the current 4-H year.</b> This class is open to those exhibiting either fourth or fifth time. Identify the rocks as igneous, metamorphic or sedimentary. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formation. Specimen label must show this distinction (Fort Hays limestone not just limestone; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composite Brachiopod). (2 boxes)   | 4.00   | 3.00 | 2.00 | 1.00  |
| 512A - Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. <b>Fifteen must be collected during the current 4-H year.</b> Exhibit limited to two boxes. This class is open to those exhibiting the sixth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.  | 4.00   | 3.00 | 2.00 | 1.00  |
| 513 - Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. List your sources used (example – web address or books reviewed as a citation list). Exhibit limited to 4 feet of table space. <b>Care should be taken to use durable materials that will withstand Fair conditions.</b> Exhibitor may show in the class regardless of number of times he or she has exhibited at County Fair or whether exhibitor has entries in classes 510, 511, 512 or 512A. Exhibitor may also exhibit in lapidary class. | 4.00   | 3.00 | 2.00 | 1.00  |
| 513B - Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO <sub>3</sub> for calcite) if known.  |        |      |      |       |
| 513C - Petrology - Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box (see #1). Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name (Examples: Fort Hays Limestone, Member of the Niobrara Chalk Formation) or source (Examples: Rocky Mountain Outwash, glacial till).  |        |      |      |       |

CLASS CHAMPION

ROSETTE & \$4

RESERVE CLASS CHAMPION

ROSETTE & \$4

## CONT. DEPARTMENT 49 - GEOLOGY 4-H/FFA

### Lapidary

#### **Rules:**

1. The lapidary classes will be judged on the following criteria:  
 Workmanship and Content . . . . . 60 points  
 Presentation and Showmanship . . . . . 30  
 Accuracy of Information . . . . . 10
2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3 ½ "). Specimens should be arranged across the (18") dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.
3. All lapidary specimens should be labeled with the following information:
  - Specimen name
  - Place of origin (country, state, or county; county required for Kansas specimens)
  - Purchased or self-collected
  - Date lapidary treatment began
  - Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

	Purple	Blue	Red	White
514 - Lapidary. <b>Display at least 5</b> varieties of polished (tumbled) specimens and <b>5 varieties</b> of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the County Fair for the first time may exhibit in this class.	4.00	3.00	2.00	1.00
515 - Lapidary. Display <b>before-and-after examples</b> of at least <b>3 varieties</b> of specimens, at least <b>2 tumble-polished</b> and <b>2 unpolished</b> of each. There is no requirement that the 4-H member collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.	4.00	3.00	2.00	1.00
516 - Lapidary. Display <b>before-and-after examples</b> of at least <b>6 varieties</b> of specimens, at least <b>2 tumble-polished</b> and <b>2 unpolished</b> of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.	4.00	3.00	2.00	1.00
517 - Lapidary. Display <b>before-and-after examples</b> of at least <b>9 varieties</b> of specimens, at least <b>2 tumble-polished</b> and <b>2 unpolished</b> of each. At least three varieties should be collected from the native site by the 4-H member, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.	4.00	3.00	2.00	1.00
518 - Lapidary. Exhibit at least <b>6 specimens</b> that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.	4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	
<b>JR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	
<b>JR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>	<b>SR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>	

## DEPARTMENT 50 - PHOTOGRAPHY 4-H

#### **Rules:**

1. Exhibits may be black and white or color photographs and cannot be larger than 8x10 with **no white border**, larger pictures will be lowered one ribbon.
2. 10 entries and 1 album
3. To protect exhibits from dust and moisture, it is **required** that they be placed in a two-gallon zip top bag. Or photo sleeve.
4. Pictures will be judged on composition, storytelling, ability, photographic quality, and neatness of mounting.
5. All exhibits will be divided into Jr. Division and Sr. Division before judging.
6.
  - a. Entries in single 8 x 10 class are to be mounted across the narrow dimension of white posterboard 11 x 12.5. Photographs must be mounted 1" from the top and equal distance from side to side.
  - c. Pictures may be cropped to appropriate size.
  - d. A permanent mount must be made by using photographic adhesive.
7. Improperly mounted or sized photos will be awarded a ribbon one placing lower than the placing determined by the official judges
8. \* indicates classes eligible for State Fair
9. In addition to the "\*" items, if the judge feels that a snapshot is good enough to go to the State Fair, he may award a purple ribbon. A 4-H'er may then choose to enlarge the snapshot for the State Fair.
10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered the in the standard photo class.
11. The black and white classes are for black and white photos only. Monochromatic prints, including sepia print and considered color photos and must be entered in the appropriate color photo class.
12. The date and time must be removed from all photos entered.
13. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

## **(CONT.) DEPARTMENT 50 - PHOTOGRAPHY 4-H**

14. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County Fair.
15. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
16. My Favorite 4-H Photography Display: This new class is only for those photography project members with 10 or more years of experience. This class is a non-judged mounted display consisting of four favorite photos from the member's photography career in 4-H. All photos and a fifth biography/description with details of why they are regarded as most significant will be mounted on white or cream studio matte board. Photos and biography/description will be displayed on one row of the photography racks. This class is an extra way to showcase the development and accomplishments of the 4-H member's photography career. Members can still enter two other classes, if they are enrolled 8 or more years in the photography project.
17. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
18. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

### **Jr. Division: Ages 12 and under / Sr. Division: Ages 13 and over**

	Purple	Blue	Red	White	
*519 - Jr. - Single 8x10 enlargement black & white . . . . .	4.00	3.00	2.00	1.00	<b>CLASS CHAMPION ROSETTE &amp; \$4</b>
*520 - Sr. - Single 8x10 enlargement black & white . . . . .	4.00	3.00	2.00	1.00	
*521 - Jr. - Single 8x10 enlargement color . . . . .	4.00	3.00	2.00	1.00	<b>RESERVE CLASS CHAMPION ROSETTE &amp; \$4</b>
*522 - Sr. - Single 8x10 enlargement color . . . . .	4.00	3.00	2.00	1.00	
523 - Jr. - Album (limit to 10-15 photos) . . . . .	4.00	3.00	2.00	1.00	<b>JUNIOR GRAND CHAMPION ROSETTE &amp; \$19</b>
524 - Sr. - Album (limit to 10-15 photos) . . . . .	4.00	3.00	2.00	1.00	
525 - Jr. - Print People . . . . .	4.00	3.00	2.00	1.00	<b>JUNIOR RESERVE GRAND CHAMPION ROSETTE &amp; \$14</b>
526 - Sr. - Print People . . . . .	4.00	3.00	2.00	1.00	
527 - Jr. - Print Animals . . . . .	4.00	3.00	2.00	1.00	<b>SENIOR GRAND CHAMPION TROPHY &amp; \$19</b>
528 - Sr. - Print Animals . . . . .	4.00	3.00	2.00	1.00	
529 - Jr. - Print Buildings . . . . .	4.00	3.00	2.00	1.00	<b>SENIOR RESERVE GRAND CHAMPION ROSETTE &amp; \$14</b>
530 - Sr. - Print Buildings . . . . .	4.00	3.00	2.00	1.00	
531 - Jr. - Print Landscape . . . . .	4.00	3.00	2.00	1.00	
532 - Sr. - Print Landscape . . . . .	4.00	3.00	2.00	1.00	
533 - Jr. - Miscellaneous Print . . . . .	4.00	3.00	2.00	1.00	
534 - Sr. - Miscellaneous Print . . . . .	4.00	3.00	2.00	1.00	
535 - Jr. Still Life . . . . .	4.00	3.00	2.00	1.00	
536 - Sr. Still Life . . . . .	4.00	3.00	2.00	1.00	
537 - Jr. - Miscellaneous Computer manipulated photos . . . . .	4.00	3.00	2.00	1.00	
538 - Sr. - Miscellaneous Computer manipulated photos . . . . .	4.00	3.00	2.00	1.00	
539 - Jr. - Studio Aided Photo. . . . .	4.00	3.00	2.00	1.00	
540 - Sr. - Studio Aided Photo. . . . .	4.00	3.00	2.00	1.00	
541 - Jr. - Digital Composite Image. . . . .	4.00	3.00	2.00	1.00	
542 - Sr. - Digital Composite Image. . . . .	4.00	3.00	2.00	1.00	

