SUMMER DAY & COUNTRY WAYS

OSBORNE COUNTY FAIRBOOK
Schedule • Classes

July 27 to Aug. 1, 2021

All Events are Subject to Change
2021 Osborne County Fair

Schedule of Events

ALL EVENTS & ACTIVITIES ARE SUBJECT TO CHANGE

Monday, July 12
5:00 pm 4-H Pre-Fair Deadline

Sunday, July 25
5:30 pm Pre-Fair Clean-Up

Tuesday, July 27
7:30 am Check-in for 4-H and Open Class Cats & Other Pets Show
(South end of 4-H Building, Fairgrounds)
8:00 am 4-H & Open Class Cats & Other Pets Show (South end of 4-H Building)
8:00 am Check-in for 4-H Horse Show, Registration for Open Class Horse Show (Fairgrounds Arena)
8:30 am Check-in for Post Rock District 4-H & Osborne County Open Class Dog Show (Covered Arena)
9:00 am 4-H & Open Class Horse Show (Fairgrounds Arena)
9:00 am Post Rock District 4-H & Osborne County Open Class Dog Show (Covered Arena)
5:00 – 7:00 pm 4-H Building Open for Preparations Only (Set up club booths, inside & outside photo booths, can bring large/durable 4-H Building exhibits for Wednesday judging)
5:30 – 7:00 pm Market Beef weigh-in (Osborne Sale Barn)
6:00 – 8:00 pm Livestock Check-in/Vet Check for Beef, Sheep, Goats, Swine, Horse, Poultry
(Northwest gate of Fairgrounds)

Wednesday, July 28
8:00 am Judging begins for Foods & Nutrition (Osborne First Christian Church)
6:00 am – 10:00 pm Inflatable Open – $5.00 per wristband; for kids 12 and under only
2:00 – 9:00 pm Petting Zoo Open, Free
4:00 – 9:00 pm “You Can Dig It” Sand Pit, Free for kids 12 and Under, (Sand Pit Area) Sponsored by the Fair Board. Money, trinkets and treasures will be hidden in the sand for kids to find.
6:00 pm Treasure Hunt – Daily clues posted at 10:30 a.m. and 6:00 p.m., near Petting Zoo
6:00 pm – 12 am Beer Garden
7:00 pm IMCA Car Races: Admission: $10 adults, $5 ages 6 – 12, Pit Gate $30

DIVISION FF - WOODWORKING

1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Woodworking division, an exhibitor must be enrolled in Woodworking project.
3. Exhibits are to be in place 30 minutes before the start of Woodworking division judging on Wednesday, July 28 and remain in place until 12:00 p.m. on Sunday. After the pre-entry deadline, a judging schedule will be provided.
4. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon quality exhibit will be awarded a red ribbon). The use of materials other than wood should be kept to a minimum.
5. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a cabinet, is permissible since it cannot be easily removed.
6. Refinished/repaired furniture should be exhibited in the Home Environment Division.
7. Projects made from pre-cuts are not eligible for State Fair.
8. In judging woodwork articles, consideration will be given to: workmanship, including accuracy to the plan; design; choice of wood; sustainability and quality of finish; and usefulness.
9. Firearms and weapons are not to be entered or displayed.
10. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Class 100. Article for farm or shop use
Class 101. Lawn furniture
Class 102. Household furniture
Class 103. Other woodwork articles not included in above classes
   – Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door steps, etc.

Notes from the 2021 Osborne County Fair
exhibit and an alternate exhibit to represent Osborne County 4-H skill art; Techniques used on project; new skills learned with project.

accompanied with a paper telling: Number of years working with
ate a replica of what you find somewhere else (i.e. Pinterest), it is not
result in an original design, but simply changing the color, pattern,
formed molds are not considered original and are not acceptable.

Mechanics, and Woodworking to determine the best fit for your
rubric, which takes into account correct use of design elements,
Judging will begin at 12:00 p.m. on Sunday. After the pre-entry deadline, a
up to 12:00 p.m. on Sunday. After the pre-entry deadline, a
4:00 pm “You Can Dig It” Sand Pit. Free for kids 12 and Under.

and 20%.

all entries in the Visual Arts division.

each class, but they
cannot exceed a total of 6 entries in the Visual Arts division.

to compete in the Visual Arts division, an
exhibitor must be enrolled in Visual Arts.

Class 103. Three Dimensional – The piece must be observable on at
least three sides and should either be free-standing or prepared to be
hung. Costumes formed or assembled in Visual Arts are not acceptable.

Class 104. General Crafts – This category incorporates miscellaneous pieces that do not correspond to the four,
above-mentioned categories.

Class 105. Other Visual Arts including purchased kits not
meeting state fair expectations

Division FF – Wildlife

1. All 4-H/FFA General Rules apply.

2. To be eligible to compete in the Wildlife division, an
exhibitor must be enrolled in Wildlife.

3. Exhibits are to be in place 30 minutes before the start of
Wildlife division judging on Wednesday, July 28 and remain in place until 12:00 p.m. on Sunday. After the pre-entry deadline, a
Judging schedule will be set up for Visual Arts.

4. Exhibitors must comply with state and federal laws. It is ille-
gal to possess threatened or endangered wildlife, or the feathers,
ests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

5. Because it is expected for State Fair, it is suggested to make
sure your name, extension district, county, age and year in proj-
et is in a prominent location on the exhibit. However, this will
not be down-graded at the county-level.

6. Educational Notebooks and Displays will be judged based on the criteria outlined in the Booths and Project Exhibits Division.

7. Promotional Posters and Taxidermy/Tanning Exhibits will be
judged on general appearance = 30%, educational information =
50%, and organization = 20%.

8. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Class 100. Fine Arts – Oil, chalk, charcoal, dyes, pastels, pencil, ink,
acrylic, or watercolor on canvas, canvas board, paper, wood, metal or
textiles, class 100 as a picture, prepared for hanging. Stretched

7. All visual arts exhibits will be evaluated using a visual arts
rubric at 5:00 – 7:00 pm VFW Auxiliary #7743 Chuck Wagon (Veterans Building) Adults $12, Ages 5-10 $6, and under-free.

6:30 pm – 12 am Beer Garden

5:30 pm – 7:00 pm Treasure Hunt Open, Free

5:00 – 7:00 pm Inflatables – $5 per wristband; for children 12 and under
Herdsmanship Judging

4-H Fashion Revue

“You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area)
Sponsored by the Sunflower Bank of Osborne.

Money, trinkets and treasures will be hidden in the sand for kids to find
Beer Garden

Treasure Hunt, second daily clue posted near Petting Zoo
IMCA Car Races: Admission: $10 adults, $5 ages 6 – 12, Pit Gate $30

1:00 pm Judging begins for Livestock Superintendent Meeting

1:00 pm Judging begins for Clothing & Textile (Osborne Christian Church)*Judging Times Scheduled

Deadline for 4-H Premium Auction Sign-up
4:00 – 9:00 pm

Inflatables – $5 per wristband; for children 12 and under
Herdsmanship Judging

4-H Fashion Revue

“You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area)
Sponsored by the Sunflower Bank of Osborne.

Money, trinkets and treasures will be hidden in the sand for kids to find
Beer Garden

Free Watermelon (Horse Arena) –
Sponsored by State Farm Insurance – Martin Wolters - Agent, Osborne
Kids Rodeo, Admission $5, 5 & under-free. Age classes are: 9 & Under, 10-16, 3 person teams (You Can Ride 3 horses if you need, sign up your teams by July 23, 2021)
Contact Bryan Schlutze 785-346-8234 or Doug Baertz 785-346-6595 (Fairgrounds Arena) *NO LATE ENTRIES*

Livestock Weigh-in for Bucket Calves, Sheep, Swine & Goats
Check-in for Plant Science exhibits (4-H Building)
Enter Open Class Floriculture (Butler Building)
Judging begins for Plant Science (4-H Building) * Judging Times Scheduled
Judging begins for Visual Arts (4-H Building) * Judging Times Scheduled
Judging begins for 4-H and Open Class Poultry & Rabbit Shows
Judging begins for Open Class Flowers (Butler Building)
Petting Zoo Open, Free

Thursday, July 29
7:30 am
8:00 am
8:00 – 10:00 am
8:30 am
8:30 am
10:00 am
10:00 am
10:00 am – 9 pm
10:30 am
11:00 am
12:30 pm
1:00 pm
4:00 pm
4:00 – 9:00 pm
5:30 pm
5:30 pm
6:00 pm
7:00 pm
8. A Grand Champion and Reserve Grand Champion will be
declared for 4-H Premium Auction Sign-up.

