ARMORY PROJECT ENTRY (INCLUDING FOODS, AND HANDPETS) RESERVATIONS SMITH COUNTY FREE FAIR

Due to the Extension Office by July 1. Late reservations are accepted BUT WILL BE JUDGED LAST.

Exhibitor			E 1.3.4		
Exhibitor #Club Name			Exhibitor Club Name		
			Exhibitor #	Club Name	· · · · · · · · · · · · · · · · · · ·
Name of Project	Dept. No.	# of Exhibits	Name of Project	Dept. No.	# of Exhibits
Exhibitor			Exhibitor		
Exhibitor #	_Club Name		Exhibitor #	Club Name	
Name of Project	Dept. No.	# of Exhibits	Name of Project	Dept. No.	# of Exhibits

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