542a My Favorite 4-H Photography. 1. This is a "display only" class. 2. Eligible members must have enrolled in photography for ten (10) or more years. 3. Requirements are: A. Choose a total of four (4) of your favorite photos from any of the years enrolled in photography. 4. If used previously in competitive exhibits, remove all data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and mat board. B. Develop a short biography piece. -Tell how/when an interest in photography began. -Explain why each of the four photos is a favorite. -Share the skills learned because of photography. Think beyond camera skills and include leadership, community service, etc. -Tell of any mentors/leaders worked with. -Share workshops or camps pertaining to photography you attended. -Explain (if relevant) any plans to use photography skills beyond 4-H/High School. -Include a small (2 x 3) photo of yourself at the start of the biography. -Print the biography document and mount it on a standard mat board. 4. Place name and Extension unit on the back of each of the 5 mat boards in the upper right-hand corner. 5. This exhibit does not have to qualify at the county/district level to exhibit at the Kansas State Fair. 6. There is no data slip required. 7. A member who qualifies to exhibit in this class is still allowed to enter two prints and a portfolio for judging if qualifications for those classes are met.

### **543 – Growth Portfolio**

1. Member must have been enrolled in Photography project for three (3) years or more.
2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.

## **(CONT.) DEPARTMENT 50 - PHOTOGRAPHY 4-H**

3. Photos must be 8" x 10" and may be color or black and white. and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A short introduction of the photographer should be placed in the first page. This introduction should tell why the 4-H member enrolled in the Photography project and why they have continued to enroll. Exhibitor could also tell of a fun event photographed, a learning experience that taught them new skills or other related learning.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of introductory page, skill sheet and photo from each year in chronological order. And arranged in a portfolio book. Skill sheet will go in left hand page and unmounted photos in right hand page.

### **544 – Career Portfolio**

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photojournalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

NOTE: A member may enter only one portfolio each year. Portfolio must have qualified at the County/District Level beginning with 4-H year 2023-2024.

**CLASS CHAMPION        ROSETTE & \$4**  
**JR GRAND CHAMPION   ROSETTE & \$19**  
**SR GRAND CHAMPION   TROPHY & \$19**

**RESERVE CLASS CHAMPION        ROSETTE & \$4**  
**JR RESERVE GRAND CHAMPION   ROSETTE & \$14**  
**SR RESERVE GRAND CHAMPION   ROSETTE & \$14**

## **DEPARTMENT 53 – ENGINEERING AND TECHNOLOGY 4-H/FFA** **4-H Ag Mechanics Welding, Building Block Engineering, Astronomy, Computer Science, Robotics, Aerospace/Rocketry, Uncrewed Aerial Systems**

Exhibitors receiving a purple ribbon who plan to take their exhibit to the Kansas State Fair need to check the 2025 Kansas State Fair 4-H Exhibitors Handbook for additional details, including those on educational exhibit rules, labels and information packets.

### **4-H AG MECHANICS WELDING**

This project allows youth to explore areas of ag mechanics welding and metallurgy from repairing or repurposing items to the fabrication of new items. The intent is for this program to start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.

1. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
2. Exhibitors are responsible for providing sufficient braking or “chocks” for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel Chocking mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
3. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. **A key for the locking mechanism should be left with the superintendent or with State Fair Extension Staff and labeled with the exhibitor’s name, county, and phone number.**
4. For exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard should have a tamper resistant locking mechanism such as a “zip-tie” or a “cotter-key” through a release pin that would prevent the swinging part from being accidentally released and falling on someone.
5. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit. Exhibit display boards should have a portable and moveable base. and examples should be firmly affixed to the board to ensure all parts of the display stay together No exhibits may be staked to the ground for display.
6. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
7. Exhibits may not be bound, affixed, attached to the State Fair buildings, except by the superintendent, State Fair Staff, or State Fair Extension Staff.

## **CONT. 4-H AG MECHANICS WELDING**

8. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
9. Repair projects having adequate original finish need not be repainted
10. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
11. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of the judging.
12. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
13. Trailers and large exhibits (those larger than 5 feet in any dimension) may be displayed outside, and exhibitors with such exhibits are to contact the Kansas State 4-H office **NO LATER THAN August 23rd** to arrange placement time and location.
14. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires
15. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch
16. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a deduction in ribbon placement or a participation ribbon
17. The exhibitor’s name(s) and county or district must be tagged or labeled on the display – **See State fair rules for more information.**
18. Each exhibitor is required to complete the “4-H Ag Mechanics Welding Exhibit Information Form” for each exhibit, except for display boards, which is available through your local K-State Research and Extension office or at <http://welding.engtech4ks.com/>. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
19. Each exhibit information packet should include the following items:
  - a. Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost
  - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state
  - c. If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
  - d. If appropriate operating instructions
20. For the State Fair, the 4-H member can include a video showcasing the project as well as a walkthrough of any project mechanics.
  - a. Videos with an accompanying release form (include link) signed by the exhibitor’s parent or guardian may be displayed at the State Fair in the Engineering & Technology exhibit area.
  - b. The video must not be more than 8 minutes long and should be included on the USB drive.
  - c. FOR COUNTY FAIRS with consultation judging, it is recommended that the video elements be waived in favor of talking with the exhibitor.

### **Junior Division – (ages 7-12)**

This level is designed for youth with some experience in the project area allowing them to expand on common principles and methods in the given area.

	Purple	Blue	Red	White
777 Welding display board –	4.00	3.00	2.00	1.00
a 3 foot by 3-foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled				
787 Junior - Welding ag repair/repair of ag equipment with welding	4.00	3.00	2.00	1.00
788 Junior - Welding ag fabrication/creation of new ag equipment with welding	4.00	3.00	2.00	1.00
789 Junior - Welding general repair/repair of non-ag equipment with welding	4.00	3.00	2.00	1.00
790 Junior - Welding general fabrication/creation of non-ag equipment with welding	4.00	3.00	2.00	1.00
791 Junior Welding artistic fabrication/creation of artistic or interpretive pieces with welding	4.00	3.00	2.00	1.00
792 Junior - Brazing repair	4.00	3.00	2.00	1.00
793 Junior - Brazing fabrication	4.00	3.00	2.00	1.00
794 Junior - Level 2 Smithing – A design forged with at least <b>two</b> different formed elements (twists and spirals for example)	4.00	3.00	2.00	1.00