5:00 – 7:00 pm Treasure Hunt Open, Free

4:00 pm – 9:00 pm

Inflatables – $5 per wristband; for children 12 and under
Herdsmanship Judging

4-H Fashion Revue

“You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area)
Sponsored by the Sunflower Bank of Osborne.

Money, trinkets and treasures will be hidden in the sand for kids to find
Beer Garden

Treasure Hunt, second daily clue posted near Petting Zoo
IMCA Car Races: Admission: $10 adults, $5 ages 6 – 12, Pit Gate $30

1:00 pm Judging begins for Livestock Superintendent Meeting

1:00 pm Judging begins for Clothing & Textile (Osborne Christian Church)*Judging Times Scheduled

Deadline for 4-H Premium Auction Sign-up
4:00 – 9:00 pm

Inflatables – $5 per wristband; for children 12 and under
Herdsmanship Judging

4-H Fashion Revue

“You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area)
Sponsored by the Sunflower Bank of Osborne.

Money, trinkets and treasures will be hidden in the sand for kids to find
Beer Garden

Free Watermelon (Horse Arena) –
Sponsored by State Farm Insurance – Martin Wolters - Agent, Osborne
Kids Rodeo, Admission $5, 5 & under-free. Age classes are: 9 & Under, 10-16, 3 person teams (You Can Ride 3 horses if you need, sign up your teams by July 23, 2021)
Contact Bryan Schlutze 785-346-8234 or Doug Baertz 785-346-6595 (Fairgrounds Arena) *NO LATE ENTRIES*
2021 Osborne County Fair

Schedule of Events

All events & activities are subject to change

Saturday, July 31
8:00 am 4-H Round Robin Showmanship Judging (Covered Arena)
10:00 am – 9:00 pm Petting Zoo Open, Free
10:30 am Treasure Hunt Daily Clue posted by Petting Zoo
11:30 am Premium Auction sale items released from exhibition display
12:00 noon 4-H Appreciation Meal (Covered Arena)
12:30 pm 4-H Round Robin Recognition
1:00 pm Premium Auction (Covered Arena)
3:00 pm Slip & Slide Kickball Tournament. Must have a 6-person Team. Contact Beth Schultz- 346-2145
5:30 pm Herdsmanship Judging
6:00 pm “You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area)
6:30 pm Free Watermelon (Sand Pit Area). Sponsored by Osborne County Fair Board,
6:00 pm – 12 am Beer Garden at the Arena
7:00 pm Ranch Rodeo – Admission $5, 5 and under - free. Good Family Entertainment!

Bring your lawn chairs! For more information, contact: Brian Schultz 785-698-2377,
Troy Brummer 785-737-6118 or Bryan Schultz at 785-346-8234

Sunday, August 1
8:00 am Livestock Release
12:00 pm Inside Exhibit Release followed by Post Fair Clean-up
1:00 pm Deadline for 4-H Kansas State Fair Static Entry Sign-up

Slip & Slide Kickball Tournament
3 p.m. Saturday, July 30, 2021

Team Name: ____________________________
Address: ______________________________
City: __________________________
Phone: ____________________________ Email: ______________________________

Team Members Names (must have 6 team members)
1. ____________________________
2. ____________________________
3. ____________________________
4. ____________________________
5. ____________________________
6. ____________________________

Send entries to: Beth Schultz, 1554 C. 671 Ave, Osborne, KS 67473.
For a complete set of rules, call 785-545-7463 or be prepared to get wet.
1. Must have a least 6 people for a team, teams must have an event amount of members.
2. No hard sole shoes are to be worn (no boots or sneakers), sandals and water shoes are allowed
3. Each team gets 5 “at bats”. No shoving, no throwing the ball at someone’s head or face.
4. Team members must remain behind the pitcher until the ball is kicked.
5. Runner must have one limb (hand, foot, elbow, heel) inside the pool to count the base and remain in the pool until the next person kicks the ball. Sliding is allowed. The runner does not have to run when the ball is kicked, you may have more than 1 runner on the base.
27. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and ability to complete its intended task. The exhibitor must provide all equipment needed to operate the exhibit.
28. The exhibit must include written instructions for operation, construction plans, and one to three pages of project photos.

Division CC – Swine
1. All 4-HFFA General Rules, 4-HFFA General Livestock Rules and Livestock Health Requirements apply.
2. To be eligible to compete in the Swine division, an exhibitor must be enrolled in the swine project and must have tagged his/her animal with an official Kansas 4-H tag and owned his/her animal with an official Kansas 4-H tag and owned his/her animal at least 24 hours prior to showing.
3. All swine are to be in place on the Fairgrounds by 8:00 a.m. on Tuesday, July 27 and remain in place until 8:00 a.m. on Sunday.
4. Livestock weigh-in will begin at 7:30 a.m. on Thursday.
5. The Swine Show will start at 9:00 a.m. on Friday, July 30.
6. Placings for first through fifth place will be made by the judge for Senior and Junior Swine Showmanship classes.
7. Market Swine Rate of Gain Class – Market swine must have been weighed at the Osborne County Small Animal Verification and Tagging to enter the class. A purple ribbon rating is required to be eligible for a Grand Champion and Reserve Grand Champion award.

Continued to the next page
7. Educational displays must be the standard tri-fold board ONLY and must not exceed standard tri-fold 3’ X 4’, no additional table space is available for display. No display items or display contents and items can not exceed display board borders. Promotional posters must be flat and no larger than 22” x 30”. Posters will be judged not only on content but also for technical quality, neatness, and overall appearance. A 3-ring binder is required. No electricity will be provided. No card board table exhibits will be allowed. “Construction Kits” that are part of educational display must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1 x 2 x 2’ and must have a latch which securely keeps all components contained. Engines and igniters in rockets are not allowed in educational exhibits, and include both spent and live engines. Care should be taken to ensure exhibit can withstand the conditions of the fair environment.

8. If a safety or violation is recognized, the exhibit may be lowered one ribbon placed or disqualified, per judge and superintendent discretion.

9. A Grand and Reserve Grand Champion award will be select for Junior Exhibitors as well as Senior Exhibitors in each of the areas: Astronomy, Computers, Robotics, Rocketry, and Unmanned Aerial Systems.

4-H STEM ASTRONOMY

10. Telescopes entered in this division may be built from a kit or by original design. Telescopes designed by the exhibitor must be original, not a modification of an existing kit. Pre-finished telescopes which require no construction or painting are not acceptable exhibits. Telescope parts must not exceed 6 feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past the telescope. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight. A telescope exhibit that does not include construction plan (or a photocopy) of the telescope. Two photographs showing telescope construction and operation are required. Photographs should be mounted on the sides of an 8-1/2” x 11” sheet of paper. 3-ring binder. No electricity will be provided. No stand cannot exceed 1'x2'x2' and must have a latch which securely keeps all components contained. Engines and igniters in rockets are not allowed in educational exhibits, and include both spent and live engines. Care should be taken to ensure exhibit can withstand the conditions of the fair environment.

11. Telescope exhibits must include construction plan (or a photograph drawn in “Microsoft Paint”)

12. Educational displays must be the standard tri-fold board (power point, web page/site, animated graphics, etc.)

13. Class 105. Computer Systems V – Chip system, a small (4-8”x8-8-8”) programmed physical device that accomplishes a specific task

Class 106. Educational Display, Notebook, or Poster

4-H STEM ROBOTICS

14. The computer project teaches concepts related to comput, devices, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of electronic devices with a mother-board based manipulation) will remain in the Energy Management division.

15. The computer systems portion of the project is designed to allow members to explore how information is moved from one part of the computer to the other; how information is moved between two or more computer systems (networking); how information is stored; or how information is acted on (programming).

16. Exhibitors are required to provide ALL equipment necessary for judge to review the exhibit.

17. If the exhibit is not turned in for display throughout the duration of the fair, please provide at least one graphic (picture, screen shot/capture, slide, etc.) of the project must be printed out along with a cover letter. Notebook should be placed in a plastic sheet protector. This is what will be displayed during the fair, all other materials will be released with the exhibitor after judging.

18. Educational exhibits should follow guidelines described at start of 4-H STEM division content.

Class 103. Computer Systems I – A computer program, application, script, or coded system that is new and unique (not merely a modification of an existing program, such as a web page that provides links for a picture drawn in “Microsoft Paint”)

Class 104. Computer Systems II – Computer presentation

Class 105. Computer Systems III – Single computer system (web server, database server, etc.)