### **Senior Division (ages 13 and older)**

This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

	Purple	Blue	Red	White
795 Senior Welding ag repair – repair of ag equipment with welding	4.00	3.00	2.00	1.00
796 Senior Welding ag fabrication – creation of new ag equipment with welding	4.00	3.00	2.00	1.00
797 Senior Welding general repair – repair of non-ag equipment with welding	4.00	3.00	2.00	1.00
798 Senior Welding general fabrication – creation of non-ag equipment with welding	4.00	3.00	2.00	1.00
799 Senior Welding artistic fabrication – creation of artistic or interpretive pieces with welding	4.00	3.00	2.00	1.00
800 Senior Brazing repair	4.00	3.00	2.00	1.00
801 Senior Brazing fabrication	4.00	3.00	2.00	1.00
802 Senior Smithing – A design forged with at least <b>three</b> different formed elements (twists, spirals, and bulbs for example)	4.00	3.00	2.00	1.00

### **Ag Mechanics/Welding – Junior Division**

5475 Junior Ag Mechanics/Welding Educational Display, Notebook, or Poster



## **CONT. 4-H AG MECHANICS WELDING**

### Ag Mechanics/Welding – Senior Division

5476 Senior Ag Mechanics/Welding Educational Display, Notebook, or Poster

**JR. GRAND CHAMPION**  
**SR. GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$19**

**JR. RESERVE GRAND CHAMPION**  
**SR. RESERVE GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$14**

## **BUILDING BLOCK ENGINEERING**

1. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
2. All exhibits are required to be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A ‘clear’ tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it sturdier. This is to keep exhibit parts from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure **do not count** towards the total exhibit dimensions but should not be excessive. The entire exhibit should fit in the display enclosure so the enclosure does not smash into the exhibit during movement.
3. All components used in construction should be dust and hair free, clean, free of chips, scuffs, cracks or broken blocks.
4. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake
5. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
6. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks or example marbles for small round objects
7. **The use of existing “store bought” sets for major architectural elements of the display is not allowed**, use of figurines from sets is allowed as is using individual bricks or small sub-assemblies to create something different than the architectural component of the set it came from. For example, a car hood or front end from a car kit could be used in a “car museum,” just not the entire car. Store bought sets shall be shown under visual arts/ arts & crafts sections for fairness.
8. Displays must have significant architectural components (walls, windows, doors, roofs, canopies flying buttresses, etc.), landscapes are strongly discouraged. Designs should have a central theme. Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, tree fort, and a car. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
9. Dioramas should be suitably complex and have multiple elements. For example, a camp site that has a log cabin, a tree fort, and a car.
10. All dioramas should have a story, which is part of the information pack, that describes what is happening in the diorama; this can be as simple (the nursery rhyme “Jack and Jill” for example) or complex as needed to explain to someone looking at the exhibit what is happening.
11. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
12. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method
13. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used judges should be able to use them and instructions should be provided for operation.
14. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted
15. The exhibitor’s name(s) and county or district must be tagged or labeled on the display. Additionally, the display case should have the exhibitor’s information attached to both the lid and clear container as well, as the case may be separated from the display.
16. Entry of either a packet without an accompanying exhibit, or an exhibit without a packet is not a sufficient exhibit.
17. Each exhibitor is required to complete the “4-H Building Block Engineering Exhibit Information Form” which is available through your local K-State Research and Extension office or at <http://blocks.engtech4ks.com/> . This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
18. Each exhibit information packet should include the following items:
  - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state
  - b. If appropriate operating instructions for mechanical portions of the diorama.
19. Building Block Engineering exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or the information desk in 4-H Centennial Hall. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.

### **Legos from Kits – Not State Fair Eligible**

811a Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

### **Junior**

811 Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

### **Senior**

812 Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

4.00	3.00	2.00	1.00
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### Building Block Engineering – Junior Division

5481 Intermediate Building Block Engineering Educational Display, Notebook, Poster

### Building Block Engineering – Senior Division

## **CONT. BUILDING BLOCK ENGINEERING**

5484 Senior Building Block Engineering Educational Display, Notebook, Poster

**JR. GRAND CHAMPION**  
**SR. GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$19**

**JR. RESERVE GRAND CHAMPION**  
**SR. RESERVE GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$14**

## **ASTRONOMY**

This Engineering and Technology exhibit area is designed to provide youth with the opportunity to explore space through telescopes, research, and observation.

### **Rules:**

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction are not acceptable exhibits.
2. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
3. Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which is available through your local K-State Research and Extension office or at <http://astronomy.engtech4ks.com/>. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
4. See the last section for full details about exhibiting posters, display boards and notebooks.
5. At least two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope. Up to 10 pages of pictures can be included.
6. The telescope must be properly assembled and painted with a smooth and uniform finish.
7. Telescopes designed by the exhibitor must be original, not a modification of an existing kit. A form must be filled out to go on. Find the form at <http://astronomy.engtech4ks.com/>
8. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled on the telescope.
9. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judge's discretion, will receive a white ribbon.
10. All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.
11. Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.

### **Jr. Division - 12 and under / Sr. Division - 13 and over**

	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
815 - Telescope made from kit. . . . .	4.00	3.00	2.00	1.00
816 - Telescope made from original design. . . . .	4.00	3.00	2.00	1.00

Refer to Kansas State Fair's Kansas 4-H Exhibitor Guide for class's complete details.

Educational exhibits should follow guidelines described at start of Engineering and Technology division content.

### **Astronomy -Junior Division**

5731 Junior Astronomy Educational Display, Notebook, or Poster

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4.00	3.00	2.00	1.00

### **Astronomy- Senior Division**

5736 Senior Astronomy Educational Display, Notebook, or Poster

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4.00	3.00	2.00	1.00

**JR. GRAND CHAMPION**  
**SR. GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$19**

**JR. RESERVE GRAND CHAMPION**  
**SR. RESERVE GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$14**

## **COMPUTER SCIENCE**

The Kansas 4-H Computer Science System project is designed to allow 4-H members to explore how information is moved from one part of the computer to the other; how information is moved between two or more computer systems (networking); how information is stored; or how information is acted on (programming).

### **Rules: See the 2025 State Fair Book for a Complete set of Rules**

1. The actual construction of computer hardware (For example, building a computer, which would include computer components plugged into a motherboard, discrete circuitry soldered on a printed circuit board, or wire-wrapped circuitry) will be entered in the Electronics Division., except for exhibits entered in Class 5594.
2. If a safety violation is noted by the judge, superintendent, or other staff, the exhibitor's exhibit, at the judge's discretion, will be disqualified. A safety violation could include Malware, a virus, or any similar program that potentially is harmful.

## Exhibit Requirements

1. All exhibits in the Computer Science division must be entered on a USB drive containing all supporting documents as listed below for each class.
  - a. The USB drive should be included in a manila folder with the Computer Exhibit Form (found at <http://computers.engtech4ks.com/> or your local extension office) attached to the front.
  - b. The USB drive should be labeled with the 4-H member's name and county.
2. Source code must be included on the USB drive for all computer programming projects coded by the 4-H member. This could include a .txt file, python file, Scratch URL, etc. Failure to include the source code will result in one ribbon deduction.
3. Each exhibit must include written operating instructions including how to locate, run, and use the project. Operating instructions should be printed and placed in the manila envelope and included digitally on the USB drive.
4. Each exhibit must be accompanied by a typed requirements document included on the USB drive. See [link] for a template that can be used for documenting requirements.
  - a. The requirements document should be started at the beginning of the project. It will include a list of goals and requirements that the 4-H member wants to include or achieve in their final project.
  - b. The project requirements section is formatted as a checklist, with the 4-Her checking off what they accomplished and making adjustments throughout their work on the project as needed.
  - c. Flow charts, designs, or other diagrams may be included for computer programs to show the logical flow of the program as needed.
5. For coded computer programs, screenshots of the program will be displayed digitally at the state fair. Screenshots must be included electronically on the USB drive. For county fairs, it is recommended to print screenshots for display at fairs that don't have electronic displays available.
6. All electric components of micro controlled devices must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
7. For the State Fair, the 4-H Member must include a video showcasing how to open and run the project as well as a walkthrough of any project mechanics.
  - a. Videos with an accompanying release form (<http://computers.engtech4ks.com/>) signed by the exhibitor's parent or guardian may be displayed at the state fair in the Engineering and Technology exhibit area.
  - b. The video must not be more than 8 minutes long and should be included on the USB drive.
8. FOR COUNTY FAIRS with consultation judging, it is recommended that the video elements be waived in favor of talking with the exhibitor.

## Judging

1. Kansas State Fair Judge(s) in the computer system division will have a physical computer with the following minimum configuration to test exhibits with and view files:
  - a. Microsoft Windows® 10 or Windows® 11
  - b. Microsoft Office® 365 (Excel, Power Point, & Word)
  - c. Microsoft Visual Studio®
  - d. Microsoft Edge Browser®
  - e. Mozilla Firefox® Browser
  - f. Google Chrome® Browser
  - g. Adobe Acrobat Reader®
  - h. Apache Open Office®
  - i. Scratch Desktop editor (offline version)
2. Judging of micro controlled devices is based on the code, not the hardware.
3. Judging will be based on a score sheet that can be found at <http://computers.engtech4ks.com/>. There are three (3) areas each exhibit will be judged on. They are:
  - a. Requirements document
  - b. Operating Instructions
  - c. Functionality (how well did the project meet project objectives)

## Computer System Division

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

820 - **Computer program**, application, app, script, or coded system that is new and unique

(not merely a file run in program, such as a 'word document' or a picture drawn in 'Microsoft Paint'.)

821 – **Coded website** - built entirely by the 4-H Member (not using a pre-made template generator such as Wix or Squarespace). Items in this class could be coded in HTML, CSS, Javascript, Wordpress, or other web-based programming languages or platforms.

822 – **Microcontroller or microcomputer application** - a small circuit board that is programmed to accomplish a specific task (projects built and programmed using Raspberry Pi, Arduino, etc.)

Refer to Kansas State Fair's Kansas 4-H Exhibitor Guide for class's complete details.

Educational exhibits should follow guidelines described at start of Engineering and Technology division content.

**Computers – Junior Division**  
5771 Junior Computer Educational Poster, Display Board, or Notebook

**Computers - Senior Division**  
5776 Senior Computer Educational Poster, Display Board, or Notebook

Purple	Blue	Red	White
4.00	3.00	2.00	1.00
Purple	Blue	Red	White
4.00	3.00	2.00	1.00

**JR. GRAND CHAMPION**  
**SR. GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$ 19**

**JR. RESERVE GRAND CHAMPION**  
**SR. RESERVE GRAND CHAMPION**

**ROSETTE & \$4**  
**ROSETTE & \$14**

## ROBOTICS

### Rules:

*Exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the robot.*

*Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes.*

1. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
2. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
3. **Remote controlled robots** are allowed under certain conditions provided that the robot is **not drivable**. Robots programmed on phones/tablets need to have a specific program created, using motion controls to move the robot are not acceptable, for example "press forward on the screen to make the robot go forward. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
4. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task.
5. Each exhibitor is required to complete the "4-H Robotics Exhibit Information Form" which is available from the Extension office. This form must be attached to the outside of a 10" x 13" manila envelope.
6. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, (do not need to be printed), a video, and one to five pages of project photographs. This information should be placed inside the 10" x 13" manila envelope mentioned above. The exhibitor may enter their electronic project listed under the energy management program if the exhibitor so chooses. No exhibitor will be allowed to set up their robot in person at the state fair.
8. See the last section for full details about exhibiting posters, display boards and notebooks.
9. If a safety violation is noted by the judges, superintendents, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a white ribbon.

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

### Division B – Junior

- 838 Robot made from a commercial (purchased) kit. (No programming, just assembly)
- 839 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 840 Programmable robot made from a commercial (purchased) kit.
- 841 Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote-controlled device.
- 842 Junk Drawer Robotics

### Division C – Senior

- 845 Robot made from a commercial (purchased) kit
- 846 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 847 Programmable robot made from a commercial (purchased) kit.
- 848 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
- 849 Junk Drawer Robotics

### Division D – Team Robotics Project

- 850 Robot designed and constructed by two or more 4-H project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division requires the brainstorming, planning, problem solving, and cooperation of an entire team.

Refer to Kansas State Fair's Kansas 4-H Exhibitor Guide for class's complete details.

Educational exhibits should follow guidelines described at start of Engineering and Technology division content.

**Robotics - Junior Division**  
5756 Robotics Educational Display, Notebook, or Poster

**Robotics - Senior Division**  
5761 Robotics Educational Display, Notebook, or Poster

Purple	Blue	Red	White
4.00	3.00	2.00	1.00
Purple	Blue	Red	White
4.00	3.00	2.00	1.00

**Robotics Team Robotics Project**  
5766 Team Robotics Educational Display, Notebook, or Poster

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

## AEROSPACE/ROCKETRY

**This is a reduced set of rules for use at county fairs.** The use of these rules is optional and left to the discretion of the county fairs. These are more simplistic rules that cover the most common scenarios that are likely to appear at county fairs. Youth who are eligible for the Kansas State Fair should read the Kansas State Fair rules for this division as the State Fair rules expect more from youth and set a higher bar as it is a state-wide event exhibiting the best from across the State of Kansas.

### **Reduced Set of Rules:**

1. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair Rules for the Rocketry division as they may be different from those at the county fair. Be sure to check class numbers, they may be different.
2. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a "model rocket kit", the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
3. 4-H members are to complete and sign the rocketry information form, available from <http://rocketry.engtech4ks.com/> or your local extension office and attach it to a 10" x 13" "manila" envelope. The envelope should contain:
  - a. Instructions on how to construct the rocket
  - b. Up to 5 pages of pictures, pictures are to be attached to sheets of paper, from both construction and launch
  - c. Documentation of any flight damage that occurred
  - d. Any modifications made to the rocket except for paint scheme and decals.
  - e. An additional page for altitude calculations if the space on the form is not enough.
  - f. Additionally, for original design rockets, also known as "scratch built" rockets:
    - i. 5 additional pages of photos are allowed
    - ii. Documentation of how the rocket was tested for stability
4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon.
5. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket, or stand unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
6. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
7. Rockets should be flown unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
8. Rockets, *except those in the JR division*, are not to be "beginner kits" or use prefabricated (molded plastic) fin assemblies, or pre-finished rockets requiring no painting. These are only acceptable in the JR division at the county fair. Rockets of this type outside the JR division should be disqualified. Rockets entered in the JR division *may not* go on to the Kansas State Fair.
9. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from <http://rocketry.engtech4ks.com/>
10. Fins and body tubes, except those in the introductory division, are to be filled and sealed with putty, sanding sealer, and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
11. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
12. Engine mounts are to be securely attached to the body tube.
13. Any seams on plastic parts are to be sanded smooth.
14. The recovery system (typically a parachute or streamer) should be attached according to the instructions
15. The nose cone is to fit snugly but still allow for easy removal.
16. Exhibits must be uniformly painted and smoothly finished without "runs," "orange peel," or "alligator skin" or finished as per rocket instructions (for example, no painting required), and decals, if used, are applied smoothly.
17. Models may not be judged based on their paint scheme (colors and placement on the rocket), except for rockets that fit the definition of a 'scale model\*' and are entered in the scale model class. All other rockets do not have to follow the suggested paint scheme, allowing the 4-H'er to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the non-scale model from one ribbon placing to another.
18. "Scale models\*" entered in the scale model class may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
19. "Scale Models\*" displayed in the scale model class are to be finished and completed with a majority (greater than 70%) of decals. For all other rockets the use of decals is optional. (The following rules (20-31) apply to advanced exhibits.)
20. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
22. Exhibitor(s) must be 11 years of age (4-H age) or older to enter an original design rocket.
23. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
24. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Other tests and calculations are strongly encouraged. Exhibitors must include documentation of the swing test. Failure to swing test a rocket will result in a deduction of TWO ribbon placings.
25. Rockets that use more than one 'D' engine or equivalent are considered mid or high-power rockets in 4-H.
26. Mid and High-Power exhibitors must be at least 14 years of age by January 1 of the current year.