Class 106. Computer Systems IV – Networked system consisting of two of more computers

Class 107. Computer Educational Display, Notebook, or Poster

19. An exhibit may enter two robots per class.

20. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. No battery-powered robots may exceed 15 pounds.

21. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate enclosure. Paper is not considered an adequate enclosure or cover for any loss or damage to the property or person or exhibitor or other person while on the fairgrounds whether said loss or damage shall arise from accident or cause however.

22. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. No battery-powered robots may exceed 15 pounds.

23. Nothing shall be sold or given away or otherwise disposed of from the fair’s Kansas 4-H Exhibitor Guide. The Guide can be accessed at www.ksstate.edu/kansas 4-H. (power point, web page/site, animated graphics, etc.)

24. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. All electrical components of the robot must be enclosed in a protective enclosure. Paper is not considered an adequate enclosure for electrical components. Robots cannot be powered by phones, computers, etc.

25. Robots cannot include weaponry of any kind and will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property. Remote controlled robots are allowed under certain conditions provided the robot is not driven. Remote control robots are not allowed in educational exhibits, and include both spent and live engines. Care should be taken to ensure exhibit can withstand the conditions of the fair environment.

26. Exhibitors are required to provide ALL equipment necessary for judge to review the exhibit.

27. The Osborne County Fair Association is the legally organ-ized county fair of Osborne County under the General Statutes of Kansas, General Statute Supplement 1947, Laws of 1949, Chapter 1 and 201.

28. We encourage you to park campers and tents along the south side of the fairgrounds.

29. FCCLA and FFA students who have the same projects in 4- H club work may show in only one department.

30. Any unenthusiastically acts or conduct at the Fair by an exhibi-tor must forfeit premiums and ribbons and remove exhibits from the Fairgrounds.

31. No campers are to be parked along the BUTLER BUILDING. 2021 Fair Board Members: David Henke, Teresa Pruter, Linda O’Keefe, Robert Koehler, Joe Ubelaker, Brian Schultz, Doug Baetz, Carmen George, Doug Farmer.

32. We encourage you to park campers and tents along the south side of the fairgrounds.

33. FCCLA and FFA students who have the same projects in 4- H club work may show in only one department.

34. Any unenthusiastically acts or conduct at the Fair by an exhibi-
LIVESTOCK SANITARY REQUIREMENTS

(Cattle, Sheep, Swine, Horses, Dogs, Cats, Rabbits)

LIVESTOCK ORIGINATING FROM KANSAS:

GENERAL REQUIREMENTS: All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

CATTLE

The Kansas Department of Agriculture,Division of Animal Health (KDAH) requires no test on cattle and bison of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, wounds or infestations with mange will not be permitted to exhibit.

SHEEP AND GOATS

In addition to the general requirements sheep shall:

* Be free of any signs of "sore mouth."
* Be free of signs of active fungal (ringworm) infection, including club lamb fungus.
* All sexually intact (ewes & rams) and wethers must be identified with an official USDA premise ID tag.
* Goats originating from other states must meet the general requirements.
* Goats determined by exhibition staff to have sore mouth, lesions of "sore mouth" will not be permitted to exhibit.

In addition to the general requirements, cattle and bison, except steers and yearling heifers, originating from off-property deceased hogs and sheep, 18 months of age or older - bulls, 12 months of age or older, and all spring born (except expectant 13-month-old heifers), must meet one of the following requirements:

- Originated from a "sore-mouth-free" state.
- Originated in and constitute part of a certified brucellosis-free herd. Herd certification number must be entered on the health certificate.

Current evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state/federal laboratory within 30 days of the exhibition date.

- Beef cattle and bison, except steers, not originating from a tuberculo-

llosis-free state shall be tested negative for tuberculosis within 60 days prior to the exhibition date. All dairy cattle, used for breeding, 6 months of age and older, originating outside of Kansas, must be tested negative for tuberculosis within 30 days of the exhibition date.

Sheep and goats originating from other states must meet the general requirements.

- Be free of any signs of "sore mouth."
- Be free of signs of active fungal (ringworm) infection, including club lamb fungus.
- All sexually intact (ewes & rams) and wethers must be identified with an official USDA premise ID tag.
- Goats originating from other states must meet the general requirements.
- All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag.
- Goats originating from other states must meet the general requirements.
- Goats determined by exhibition staff to have sore mouth, lesions of "sore mouth" will not be permitted to exhibit.

In addition to the general requirements, goats originating from other states must meet one of the following requirements:

- Originated from a qualified pseudorabies-free/validated brucellosis-

free state shall be tested negative for brucellosis within 60 days prior to the exhibition date. All dairy cattle, used for breeding, 6 months of age and older, originating outside of Kansas, must be tested negative for tuberculosis within 30 days of the exhibition date.

- Originated from a state of Stage IV or V in the National Pseudorabies Pro-

gram states, and any swine originating from swine brucellosis-free regions, must verify on the health certificate that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.

HORSES

In addition to the general requirements, horses originating from other states shall show evidence of a negative EIA (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Horses 6 months of age and younger, accompanying their negative testing dams, are exempt from EIA test requirements.

A valid "Horse Passport" may be used in lieu of a health certificate. If a passport is used, a negative EIA test within 6 months is required.

DIVISION Z – SHEEP

1. All 4-HFFA General Rules, 4-HFFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to exhibit in the Sheep Division, an exhibitor must have not met the listed requirements and must have tagged his/her animal with an official Kansas-4-H tag and owned his/her Sheep projects by May 1 to show in the 4-H division of the Orange County Fair. Originating from off-property deceased hogs, sheep, 18 months of age or older - bulls, 12 months of age or older, and all spring-born (except expectant 13-month-old heifers), must meet one of the following requirements:

- All animals must have a health certificate issued within 30 days of the exhibition date.
- Livestock originating from other states:
  - Sheep and goats originating from other states must meet the general requirements.
  - Goats determined by exhibition staff to have sore mouth, lesions of "sore mouth" will not be permitted to exhibit.
  - Goats shall meet the general requirements.
  - Sheep originating in Kansas must meet the general requirements. Kansas age, accompanying their dams, are exempt from tagging requirements (Scrapie Tag).

3. Exhibits shall be in place on the Fairgrounds by 8:00 a.m. on Thursday, July 27 and remain in place until 8:00 a.m. on Sunday.

4. Livestock weigh-in begins at 7:30 a.m. on Thursday.

5. The Sheep Show will start 35 minutes following the end of the Junior 4-H Beef Show.

6. Lambs must be slick shorn with uniform wool length not to exceed .20 inch from skin and no body points up to time of arrival. No artificial coloring/adhesives is allowed on market lambs.

7. All market lambs and ewes must be identified with a registered tattoo or an official USDA scrapie premises tag.

8. Market lambs must be wethers or ewes.

9. For fifth place, a ery will be made by the judge for the Junior and Senior Sheep Showmanship classes.

10. Market Lamb Rate of Gain Class – Market lambs must have been weighed-in at the 2021 Osborne County Small Animal Verification and Tagging to enter the class. A purple ribbon rating is required to be eligible for a Grand Champion and Reserve Grand Champion.

11. To be eligible to be sold in the Premium Auction, a Market Lamb and/or Breeding ewe must be judged. A Sheep project cannot participate in a Sheep Showmanship class and be sold in Premium Auction.

DIVISION A – SHOOTING SPORTS

1. All 4-HFFA General Rules apply.

2. To be eligible to compete in the Shooting Sports division, an exhibitor must be enrolled in Shooting Sports.

3. Exhibitors are to be in place 30 minutes before the start of the Shooting Sports, on Tuesday, July 27 and remain in place until 12:00 p.m. on Sunday. After the pre-entry deadline, a judging schedule will be provided.

4. Exhibitor must meet the project requirements for a 4-H STEM project to be eligible to exhibit. Exhibits must be constructed and/or completed during current project year.

5. Exhibits at the county level are encouraged, but not required to meet the supplemental information requirements expected at the State Fair. Exhibitors must submit their project and phase and class. Supplemental information is not required for educational exhibit classes.

6. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current project year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Follow copyright laws, and site your sources of scientific information on your exhibit or in an attached document. Understanding accuracy, completeness, and clarity of the knowledge gained, and content will be considered during judging.