## **CONT. AEROSPACE/ROCKETRY**

27. In addition to the information packet completed for all rockets, a high-power information form is to be completed and placed inside of the information packet. This may be downloaded from <http://rocketry.engtech4ks.com/>

28. Exhibitors in the mid and high-power divisions must hold memberships in either NAR or Tripoli organizations.

29. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and high-power. rocketry exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year.

30. All rockets in the mid and high-power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.

31. For rockets launched using an engine(s) that have 160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The 4-H member should also hold or be attempting to attain their level 1 high power certification if launching on this large of an engine.

As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle, that has flown under rocket power." The intent of scale modeling is, according to the NAR, "is to produce an accurate, flying replica of a real rocket powered vehicle that is judged for craftsmanship in construction, finish, and flight performance." (NAR "Model Rocket Sporting Code" 52.1 <https://www.nar.org/contest-flying/competition-guide/> )

### **Division JR - Exhibitors 7 and 8-year old**

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4.00	3.00	2.00	1.00

552a Rocket made from kit, *without* pre-assembled fin units. Include plans.

552b Rocket made from "beginners kit." Include plans. Rockets in this class may have pre-assembled fin units. (plastic).

(This class is for first and second year 4-H members to explore the rocketry project.)

552c Scale Model Rocket made from kit, include plans.

### **Division A - Kit -Exhibitors 9 through 13 years old**

5520 Rocket made from kit. Include plans.

552d Scale Model Rocket made from kit. Include Plans.

### **Division B - Scratch Built Exhibitors 11 through 13 years old (9-10-year-old may not enter in this class)**

5521 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

5522 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

### **Division C -Exhibitors 14 years and older**

5525 Rocket made from kit. Include plans.

5526 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

5527 Scale Model Rocket made from kit. Include plans.

5528 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

### **Division D -Exhibitors 11 years and older**

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

5530 Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

### **Division E -Exhibitors 14 years and older**

5536 Mid or high-power rocket made from kit or original design.

### **Refer to Kansas State Fair's Kansas 4-H Exhibitor Guide for class's complete details.**

Educational exhibits should follow guidelines described at start of Engineering and Technology division content.

#### **Aerospace/Rocketry Junior Division**

5741 Rocketry Educational Display, Notebook, or Poster

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4.00	3.00	2.00	1.00

#### **Aerospace/Rocketry Senior Division**

5746 Rocketry Educational Display, Notebook, or Poster

<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
4.00	3.00	2.00	1.00

**JR. GRAND CHAMPION**

**ROSETTE & \$4**

**JR. RESERVE GRAND CHAMPION**

**ROSETTE & \$4**

**SR. GRAND CHAMPION**

**ROSETTE & \$19**

**SR. RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

## **UNCREWED AERIAL SYSTEMS**

The 4-H uncrewed aerial system or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Uncrewed Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of uncrewed aerial system including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

### **Rules:**

1. The 4-H members must be currently enrolled in the 4-H project to exhibit in this division.

2. Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair. Counties or district should select only top blue or purple ribbon exhibits which meet State Fair guidelines.

## **CONT. UNCREWED AERIAL SYSTEMS**

3. The information that accompanies the UAS must be limited to the 4-H STEM Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. This may be downloaded from <http://uas.engtech4ks.com/>. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon. All revisions of forms previously released for the STEM division dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year.
4. Each exhibit **MUST** include a video of the youth operating their UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive or micro/SD card or, if desired, uploaded to YouTube as an unlisted video and a link to that video included in a file titled "VideoLink" or printed on a separate sheet of paper. These videos may also be considered for inclusion in a running video loop in the area at the State Fair after review by judges, chair(s) and extension staff. Adult guardians must complete Video Release included with the exhibit form. If the release is not completed the video will not be included in the video loop on display in the Engineering and Technology area of the Kansas State Fair.
5. Uncrewed aerial system exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or the information desk in 4-H Centennial Hall. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.
6. Exhibitor's name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
7. Uncrewed Aerial System that include or depict weaponry of any kind will be disqualified.
8. See the last section for full details about exhibiting posters, display boards and notebooks.
9. For scratch built UAS kits, If modifications are made to the exhibit a page should be attached noting those modifications.
10. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.
11. For practical application entries, the UAS is not required to be displayed as part of the exhibit, only the supporting material.
12. The same UAS may be used by multiple exhibitors for different practical application entries.

### **Junior Division**

5701 Uncrewed Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

5702 Practical application of an Uncrewed Aerial System constructed from a commercial (purchased) kit. This includes one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other nonagricultural UAS uses that would be appropriate for this class.

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

### **Senior Division**

5706 Uncrewed Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

5707 Practical application of an Uncrewed Aerial System constructed from a commercial (purchased) kit. This includes one or more of the following: video, notebook, poster, display board, etc.

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

Refer to Kansas State Fair's Kansas 4-H Exhibitor Guide for class's complete details.

Educational exhibits should follow guidelines described at start of Engineering and Technology division content.

### **Uncrewed Aerial System – Junior Division**

5781 Junior Unmanned Aerial System Educational Poster, Display Board, or Notebook

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

### **Uncrewed Aerial System - Senior Division – 14 years and older**

5786 Senior Unmanned Aerial System Educational Poster, Display Board, or Notebook

Purple	Blue	Red	White
4.00	3.00	2.00	1.00

**JR. GRAND CHAMPION ROSETTE & \$ 19**

**SR. GRAND CHAMPION ROSETTE & \$ 19**

**JR. RESERVE GRAND CHAMPION**

**SR. RESERVE GRAND CHAMPION**

**ROSETTE & \$14**

**ROSETTE & \$14**

## **DEPARTMENT 55 - 4-H READING, NOTEBOOK, EDUCATION DISPLAY, POSTERS**

### **READING Rules:**

1. Classes open only to members enrolled.
2. Exhibits may be a poster, book display or book reviews of books read.
3. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
4. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

	Purple	Blue	Red	White
580 - Poster . . . . .	4.00	3.00	2.00	1.00
581 - Shadow Box (with written summary of story)	4.00	3.00	2.00	1.00
582 - Book display with written explanation of books	4.00	3.00	2.00	1.00
583 - Notebook of book reviews (at least five) . . .	4.00	3.00	2.00	1.00

**CLASS CHAMPION**

**JUNIOR GRAND CHAMPION**

**SENIOR GRAND CHAMPION**

**ROSETTE & \$4**

**TROPHY & \$19**

**TROPHY & \$19**

**RESERVE CLASS CHAMPION**

**JUNIOR RESERVE GRAND CHAMPION**

**SENIOR RESERVE GRAND CHAMPION**

**ROSETTE & \$4**

**ROSETTE & \$14**

**ROSETTE & \$14**

**CONT. DEPARTMENT 55 –**  
**4-H READING, NOTEBOOK, EDUCATION DISPLAY, POSTERS**

**NOTEBOOKS, EDUCATIONAL DISPLAYS, POSTERS Rules:**

1. This division is designed as an educational display for projects where no other exhibit is practical.
2. Exhibit will consist of notebook, poster, display or booth relating to current years project work. Members may include their current 4-H record sheet.
3. You may enter a notebook, poster, or display in each class.
4. A display should be designed to be a table top display. Exhibitors are responsible for sides, back, etc. of the display.
5. The booths must be pre-entered by July 1. Form in appendix.
6. Class 603A is designed for INDIVIDUAL booths for any of the projects listed below.
7. Booths may register for a full or half size booth, whichever is needed.
8. Size of booth is approximately 6 ft. wide X 4 ft. deep frame. Members are responsible for construction and maintenance of the booth. Exhibitors are responsible for removing all staples, tacks, and tape from the booth.
9. **All exhibitors are required to wear the official Smith County Free Fair t-shirt when showing their exhibits.**
10. **Attendance is required of the exhibitor at the pre-fair clean up and set up and at the post fair clean up. The Exhibitor is also required to work 1 shift (3-4 hrs) at the 4-H Food Stand. Fair premium money/premium auction eligibility will be withheld.**

<b><u>Individual Notebooks, Posters, or Display</u></b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
585 - Ecology Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
586 - Bee Science Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
587 - Citizenship Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
588 - Leadership Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
589 - Exploring 4-H Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
591 - Fun with Children Notebook, poster or Display . . . . .	4.00	3.00	2.00	1.00
592 - Veterinary Science Notebook, poster or Display . . . . .	4.00	3.00	2.00	1.00
593 - Recreation Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
594 - Agronomy - Soil & Water Conservation Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
595 - Bicycle Care and Safety Notebook/ poster/display . . . . .	4.00	3.00	2.00	1.00
596 - Safety Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
597 - Health Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
598 - Wildlife Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
599 - Tractor Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
600 - Shooting Sports Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
601 - Super Shopper Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
602 - Misc. Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
603 - Meat Notebook, poster or display . . . . .	4.00	3.00	2.00	1.00
603A-Booth for any project listed above . . . . .	4.00	3.00	2.00	1.00

<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>JUNIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>
<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>JUNIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>
<b>SENIOR GRAND CHAMPION</b>	<b>TROPHY &amp; \$19</b>	<b>SENIOR RESERVE GRAND CHAMPION</b>	<b>ROSETTE &amp; \$14</b>

<b><u>Club Notebooks, Posters, Displays</u></b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
605 - Recreation Notebook - Club . . . . .	4.00	3.00	2.00	1.00
606 - Health Notebook - Club . . . . .	4.00	3.00	2.00	1.00
607 - Safety Notebook - Club . . . . .	4.00	3.00	2.00	1.00
608 - Citizenship - Club . . . . .	4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	

<b><u>Other Notebooks</u></b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
610 - Treasurer's Book . . . . .	4.00	3.00	2.00	1.00
611 - Reporter's Book . . . . .	4.00	3.00	2.00	1.00
612 - Secretary's Book . . . . .	4.00	3.00	2.00	1.00
<b>CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	<b>RESERVE CLASS CHAMPION</b>	<b>ROSETTE &amp; \$4</b>	

**USE OF COPYRIGHTED/TRADEMARKED MATERIALS**

In recent years, there has been an increase in the use of brand names, logos, and quotations on exhibits at county and state fairs. Many of these (Olympic rings on banners, candy wrappers on nutrition poster, "Just Do It", etc.) are copyrighted or trademarked. Anytime you see the letter "c" with a circle around it, the owner of the material holds a copyright. Similarly, all rights to use trademarks are protected by either "TM" or letter "t" with a circle around it. If an individual or group feels that they must use copied material, they should contact the original source, explain how their property will be used, and request written permission so that the material can be used in good faith. The holder may require a user fee. The written permission to use copyright and/or trademark material must be attached to the exhibit or displayed if used in a public presentation.



## **DEPARTMENT 57 - LIVESTOCK JUDGING SKILL-A-THON**

### **Rules:**

1. Clubs may have 4 people on a team. This is in the format of Jeopardy.
2. Team entry will begin on Saturday, 1:30 p.m, in the armory with quiz bowl competition beginning at 2:00 p.m.
3. There will be a junior and senior division.
4. There will be approximately 3 rounds per division.
6. Awards will be following the Final Round of Competition to the winning Junior and Senior Teams

**Junior - 7-12 years old (& Clover Buds)**

**Senior - 13 - 18 years old**

**JUNIOR - HIGH TEAM SCORE**

**Food Stand \$**

**SENIOR - HIGH TEAM SCORE**

**Food Stand \$**

## **DEPARTMENT 58 - LIFE SKILLS JUDGING CONTEST**

### **Rules:**

1. Clubs may have unlimited people on a team with the top 3 scores composing the final score.
2. No pre-registration is required. Judging is scheduled on Saturday, July 20, from 2:00 p.m. to 4:00 p.m. in the Armory.
3. There will be a junior and senior and adult division.
4. There will be approximately 6-7 classes.
5. A 4-Her must participate in two judging events during the 4-H year to be eligible to participate in the State Fair Life Skills Judging Contest.

**Junior - 7-12 years old**

614 -	<b>JUNIOR - HIGH INDIVIDUAL SCORE</b>	<b>15.00</b>
	<b>JUNIOR - HIGH TEAM SCORE</b>	<b>PLAQUE</b>
	<b>2nd INDIVIDUAL</b>	<b>10.00/ROSETTE</b>
	<b>3rd INDIVIDUAL</b>	<b>5.00/ROSETTE</b>
	<b>4th - 5<sup>th</sup> - INDIVIDUAL</b>	<b>ROSETTE</b>
	<b>6<sup>th</sup> - 10th INDIVIDUAL</b>	<b>BLUE</b>

**Senior - 13 - 18 years old / Adult - 19 years old & up**

615 -	<b>SENIOR - HIGH INDIVIDUAL SCORE</b>	<b>15.00</b>
	<b>SENIOR - HIGH TEAM SCORE</b>	<b>PLAQUE</b>
	<b>2ND INDIVIDUAL</b>	<b>10.00/ROSETTE</b>
	<b>3RD INDIVIDUAL</b>	<b>5.00/ROSETTE</b>
	<b>4TH - 5TH INDIVIDUAL</b>	<b>ROSETTE</b>
	<b>6TH - 10TH INDIVIDUAL</b>	<b>BLUE</b>
	<b>ADULT - HIGH INDIVIDUAL SCORE</b>	<b>ROSETTE</b>
	<b>ADULT - HIGH TEAM SCORE</b>	<b>ROSETTE</b>

## QUESTIONS?

### **DO I NEED AN ENTRY CARD?**

As a reminder, everything that is seen by a judge, or anything you get a ribbon for, or anything that you get a premium for, or anything that is published in the paper — needs to have an entry card filled out. The entry card is the only way that the computer knows that you exhibited something at the fair. **WHEN IN DOUBT – FILL ONE OUT!!**

### **WHAT IS AN EXHIBITOR NUMBER?**

The exhibitor number is how the computer recognizes your name and club. Look in this fairbook for the exhibitor list to find your number. You will have the same number as long as you are in 4-H/FFA and in the same club. If you use somebody else's number – they will get the credit and money for the entry – not you. If you are in both 4-H and FFA you will have 2 numbers. If you want credit as a 4-H entry, use your 4-H number. If you want credit as an FFA entry, use your FFA number. Those interested in open class may get an exhibitor's number from the Extension Office.