Educational displays, notebooks or posters will be judged for content, creativity and program content outlined in the 4-H STEM Project Exhibitions.

Continued on next page
10. Exhibitors that qualify a junior or intermediate rabbit at their fair or qualifying show must showwe the rabbit in the correct class according to its age and weight at State Fair time. Pre-Junior (under 3 months) classes only available in the following breeds: Argenta Braun, Bevern, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D’Argent, New Zealand, and Palomino. Juniors (under 6 months). Intermediate (6-8 months) classes only available in the following breeds: American, Giant, Angora, Argenta Braun, Bevern, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox. Senior, six months of age or over for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having Intermediate classes.

11. No exhibit may be entered in more than one class except for showmanship.

12. To be eligible to be sold in the Premium Auction, a Rabbit project must be judged. A Rabbit project cannot be shown only in a Rabbit Showmanship class and be eligible for the Premium Auction.

13. A Grand Champion and Reserve Grand Championship will be selected for Rabbit Junior and Senior Showmanship. A Grand Champion and Reserve Grand Champion award will be selected for Doe as well as Buck.

Class 100. Rabbit Showmanship – Senior Exhibitor
Class 101. Rabbit Showmanship – Junior Exhibitor
Class 102. Crossbred – Crossbred rabbits should not be eligible for fur classes.

Class 103. Senior buck. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.

Class 104. Senior doe. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.


Class 106. Intermediate doe. Only breeds listed above with Intermediate classes.

Class 107. Junior buck. Under six months of age

Class 108. Junior doe. Under six months of age

Class 109. Pre-junior buck. Only breeds listed above with pre-juniors.

Class 110. Pre-junior doe. Only breeds listed above with pre-juniors.

Class 111. Meat pen. Three (3) rabbits, all one recognized breed and variety (broken varietes must be same color), minimum weight 3 pounds each, maximum weight five pounds each, and not over 70 days of age. Will be judged on their meat quality, condition, uniformity, and fur. 4-H’ers may select a new youth substitute meat pen of like quality to exhibit at the State Fair. Meat pens exhibited at State Fair cannot be over 70 days old.

Class 112. Non-registered Doe
Class 113. Non-registered buck

FUR CLASSES

14. One entry per class per exhibitor, not one entry per breed. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes 102 - 109.

Class 114. Normal white fur
Class 115. White Satin fur
Class 116. White Rex fur
Class 117. White Wool fur

Class 118. Normal Colored fur
Class 119. Colored Satin fur
Class 120. Colored Rex fur
Class 121. Colored Wool fur

DIVISION Y - ROUND ROBIN

1. A Round Robin for the Showmanship Championship will be held at 8 a.m. on Saturday, July 31.

2. Grand and Reserve Grand Champions from each livestock division (Dairy, Beef, Meat Goat, Horse, Meat Goat, Sheep and Swine) will compete for overall showmanship champions in the Junior and Senior age levels.

3. The judge for the respective livestock divisions will place first through fifth placings for the Junior and Senior Showmanship classes. Placing results will be provided to the Round Robin superintendent(s) within one hour of the completion of the respective show by the Post Rock District staff and/or division superintendent. Only purple ribbon placings will be eligible to compete in the Round Robin Showmanship contest.

4. The Round Robin judge will determine activities in the show ring and approve questions regarding each species. The Round Robin judge will select the Grand Champion and Reserve Champion for both Junior Exhibitors and Senior Exhibitors at the end of the competition.

5. Each contestant will show their own animal in the species they won and a drawing will be held for the other animals in the respective round.

6. For each species, all senior contestants from the above livestock divisions will show at once. For example, there will be up to seven steers or heifers from the Beef Market and/or Beef Breeding classes exhibited at once if each livestock division is represented with a junior/senior showman. This example excludes dairy cattle and horse. When quantity of animals is limited, individuals will have to take turns using the same animal. 4-H Livestock Division Superintendents will supervise livestock waiting to be shown.

7. Each contestant will show their own animal in the species they won and a drawing will be held for the other animals in the respective round.

8. Seniors will show first, followed by Juniors, for each livestock species round. Senior Showman will bring animals into the show ring at the appropriate time. Juniors will bring animals, animals will remain “in place” in the ring. The Junior showmen will be brought in and they will show the animals in the ring. When the Junior rotations are over, the Seniors will then bring in the next species according to the rotation.

9. The order of species rounds will be: Swine, Beef, Dairy, Sheep, Dairy Goats, Meat Goats and Horse.

10. When quantity of animals is limited, individuals will have to take turns using the same livestock division. 4-H Livestock Division Superintendents will supervise livestock waiting to be shown.

11. In the event a 4-H member is a showmanship champion for more than one livestock division, he/she will select one species he/she wishes to represent and notify the Round Robin superintendent(s) one hour after the last Livestock Division Show is completed. If the choice leaves an open Round Robin species position, the superintendent will use the first through fifth rankings to determine the next eligible participant.

12. The Round Robin superintendents will post a list of all confirmed participants in the 4-H Exhibit Building by the storage room by 7:00 p.m. Friday evening.

DEPARTMENT A - HORSES
Supercintendent - Angie Gohem

Lawrence Corbett Memorial Open Class Horse Show
Tuesday, July 27, 2021 at 9:00am – Check in at 8:00am

HALTER CLASSES
*Halter classes will be shown by breed, age and sex. Exhibit tag should list breed, age and sex. 
*Supersedents will announce classes in advance of showing, but will not be responsible for that shown.
*Registered horses must have registration papers. Exhibitor must present these papers to the Superintendent for approval.

Division 1 - Quarter Horses - Registered
Division 2 - Other Breeds - to be divided into each breed as needed
Division 3 - Shetlands

Breed of Horse - Registered/Non-Registered

Class A B C D
1. Filly or Mare Foul......2019 2018 2017 2016

Premium Grand Champion..............$8.00
Reserve Champion.........................$6.50

Showmanship
1st 2nd 3rd
6.50 4.50 3.00

DEPARTMENT B - BEEF CATTLE
Supercintendent – Bryan Schultze

PERFORMANCE CLASSES

*All animals to be eligible to compete in Halter classes must be registered in their respective breed association and accompanied by registration certificate upon request or entry.

Class 1st 2nd 3rd
Bulls calved between Jan. 1, 2018 and April 30, 2018 16.25 14.25 12.75
Bulls calved between May 1, 2018 and Dec. 31, 2018 16.25 14.25 12.75
Bulls calved between May 1, 2019 and Aug. 31, 2019 16.25 14.25 12.75
Champion Bull.................Ribbon and $17.75
Reserve Champion Bull.........Ribbon and $15.25

Cows born between Jan. 1, 2018 and April 30, 2018 16.25 14.25 12.75
Cows calved between May 1, 2018 and Dec. 31, 2018 16.25 14.25 12.75
Cows calved between Jan. 1, 2019 and April 30, 2019 16.25 14.25 12.75
Cows calved between May 1, 2019 and Aug. 31, 2019 16.25 14.25 12.75
Cows calved after Jan. 1, 2020 16.25 14.25 12.75
Champion Cow.................Ribbon and $17.75
Reserve Champion Cow.........Ribbon and $15.25

Steers born between May 1, 2020 and Aug. 31, 2020 16.25 14.25 12.75
Steers calved between May 1, 2020 and Aug. 31, 2020 16.25 14.25 12.75
Champion Steer.............Ribbon and $17.75
Reserve Champion Steer.......Ribbon and $15.25

13. Four animals, of one sire, both sexes to be represented, age, all to be owned by exhibitor.

14. Pair of yearlings, one bull and one heifer, all to be owned by exhibitor.

15. Pair of calves, one bull, one heifer, both to be owned by exhibitor.

### DEPARTMENT C - DAIRY CATTLE

**Superintendent – Bryan Schultz**

*Recognized breeds of dairy cattle shall include Holstein-Friesian, Ayrshire, Jersey, Guernsey, Milking Shorthorn and Brown Swiss. Exhibitors must file with the Secretary of the Fair the name and herd book number of each animal entered in Classes 1-10 for each breed.*

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Ram, 2 years old and under</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>2.</td>
<td>Ram, 1 year old and under 2</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>3.</td>
<td>Ram, under 1 year old</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>4.</td>
<td>Champion ram, any age</td>
<td><em>Ribbon and $3.50</em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Ewe, 2 years old and over</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>6.</td>
<td>Ewe, 1 year old and under 2</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>7.</td>
<td>Ewe, under year old</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>8.</td>
<td>Champion Ewe, any age</td>
<td><em>Ribbon and $3.50</em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>Flock: 1 ram, any age, 2 yearling ewes; 2 ewe lambs</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>10.</td>
<td>Lamb flock: 1 ram, 3 ewes, all under 1 year</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>11.</td>
<td>Fat Class - Fat Lamb, any breed under 1 year</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>12.</td>
<td>Commercial Flock: 1 ram registered, 2 yearling ewes, 2 ewe lambs</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>13.</td>
<td>Commercial yearling ewes</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
</tbody>
</table>

**DEPARTMENT D - SHEEP AND GOATS**

**Superintendent - Dean Heise**

*All sheep and goats, including wethers, must be identified with an official USDA Scrapie Premises ID Tag. Lambs and kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.*

*Recognized breeds of sheep will be: Shropshire, Southdown, Hampshire, Columbia, Suffolk and Dorset, Boer & Kiko.*

*Ages for sheep are computed from Jan. 1.*

*Exhibitors must file with the Superintendent of the Sheep and Goat Department the name and herd book number for each animal in Classes 1-16 for each breed.*

The following classifications will be made for purebred registered animal under each breed except classes 12, 13, and 14.

<table>
<thead>
<tr>
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<td>2.50</td>
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<tr>
<td>4.</td>
<td>Champion ram, any age</td>
<td><em>Ribbon and $3.50</em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Ewe, 2 years old and over</td>
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</tr>
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<td>8.</td>
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<td><em>Ribbon and $3.50</em></td>
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<td></td>
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<td>3.50</td>
<td>2.50</td>
</tr>
<tr>
<td>13.</td>
<td>Commercial yearling ewes</td>
<td>4.50</td>
<td>3.50</td>
<td>2.50</td>
</tr>
</tbody>
</table>

**DIVISION W - POULTRY**

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to compete in the Poultry division, an exhibitor must be enrolled in the Poultry project and must own his/her birds by May 1.

3. All poultry are to be in place on the Fairgrounds by 8:00 p.m. on Thursday, July 27 and remain in place until 8:00 a.m. on Sunday.

4. There will be pullorum testing.

5. Each exhibitor is expected to attach their exhibitor tag on the respective cage with a string/tie.

6. All standard breeds will be judged separately by breed.

7. The Poultry Show will be held at 10:00 a.m. on Thursday, July 29.

8. Exhibitors are encouraged to carefully consider the welfare of poultry during transportation to and from shows. For helpful information, consult “Safely Transporting Exhibition Poultry and Market Broilers” by Scott Beyer, available from the local Extension Office.

9. Judging of standard breed, turkey, duck, and geese classes will be done primarily on the basis of exhibition qualities as described in “American Standard of Perfection.” Disqualification will bar competition in these classes. Judging of production and dual purpose classes will be done on the basis of production quality only. Classes may be combined if entries are low.

10. Exhibitors must furnish their own water and feed containers.

11. No exhibit may be entered in more than one class except for showmanship.

12. All chickens and turkeys must be blood tested within 90 days of the Kansas State Fair show. For more information about the blood testing requirements, consult information about Disease Testing Requirements for Poultry and Game birds in Kansas by Scott Beyer, available at the local Extension Office.

**DIVISION X - RABBITS**

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to compete in the Rabbit division, an exhibitor must be enrolled in the Rabbit project and must own his/her animal by May 1.

3. All rabbits are to be in place on the Fairgrounds by 8:00 p.m. on Thursday, July 27 and remain in place until 8:00 a.m. on Sunday.

4. All rabbits must be owned by 4-H member and tattooed by May 1. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.

5. Rabbit exhibitors are encouraged to bring frozen water bottles and fans to keep animals cool. Bottles of water CANNOT be put in the food stand freezers.

6. Each exhibitor is expected to attach their exhibitor tag on the respective rabbit’s cage with a string/tie.

7. The Rabbit Show will follow the Poultry Show on Thursday, July 29.

8. All standard breeds recognized by the American Rabbit Breeders Association will be eligible. All entries should be identified by breed and variety.

9. All rabbits will be entered into age classes and judged by point system. The “Best of Breed” will be eligible to compete for overall Grand Champion and Reserve Champion rabbit. Show order by breed will be Senior Bucks, Senior Does, Junior Bucks then Junior Does.
26. Group specimens according to the years collected (ex. “old previous years” and “new”).

27. Leaves and seed pods identified with an appropriate label located near the leaf on the same page. Labels should include: a) The common property name as listed in the 4H334, List of Native Kansas Trees (A and B) location where collected (town and/or county); c) date collected (day, month, year or month, day, year).

28. Divide specimens into the following two sections: Native Kansas Trees and non-native trees.

29. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens. Variations of varieties do not count as a different species or specimens.

30. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.

31. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale where size is too large for display. Label with common and Latin name.

32. Leaf collections and displays should not closely resemble work done by others in the same club. Exhibits requiring a display should not exceed the maximum tri-fold size of 3’ x 4’.

Class 147. Forestry Collection 1: (Choose either A or B)

A. Exhibit a minimum of 10 different leaves from native Kansas trees collected during project year. Can include non-native leaves in addition to the 10.

B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Class 148. Forestry Collection 2: (Choose either A or B)

A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees collected. Can include non-native leaves in addition to the 20.

B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected (including 5 new specimens).

Class 149. Forest Products (Choose either A or B)

A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees collected. Can include non-native leaves in addition to the 30.

B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected (including 5 new specimens).

DEPARTMENT E - POULTRY

Superintendent - Beth Schultze

* Classification - All poultry must be admitted by the Standard of Perfection. Fowls on display are not to be handled by anyone, exhibitor or visitor, except under the supervision of the judge.

DIVISION I

Class 1

1st 2nd 3rd

1. Best Cock

2. Best Hen

3. Best Pullet

Class 2

1st 2nd 3rd

1. Best Cockerel

2. Best Pullet

3. Best Pen

Class 3

1st 2nd 3rd

1. Best Bantam

2. Best Hen

3. Best Bantam

Class 4

1st 2nd 3rd

1. Best Bantam

2. Best Bantam

3. Best Bantam

* Entries must be presented by 1 p.m. on Wednesday, July 27, and remain until 10:30 a.m. Sunday, August 1, 2021.

* All crates must be removed from the building site during the Fair.

* A competent poultry judge will be present to judge the fowls according to the rules of the Standard of Perfection. Fowls on display are not to be handled by anyone, exhibitor or visitor, except under the supervision of the judge.
DIVISION II - ALL OTHER FOWL

Class 1st 2nd 3rd

9. Bantams Pair 2.50 1.50 1.25
10. Young Brazeze Turkeys 2.50 1.50 1.00
11. White Geese 2.50 1.50 1.00
12. Young Narragansett Turkeys 2.50 1.50 1.00
13. Toulouse Geese 2.50 1.50 1.00
14. Pekin Duck 2.50 1.50 1.00
15. Runner duck 2.50 1.50 1.00
16. English call Duck 2.50 1.50 1.00
17. Duchy 2.50 1.50 1.00

Champion of all best pens... $5.00
Reserve Champion of all other fowl... $3.00
18. Pigeons, a pair 2.50 1.50 1.25

DEPARTMENT G - RABBITS

Superintendent - Beth Schultz

* Entries must be placed by 1 p.m. on Wednesday, July 27, and remain until 10:30 a.m. Sunday, August 1, 2021.

* Exhibitors may enter only two (2) per class (except where indicated).

* Classes will be divided at the discretion of the superintendent.

* All standard and cross breeds will be eligible and will have three classes in both males and females. Junior class under 6 months; 6 to 8 months; senior class over 8 months.

Class 1 2nd 3rd

1. Rabbit weight 2.50 1.50 1.25
2. Junior Doe 2.50 1.50 1.25
3. 6 - 8 months doe 2.50 1.50 1.25
4. Senior doe 2.50 1.50 1.25
5. Junior buck 2.50 1.50 1.25
6. 6 - 8 months buck 2.50 1.50 1.25
7. Senior buck 2.50 1.50 1.25

Champion rabbit... $5.00
Reserve Champion Rabbit... $3.00

DEPARTMENT H - AGRICULTURE

Superintendent – Beth Schultz

A Showcase Sweepstakes Award will be awarded to the overall Grand Champion in this Department

* Classes will be divided at the discretion of the superintendent.