### **WHY IS MY AGE WRONG ON THE LIST?**

To make things more consistent across the state, we use your age as of January 1 of the current year (2025). You may be older than the list says, but for the purposes, we ask you to use the age as listed. If you think it's still wrong give us a call at the Extension Office.

**FIRST AID KITS** will be located in the metal storage shed and the fair office in the armory.

**STORM SHELTER ---- Armory - 7 a.m. to 10 p.m. OR OUTSIDE Bathroom Building – middle section. (24 hours)**

## ENTRY CARD QUESTIONS

Every item and event at the fair must have a pink entry card filled out prior to the fair. These cards are used to record your entry, placing and premium at the fair. Here are a few tips about filling out these important cards:

\* **Attach the card to the exhibit or give to the superintendent.** For most entries, the cards can be attached to the exhibit. You may tape, staple, punch a hole, attach a string, or use any device you want to put it on your exhibit. Remember that the small part of the card stays with the exhibit and the large part the superintendent turns into the office. Make sure that the workers can write your placing on the card and that they can easily detach the large piece. For the livestock, showmanship, herdsmanship and style revue -- you give your cards to the person in charge -- since it's not too easy to staple a tag to your gold fish!!

\* **Fill out both parts of the card.**

\* **Do not tear the card apart. If it rips, just tape it back together.**

Below is a sample entry card. Follow the arrow to find out where you get the information for the blanks.

Sample from Fairbook:

### **Department 55 - 4-H Notebook, Education Display Posters**

#### **Rules:**

1. This division is designed as an educational display for projects where no other exhibit is practical.
2. Exhibit will consist of notebook, poster, or display relating to current years project work. Members may include their current 4-H record sheet.
3. You may enter a notebook, poster, or display in each class.

#### **Individual notebooks, posters or displays**

Class:		Purple	Blue	Red	White
585	Ecology Notebook, poster or display . . . .	4.00	3.00	2.00	1.00
586	Bee Science Notebook, poster or display. .	4.00	3.00	2.00	1.00

**Members Age:** Found on Member Listing by Member & Age

**Members Number:** Found on Member Listing by Member & Age

# Appendix

Armory Project Pre-entry Form

Booth Reservation Form

Clover Bud Reservation Form

Stall Reservation Forms

Fashion Revue Entry Forms

Public Fashion Revue Script Information Forms

Activity Booth Reservation Forms

Open Class and 4-H Horse Show Class Order

Comment Sheet

<p style="text-align: center;"><b>SMITH COUNTY FREE FAIR</b> <b>4-H &amp; F.F.A. ENTRY CARD</b> Circle one: JR. SR. (This Part Remains With the Exhibit)</p> <p>Exhibitors No. _____</p> <p>Name _____</p> <p>Club _____ Ear Tag No. _____</p> <p>4-H Age (as of Jan 1 current year) _____</p> <p>Dept. No. _____ Class No. _____</p> <p>Class Name _____</p> <p style="text-align: center;"><b>Placing (Circle One)</b></p> <table><tr><td><b>Grand Champion</b></td><td><b>Reserve Grand Champion</b></td></tr><tr><td><b>Champion</b></td><td><b>Reserve Champion</b></td></tr><tr><td><b>Purple</b></td><td><b>Blue</b></td></tr><tr><td><b>Red</b></td><td><b>White</b></td></tr></table>	<b>Grand Champion</b>	<b>Reserve Grand Champion</b>	<b>Champion</b>	<b>Reserve Champion</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<p style="text-align: center;"><b>SMITH COUNTY FREE FAIR</b> <b>4-H &amp; F.F.A. ENTRY CARD</b> Circle one: JR. SR. (This Part Remains With the Exhibit)</p> <p>Exhibitors No. _____</p> <p>Name _____</p> <p>Club _____ Ear Tag No. _____</p> <p>4-H Age (as of Jan 1 current year) _____</p> <p>Dept. No. _____ Class No. _____</p> <p>Class Name _____</p> <p style="text-align: center;"><b>Placing (Circle One)</b></p> <table><tr><td><b>Grand Champion</b></td><td><b>Reserve Grand Champion</b></td></tr><tr><td><b>Champion</b></td><td><b>Reserve Champion</b></td></tr><tr><td><b>Purple</b></td><td><b>Blue</b></td></tr><tr><td><b>Red</b></td><td><b>White</b></td></tr></table>	<b>Grand Champion</b>	<b>Reserve Grand Champion</b>	<b>Champion</b>	<b>Reserve Champion</b>	<b>Purple</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>
<b>Grand Champion</b>	<b>Reserve Grand Champion</b>																
<b>Champion</b>	<b>Reserve Champion</b>																
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<b>Champion</b>	<b>Reserve Champion</b>																
<b>Purple</b>	<b>Blue</b>																
<b>Red</b>	<b>White</b>																

# BOOTH RESERVATION FORM

Pre-register by July 1

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Club Name \_\_\_\_\_

Booth

\_\_\_\_\_ FCE (Dept. 19)

\_\_\_\_\_ FFA/FCCLA (Dept. 19)

\_\_\_\_\_ 4-H Club (Dept. 19A)

\_\_\_\_\_ 4-H Project (1/2 booth space, unless otherwise requested) (Dept. 55)

\_\_\_\_\_ Self-Determined (including Home Improvement Project) (1/2 booth space, unless otherwise requested) (Dept. 42)

\_\_\_\_\_ Other (Dept. 19)

## USE OF COPYRIGHTED/TRADEMARKED MATERIALS

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If an individual or group feels that they must use copied material, they should contact the original source, explain how their property will be used, and request written permission so that the material can be used in good faith. The holder may require a user fee. The written permission to use copyright and/or trademark material must be attached to the exhibit or displayed if used in a public presentation.

**K-STATE**  
Research and Extension



Post Rock  
District

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**  
K-State Research and Extension is an equal opportunity provider and employer.

# CLOVERBUD RESERVATION FORM

Pre-register by July 1

Exhibitor \_\_\_\_\_

Exhibitor \_\_\_\_\_

Club Name \_\_\_\_\_

Talk Presentation on \_\_\_\_\_

Tell us a little about what will be in your talk \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**  
K-State Research and Extension is an equal opportunity provider and employer.

# STALL RESERVATIONS

## SMITH COUNTY FREE FAIR

**Due to the Extension Office by July 1.**  
 All Livestock **MUST** have stall reservations.  
 Late reservations are accepted  
**ONLY AS SPACE PERMITS.**

Exhibitor \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Type of animal such as: sheep, beef, bucket calf	Number of Animals	Number of Stalls

Exhibitor \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Type of animal such as: sheep, beef, bucket calf	Number of Animals	Number of Stalls

Exhibitor \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Type of animal such as: sheep, beef, bucket calf	Number of Animals	Number of Stalls

Exhibitor \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Type of animal such as: sheep, beef, bucket calf	Number of Animals	Number of Stalls

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.



# ARMORY PROJECT ENTRY (INCLUDING CATS, DOG, FOODS, AND HANDPETS) RESERVATIONS SMITH COUNTY FREE FAIR

Due to the Extension Office by July 1.  
Late reservations are accepted  
BUT WILL BE JUDGED LAST.

Exhibitor Name \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Project Name	Dept No.	Class No.	# of Exhibits

Exhibitor Name \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Project Name	Dept No.	Class No.	# of Exhibits

Exhibitor Name \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Project Name	Dept No.	Class No.	# of Exhibits

Exhibitor Name \_\_\_\_\_

Exhibitor # \_\_\_\_\_ Club Name \_\_\_\_\_

Project Name	Dept No.	Class No.	# of Exhibits

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.



## **4-H FASHION REVUE ENTRY FORM**

Must include an entry form for each outfit you will model. You must also include a picture of you wearing your garment with your entry form. Entry forms may be e-mailed to the extension office.

Exhibitor Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Club: \_\_\_\_\_ Age: \_\_\_\_\_

Class No.: \_\_\_\_\_ Class Name: \_\_\_\_\_

### **Goals for the Exhibitor:**

1. To understand and demonstrate a wardrobe plan.
2. To understand how selected garment(s) and accessories enhance their personal/public presentation.
3. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
4. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
5. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
6. To be able to describe how they have cared for the garment/outfit and how it has proved to fit into their wardrobe plan over time.

List garments & accessories you had in your closet and approximate cost at the time it was purchased:

---

---

---

List garments and accessories constructed by you and their approximate cost:

---

---



List garments & accessories purchased specifically for your outfit for today & cost:

---

---

Describe how you have or will care for this garment/outfit:

---

---

How will you get the best value from your outfit? (where will you wear this in the future)

---

---

List garments/accessories recycled: (borrowed from someone)

---

---

What are your garments made of:

---

---

Total approximate cost of your outfit\_\_\_\_\_

(please include all costs)

## 4-H PUBLIC FASHION REVUE SCRIPT INFORMATION

**All Exhibitors must fill out a script information sheet for each outfit you are having judged.  
All outfits will be modeled in the Public Revue. Please turn in a separate sheet for each outfit.  
Please attach a picture.**

**Due by July 1**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

CLUB \_\_\_\_\_

Write a one sentence introduction: (Include your name as part of this sentence)

\*Circle Category for this  
garment/outfit

Construction

Buymanship

Fall/Winter/school casual

Spring/summer/ school casual

Dress

Write 2 - 3 sentences about what makes your outfit unique and special.  
(You might mention colors, fabrics, special features, accessories, etc.)

Write 1 sentence about your hobbies, interests, summer activities, other 4-H  
projects, etc.

Write 1 closing sentence

Dear Organization,

The Smith County Free Fair will be here before we know it. The Smith County Fair Board is making final plans to make a successful fair. Part of that success is due to displays set up during the fair to attract the citizens of Smith County. All displays will need to complete the registration form below.

**1) EDUCATION/NON-PROFIT ORGANIZATION/CAMPAIGN DISPLAYS** - can be located inside the Armory or outside, and there is no charge for these displays. Tables will be available inside. **Setup inside the armory will be on Wednesday, July 16 from 1-5pm. Teardown will be 11:00am on Monday, July 21.** All displays must be picked up at this time. If you need other accommodations please call the extension office at 785-282-6823.

**For outside displays** you can choose any nights from Friday - Sunday. Most outdoor displays will be open from 7:00 p.m. to 10:00 p.m. Friday through Sunday. You are welcome to be open more if you choose.  
Electricity Needed? YES or NO

☐ **INDOOR:** Set Up - Wednesday, July 16 from 1-5pm; Teardown - Thursday 11:00am

☐ **OUTDOOR:** Choose any day(s) \_\_\_\_ Friday \_\_\_\_ Saturday \_\_\_\_ Sunday

---

**2) COMMERCIAL DISPLAYS** - There will be a **\$10.00 charge for these displays inside the armory and \$25.00 for displays set up outside.** You would be able to choose any nights, starting Friday, July 18 until Sunday, July 20. On Monday, the National Guard Armory will be closing at 11:00 a.m. and all displays must be picked up by this time. Most displays will be open from 7:00 p.m. to 10:00 p.m. Friday through Sunday. You are welcome to be open more if you choose. The outdoor location for the displays would be outside in the grassy area which is located just north of the covered show arena. No supplies will be furnished. Electricity would be available; however, no tables would be available. All the proceeds from your display would go directly to your business with no percentage to the Smith County Fair Board.  
Electricity Needed? YES or NO

☐ **INDOOR:** Choose any day(s): \_\_\_\_ Friday \_\_\_\_ Saturday \_\_\_\_ Sunday

☐ **OUTDOOR:** Choose any day(s) \_\_\_\_ Friday \_\_\_\_ Saturday \_\_\_\_ Sunday

---

**3) CARNIVAL/GAME DISPLAYS** - Will not be charged a fee, but we will still need for you to register this display by filling out the form below. You would be able to choose any nights, starting Friday, July 18 until Sunday, July 20. Most displays will be open from 7:00 p.m. to 10:00 p.m. each night. You are welcome to be open more if you choose. On Monday, the National Guard Armory will be closing at 11:00 a.m. with the Livestock Auction starting at 7:30 p.m.  
Electricity Needed? YES or NO

Choose any day(s): \_\_\_\_ Friday \_\_\_\_ Saturday \_\_\_\_ Sunday

Please fill out the registration form below to reserve a space for your display by July 1 and return to the Post Rock Extension District Smith Center Office.

If you have additional questions, please contact us at **785-282-6823**.

Sincerely,  
Ashton  
Ashton Hawkins  
Fair Board President  
Smith County Free Fair

Name of Organization: \_\_\_\_\_

Kind of Display: \_\_\_\_\_

Contact person: \_\_\_\_\_

Explain: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

# **OPEN CLASS AND 4-H HORSE SHOW**

## **CLASS ORDER**

4-H Halter (Mares followed by Geldings)  
4-H Showmanship (Seniors followed by Junior)  
Pee Wee Showmanship  
4-H Hunter Under Saddle  
Open Hunter Under Saddle  
4-H English Equitation  
4-H Hunter Hack  
Open Lead Line (1-5 years)  
4-H Walk/Trot (Inexperienced Horse or Rider)  
Open Walk/Trot (Inexperienced Horse or Rider)  
4-H Western Pleasure - 13 and over  
4-H Western Pleasure - 7 to 12  
Open Western Pleasure - 18 & under  
Open Western Pleasure - 19 & over  
4-H Pony Pleasure  
4-H Two Year Old Snaffle Western Pleasure  
4-H Horseless Horsemanship  
4-H Western Horsemanship - 13 and over  
4-H Western Horsemanship - 7 to 12  
Open Western Horsemanship - 18 and under  
Open Western Horsemanship - 19 and over  
4-H Reining - 13 and over  
4-H Reining - 7-12  
Open Reining - 18 & under  
Open Reining - 19 & over  
4-H Trail - 13 and over  
4-H Trail - 7 to 12  
Open Trail

# Comment Sheet

**The Smith County Fairboard  
welcome your suggestions for ideas and improvements for our fair.**

[illegible]

*Thank you for your comments!*