* All entries must be registered and in place by 1 p.m., Wednesday, July 27. Exhibits will be checked out by superintendents Sun- day, August 1 at 10:30 a.m. The Fair Board will not be responsible for articles left after that time.

* All exhibits must have been grown by exhibitor and in Kansas during the season of 2021 unless otherwise stated.

* No duplicate samples for exhibition shall be admitted in any class by the same exhibitor.

* Name of exhibitor and variety name of product may be displayed with exhibit after the awards have been made.

* Exact number of specimen and quantity must be followed according to the following rules.

* One premium will be paid per class per person.

CROPS

Class 1st 2nd 3rd

1. Wheat, market - an entry consists of 10 pounds of bin run wheat (should have chaff and stems removed). One entry per variety may be made.

Seed, 1 gallon

2. Wheat, hybrid 2.50 1.50 1.00
3. Strong Gluten varieties 2.50 1.50 1.00
4. Tarn 105, Tarn 107, Eagle, Bennett, Arkan, Newton, Hawk, Centurk, and other similar varieties 2.50 1.50 1.00

5. Hulled wheat 2.50 1.50 1.00

Champion of all best pens... $5.00
Reserve Champion of all other fowl... $3.00

Forage in bundles, 3 inches across 6 inches from ground

24. Sudan grass bundle 2.00 1.25 1.00
25. Sorghum for silage bundle (except bane black) 2.00 1.25 1.00
26. Prairie Hay, 1 bale 3.50 2.50 1.50
27. Alfalfa Hay, 1 bale 3.50 2.50 1.50
28. Sunflower, seed varieties 2 heads 2.00 1.25 1.00
29. Sunflower, oil varieties 2 heads 2.00 1.25 1.00
30. Crimson clover, 2 plants 2.00 1.25 1.00

Sorghum — Ten Head Exhibit, exhibits to consist of entire plant; no roots

Class 103. Hybrid grain sorghum. Hybrid must be named.
Class 104. Other grain sorghum varieties

Hybrid forage sorghum. Exhibit to consist of entire plant; no roots. Variety must be named.

Sorghum — One Gallon Sample

Class 107. Soft red winter wheat. Variety or hybrid must be named.
Class 108. Hard red winter wheat. Variety or hybrid must be named.
Class 109. Hard white wheat. Variety or hybrid must be named.

Horticulture

11. Exhibitor must be enrolled in the Plant Science – Horticulture project. All horticultural exhibits must be grown by the exhibitor.

12. Information about exhibiting produce is available online in the production project. For more information and availability, please visit http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf

13. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or containers that will support the weight of the produce.

14. Quality and condition are of major importance. Slightly under-ripe vegetables will usually make the best fair exhibit.

15. A guide to the number of each type of vegetable/fruit to be exhibited are as follows and can be expanded to other vegetables/fruit of similar size.

* Large Vegetable (1 each): cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon

* Medium Vegetables (5 each): beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, white onions, yellow onions, red bell peppers, other peppers, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes, other vegetables, cherry tomatoes, tomatillos or other similar sized vegetables

* Small Vegetables (12 each): green snap beans, wax beans, English peas, or other similar sized vegetables

* Small Fruits (1 each): strawberries, blackberries, raspberries or other similar sized vegetables

* Tree Fruits (5 each): apples, pears, peaches

* Grapes (2 bunches)

Class 129. Garden Display – Each exhibitor in this class is limited to four square feet of space. Garden display is to be exhibited in a tray, basket or container that can be easily moved. Exhibit consists of different types of vegetables or fruits (includes large vegetables, medium vegetables, small vegetables, small fruits, tree fruits, and grapes). Canned products and shelled vegetables are not accepted. Each entry must consist of one variety of each type of vegetable or fruit may be exhibited. See point 15 for numbers of the five types of vegetables or fruits to be exhibited.

Individual Vegetables and Fruits

Class 130. Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, other small vegetables

Class 131. Medium vegetable specimen plate (5) Ex: cucumbers, zucchini, summer squash, all other vegetables

Class 132. Large vegetable specimen plate (1) Ex: watermelon, squash, pumpkins, cantaloupe, cabbage

Class 133. Fresh culinary herbs – Submit 6 stems of vegetable or lemon parsley, dill, oregano, chives, tarragon, and another vegetable. Include a list of each type of vegetable/fruit to be exhibited with each entry. Include the name and county on inside front cover. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found in a specially identified section of the scrapbook. Collect and identify weed seeds found in crop seeds. Mount them for display purposes and place them in a specially identified section of the scrapbook. Write a 300-word story on “How We Control Weeds on Our Farm at Home.” Story must show definite methods of control. Include story in scrapbook. Judging will be based on Records= 50%; Weed seed collection and exhibit = 30%; Story = 20%.

Class 134. Small fruits (one half pint box) Ex: Strawberries, blackberries, raspberries. If among these, include name of fruit on entry

Class 135. Tree fruits – plate of 5. Examples include apples, pears, peaches or similar sized fruits

Class 136. Grapes – two bunches
1. Member must have been enrolled in Photography project for five (5) years or more years OR member must be age 15 – 19 and be a graduating senior in the current year. Photos must be created by the member, and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

2. Exhibit will consist of ten (10) photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not limited to computer), Landscape. Photo journals, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years. 3. Photos must be taken by Black and White option is chosen.

4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. 5. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

6. Exhibit will be presented in a notebook designed for portfolio review with pages as described above.

NOTE: A member may enter only one portfolio each year.

Class 105, *Sequence of 3-5 color pictures (standard print size).*
May use one-half sheet poster board and corner photo mounts to mount pictures. 1. Class 105. *Photography notebook*

DIVISION V – PLANT SCIENCE (Crops, Horticulture, Floriculture, and Forestry)

1. All 4-HFFA General rules apply. 2. All Plant Science exhibits must have been grown by and/or the work of the exhibitor in the current year. Exhibits are to be in place 30 minutes before the start of Plant Science division judging on Thursday, July 29 and remain in place until 12:00 p.m. Sunday.

3. Judging will begin at 8:30 a.m. Exhibitors will complete conference style judging. A schedule will not be followed, so please be available throughout judging time to keep the event running smoothly.

4. Attach a completed entry card to each exhibit. Secure with a hole punch through one half of the card and using punch to your exhibit! DO NOT simply set the card by/under the exhibit.

5. A Grand and Reserve Grand Champion will be awarded for Plant Science for both Junior Exhibitors as well as Senior Exhibitors in each area of Crops, Horticulture, Floriculture, and Forestry.

FIELD CROPS

7. Exhibitor must be enrolled in the Plant Science – Field Crops project.

8. Products in field crops must have been grown by the exhibitor in the current year, with the exception of soybean seed and edible field bean seed which can be from most recent harvest. Exhibits should be as mature as possible.

9. Every entry must be identified by hybrid or variety name.

10. All classes calling for a gallon sample may have a 2½ - 3 inch diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

11. All other summer squash, Delicious, Cashew, Banana, Scallop, etc. 1.50 1.25 1.00

12. Acorn Squash 1.50 1.25 1.00

13. Butternut Squash 1.50 1.25 1.00

14. All other winter squash, 1.50 1.25 1.00

15. Hubbard Squash 1.50 1.25 1.00

16. The black and white classes are for black and white prints only.

17. Monochromatic prints, including sepia prints are considered color prints.

18. Digital Composite Image – Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include on the information sheet, skill set used to create the photo, and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

19. Photos may have been created over multiple project years. 20. Photos must be created in the current year, with the exception of soybean seed and edible field bean seed which can be from most recent harvest. Exhibits should be as mature as possible.

21. Quality and condition of produce is of major importance. Slightly under ripe vegetables will usually make the best fair exhibit.

HOMECOMING DEPARTMENTS

1. All exhibits are urged.

2. No first premium will be awarded in a class where there is no competition, unless the article is of unusual merit.

3. Each exhibitor shall be limited to one entry in each class. These rules apply to all departments unless otherwise specified.

4. *Entries may be checked in Wed., July 28, 7:30 a.m. to 1 p.m.*

5. *Exhibitors may enter only three (3) items per class (except where indicated)*

6. *Entries will be checked out by the superintendents Sunday afternoon, August 1, 3:00 p.m.*

7. *All articles must be the work of the exhibitor.

CLASS WILL BE DIVIDED AT THE DISCRETION OF THE SUPERINTENDENT.

DEPARTMENT 1 - QUILTS

Superintendents – Gerry Yost, Barb DeBey, Monika Harrzman, Cassi Wash

*Solomon Valley Area Quilt Guild will award $10 prize and recognition to the quilt with the best digitized and design.

Class 1st 2nd 3rd

1. Quilt, embroidered 5.00 4.00 3.00

2. Quilt, pieced, any pattern 5.00 4.00 3.00

3. Quilt, cross stitch 5.00 4.00 3.00

4. Quilt, hand quilting 5.00 4.00 3.00

5. Machine quilting-non professional 5.00 4.00 3.00

6. Piecing 5.00 4.00 3.00

7. Child’s quilt, any design 5.00 4.00 3.00

8. Professional Machine Quilter - Gerry Yost, Barb DeBey, Monika Harrzman, Cassi Wash

9. Quilt made by age 10 or under 5.00 4.00 3.00

10. Whole cloth quilt 5.00 4.00 3.00

11. Quilt made by two or more people 5.00 4.00 3.00

12. Crazy Quilt 5.00 4.00 3.00

13. Other 5.00 4.00 3.00

14. Professional Machine Quilter - Computerized 5.00 4.00 3.00

15. Quilted garment 5.00 4.00 3.00

16. Quilted pillow 5.00 4.00 3.00

17. Quilt made by person over 70 years 5.00 4.00 3.00

18. Other 5.00 4.00 3.00

19. Professional Machine Quilter - Free Motion 5.00 4.00 3.00

20. Wall hanging 3.50 3.00 2.50

21. Wall hanging, pieced 3.50 3.00 2.50

22. Wall hanging, applique 3.50 3.00 2.50

23. Wall hanging, quick method 3.50 3.00 2.50

24. Mini pieced wall hanging 3.00 2.50 2.00

25. Mini applique wall hanging 3.00 2.50 2.00

26. Paper pieced wall hanging 3.00 2.50 2.00

NOTE: A guide to the number of each is included in the following examples which can be expanded to varieties of sizes like:

1. Each - large vegetables (watermelon, squash, pumpkin, eggplant, cabbage, muskmelon, etc.)

2. Each - small vegetables (onions, tomatoes, carrots, beets, onions, peppers, potatoes, okra, sweet potatoes, etc.)

3. Each small - small vegetables (bean pods, peas, radishes, etc.)

4. Each - large vegetables (watermelon, squash, pumpkin, eggplant, cabbage, muskmelon, etc.)

5. Each - small vegetables (onions, tomatoes, carrots, beets, onions, peppers, potatoes, okra, sweet potatoes, etc.)

6. Each small - small vegetables (bean pods, peas, radishes, etc.)

7. Each - large vegetables (watermelon, squash, pumpkin, eggplant, cabbage, muskmelon, etc.)

8. Each - small vegetables (onions, tomatoes, carrots, beets, onions, peppers, potatoes, okra, sweet potatoes, etc.)

9. Each small - small vegetables (bean pods, peas, radishes, etc.)

10. Each - large vegetables (watermelon, squash, pumpkin, eggplant, cabbage, muskmelon, etc.)

11. Each - small vegetables (onions, tomatoes, carrots, beets, onions, peppers, potatoes, okra, sweet potatoes, etc.)

12. Each small - small vegetables (bean pods, peas, radishes, etc.)
DIVISION T - MEAT GOATS

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to compete in the Meat Goat division, an exhibitor must be enrolled in the Meat Goat project and have tagged/identified his/her animal with an official Kansas 4-H tag and owned his/her Meat Goat projects by May 1 to show in the 4-H division of the Osborne County Fair.

3. All goats must be identified with a registered tattoo or an official USDAiscipe premiership tag.

4. All Meat Goats are to be on place on the Fairgrounds by 8:00 p.m. on Tuesday, July 27 and remain in place until 8:00 a.m. on Sunday.

5. Livestock Weigh-in will begin at 7:30 a.m. on Thursday. The 4-H Meat Goat Show will follow the Sheep Show on Friday, July 30.

6. All Market Class Meat Goats must be "sickly shorn" with uniform hair length not to exceed 3/8” from the knee and hock joints up before arrival on the grounds, head and belly excluded. They cannot be “intact” males, must be wethers or does only, and must be no less than 9 months of age. Meat goats are suggested to arrive without horns. If horned, the horns must be tipped and rounded (not less than the diameter of a dime at the end). Tipping and removal of horns is not allowed on the grounds and will result in disqualification.

7. Artificial coloring, paint or powder will not be permitted for use on meat goats during the entire show.

8. Meat goats may be braced. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a lead, or a halter with a lead as long as it does not cause the animal discomfort. Only the judge can determine whether goats are to be braced.

9. Livestock Weigh-in will begin at 7:30 a.m. on Thursday. Placings for first through fifth place will be made by the judge for the Junior and Senior Market Goat Showmanship classes.

10. Meat Goat Rate of Gain Class – Market Goats must have been weighed-in at the Osborne County Small Animal Verification and Tagging to enter this class. A purple ribbon rating is needed to be eligible for a Grand Champion and Reserve Grand Champion award.

11. To be eligible to be sold in the Premium Auction, a Meat Goat must be market weight during the entire show. Artificial coloring or marking of the hide is not permitted. Paints and markers must be removed during the entire show.

12. To be eligible to compete in the Photography division, an exhibitor must be enrolled in the Photography project.

3. Photography exhibits will be judged according to a conference judging schedule with judging beginning at 1:00 p.m. on Wednesday, July 28 in the 4-H Building. Please be prepared for judging a minimum of 15 minutes before your scheduled time, as the times are approximate. Photographs, entry cards and judging awards will be stored at the Extension Office until display at the fair. Exhibits shall remain in place until 12:00 p.m. on Sunday.

4. Photo images exhibited must be the result of the current year’s photography project and taken by the exhibitor.

5. Black and white prints and color photographic prints may be exhibited. There is no limit to the number of entries per class. However, each exhibitor is allowed 6 total photography entries. The top edge of the print must be 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

6. On photographic merit as well as manipulation technique and introduction of new photographic techniques. HDR photos are to be entered in the standard color or black and white classes. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and introduction of new photographic techniques.

8. A full coverage permanent mount must be made (spray adhesive recommended). Mount top to bottom and from two or more original images photographed by exhibitor. The top edge of the mount must be 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

9. To protect exhibits from dust and moisture, place mounted photos in clear, protective plastic photo sleeve which can be purchased at the Extension Office. The top edge of the mount must be 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

11. On the back of the mount, write: the exhibitor’s name, 4-H club, and location where the photograph was taken.

12. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

13. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
Class 121. Ranch Horse Pattern, Junior Exhibitor
Class 122. Reining, Senior Exhibitor
Class 123. Reining, Junior Exhibitor
Class 124. English Pleasure, Senior Exhibitor
Class 125. English Pleasure, Junior Exhibitor
Class 126. English Equitation, Senior Exhibitor
Class 127. English Equitation, Junior Exhibitor
Class 128. Pole Bending, Senior Exhibitor
Class 129. Pole Bending, Junior Exhibitor
Class 130. barrel Racing, Senior Exhibitor
Class 131. Barrel Racing, Junior Exhibitor
Class 132. Flag, Senior Exhibitor
Class 133. Flag, Junior Exhibitor

DIVISION S

LARGE ANIMAL, OTHER

1. All 4-HFFA General Rules, 4-HFFA General Livestock Rules and Livestock Health Requirements apply.
2. To be eligible to compete in the Large Animal, Other division, an exhibitor must be enrolled in the Animals, Other project in 4HONLINE.
3. Large Animal, Other must be owned by May 1.
4. All Large Animal, Other are to be in place on the Fairgrounds by 8:00 p.m. on Tuesday, July 27 and remain in place until 8:00 a.m. on Sunday.
5. The Large Animal, Other Show will be held Friday, July 30, following the Sheep and Goat Show.
6. Large Animal, Other Division is not eligible for the State Fair.
7. Llamas and alpacas are examples of Large Animal, Other. If a llama or alpaca is eligible to be exhibited in another division and of the 4-H and FFA Department, it may be exhibited there and not the Large Animal, Other Division.
8. A Grand Champion and Reserve Grand Champion Large Animal, Other Showmanship will be selected for Junior Exhibitors as well as Senior Exhibitors.

Class 100. Stock Type Mares (any age)
Class 101. Non-stock type, Miniatures and Pony Mares (any age)
Class 102. Stock Type Geldings (any age)
Class 103. Non-stock type, Miniature’s and Pony Geldings (any age)

Showmanship:
Class 104. Horse Showmanship - Senior Exhibitor (Western and English)
Class 105. Horse Showmanship – Junior Exhibitor (Western and English)

Performance Classes:
Class 106. Walk Trot, Pleasure, Beginners only
Class 107. Western Pleasure, Senior Exhibitor
Class 108. Western Pleasure, Junior Exhibitor
Class 109. Non-stock/Pony Western Pleasure
Class 110. Ranch Horse Rail, Senior Exhibitor
Class 111. Ranch Horse Rail, Junior Exhibitor
Class 112. Western Horsemanship, Senior Exhibitor
Class 113. Western Horsemanship, Junior Exhibitor
Class 114. Walk Trot, Horsemanship, Beginners only
Class 115. Trail, Senior Exhibitor
Class 116. Trail, Junior Exhibitor
Class 117. Trail, Walk Trot (Beginners)
Class 118. Ranch Horse Trail, Senior Exhibitor
Class 119. Ranch Horse Trail, Junior Exhibitor
Class 120. Ranch Horse Pattern, Senior Exhibitor

Class 101. Large Animal, Other Showmanship - Senior Exhibitor

8. Skirt 1.50 1.25 1.00
9. Blouse 1.50 1.25 1.00
10. Mid-Length Slacks 1.50 1.25 1.00
11. Jump Suit 1.50 1.25 1.00
12. Miscellaneous 1.50 1.25 1.00
13. Other clothing 1.50 1.25 1.00
14. Wedding dress 1.50 1.25 1.00
15. Formal wear 1.50 1.25 1.00
16. Pants 1.50 1.25 1.00

Champion Exhibit .........................................................$3.50
Champion Clothing Exhibit .............................................$5.50
Reserve Champion Clothing Exhibit ................................$3.00

DEPARTMENT C - CULINARY

Superintendents - Wilda Carwell, Alison

*A entry must be baked or canned by the individual in whose name the entry is listed.
*Recipe's should be included for all entries in the yeast bread division.
*Food will be sold at the food sale if so desired by the exhibitor.
*CATEGORIES WILL BE DIVIDED AT THE DISCRETION OF THE SUPERINTENDENT.
*A Champion in each class will be awarded if competition merits...$3.50

Class 1st 2nd 3rd

Yeast Breads
1. White bread 1.75 1.50 1.00
2. Whole wheat loaf 1.75 1.50 1.00
3. White whole wheat loaf 1.75 1.50 1.00
4. Other yeast loaf 1.75 1.50 1.00
5. Yeast rolls (3) 1.75 1.50 1.00
6. Sweet rolls (3) 1.75 1.50 1.00
7. Yeast coffee cake 1.75 1.50 1.00
8. Bread Machine loaf 1.75 1.50 1.00

Batter Breads
9. Batter coffee cake 1.75 1.50 1.00
10. Quick breads - nut or fruit 1.75 1.50 1.00
11. Muffins or biscuits 1.75 1.50 1.00

Cakes
12. Angel food cake 3.50 2.50 1.50
13. Sponge cake 3.50 2.50 1.50
14. Chiffon cake 3.50 2.50 1.50
15. Layer cake, frosted 3.00 2.00 1.50
16. Miscellaneous cakes 3.00 2.00 1.50
17. Decorated cakes 3.50 2.50 1.50
18. Pound cake 3.50 2.50 1.50

Pies
19. Double crust fruit 3.50 2.50 1.50

Cookies
20. Rolled cookies (3) 1.50 1.25 1.00
21. Refrigerated cookies (3) 1.50 1.25 1.00
22. Drop cookies (3) 1.50 1.25 1.00
23. Fancy cookies (3) 1.50 1.25 1.00
24. Brownies (3) 1.50 1.25 1.00
25. Bar cookies (3) 1.50 1.25 1.00
26. Unbaked cookies (3) 1.50 1.25 1.00

Children 10 and Under
27. Drop cookies (3) 1.50 1.25 1.00
28. Brownies (3) 1.50 1.25 1.00
29. Cupcakes (3) 1.50 1.25 1.00
30. Biscuits or muffins (3) 1.50 1.25 1.00
31. Quick Breads 1.50 1.25 1.00

Grand Champion Adult Baking ...........................................$5.50
Reserve Grand Champion Adult Baking ..............................$3.00
Grand Champion Youth Baking ........................................$5.00
Reserve Grand Champion Youth Baking ..............................$3.00

FOOD PRESERVATION

Single Jars of Canning

* All entries should be in regulation jars with rings.
* All entries should follow updated USDA recommendations (available from local Extension Office).
* May be opened to taste in judging

Class 1st 2nd 3rd
1. Best jar of peaches 1.50 1.25 1.00
2. Best jar of pears 1.50 1.25 1.00
3. Best jar of apples 1.50 1.25 1.00
4. Best jar of cherries or plums 1.50 1.25 1.00
5. Best jar of apricots 1.50 1.25 1.00
6. Best jar of raspberry 1.50 1.25 1.00
7. Other fruit 1.50 1.25 1.00
8. Best jar of tomatoes 1.50 1.25 1.00
9. Best jar of tomato juice 1.50 1.25 1.00
10. Best jar of sweet corn 1.50 1.25 1.00
11. Best jar of beets 1.50 1.25 1.00
12. Best jar of peas 1.50 1.25 1.00
13. Best jar of beets 1.50 1.25 1.00
14. Best jar of carrots 1.50 1.25 1.00
15. Other vegetable (3) 1.50 1.25 1.00
16. Canned sauce (chilli, catsup) 1.50 1.25 1.00
17. Sweet pickles 1.50 1.25 1.00
18. Bread and Butter pickles 1.50 1.25 1.00
19. Dill pickles 1.50 1.25 1.00
20. Pickle relish 1.50 1.25 1.00
21. Other pickles 1.50 1.25 1.00
22. Other relish 1.50 1.25 1.00
23. Single jar of jelly 1.50 1.25 1.00
24. Single jar of jam 1.50 1.25 1.00
25. Single jar of salsa 1.50 1.25 1.00

Collections of Canning
26. Best collection of vegetables (3 different) 3.50 2.50 1.50
27. Best collection of fruit (3 different) 3.50 2.50 1.50
28. *Best collection of jellies (3 kinds) 2.00 1.50 1.25
29. *Best collection of preserves (3 kinds) 2.00 1.50 1.25
30. Best collection of pickles (3 kinds) 2.00 1.50 1.25
31. Other collection (3 kinds) 2.00 1.50 1.25

Grand Champion Canning ................................................$5.50
Reserve Champion..........................................................$3.00

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**DEPARTMENT L - BOOTHs**

Superintendent - Linda Ubelacker

*Banners are a two dimensional display, depicting one idea. The theme guidelines are the same for both booth. Banners should be made of flame resistant material. Dimensions are to be no less than 12 or more than 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a rod and rope or hanging wire, strong enough to support the banner. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.*

*Clubs may have a booth and a banner, but may only receive premium on one. Clubs must designate their choice for premium prior to the judging.*

*Entries should be in place by 1:00 p.m., Wednesday, July 28.*

*Exhibits should be labeled with club name and class.*

**Criteria for awards:**

a. General appearance and attractiveness 20%

b. Interest and originality 20%

c. Quality of display material 30%

d. Educational value 30%

**DEPARTMENT M - FLORAL**

Superintendent – Teresa Rohr

A Showcase Sweepstakes Award will be awarded to the overall Outstanding Class in this Department...

**HORTICULTURE**

*Entries will be checked in Thursday morning, July 29, 8-10 a.m. Judging will begin at 10 a.m. SHARP. All entries arriving after 10 a.m. will be EXHIBIT ONLY.*

**Division I - Cut flowers and plants**

*All entries must remain in place until 10:30 a.m. Monday, August 1. 2021. Entries will be checked out starting the Sunday morning from 10:30 a.m.*

*All entries in this division must be grown by the exhibitor.*

*Each specimen must have attached foliage except the Surprise Lily.*

*Entries should be in place by 1:00 p.m., Wednesday, July 28.*

*Entries will be checked in Thursday morning, July 29, 8-10 a.m. No animal may show in the same class more than one time.*

**Division II - plants**

*Potted plants must stay until Saturday at 1 p.m.*

**DIVISION P – HERDSMANS**

1. Herdsmanship will be judged by species rather than clubs. Areas that will be included in the judging are: Beef, Sheep, Goat, Swine, Bucklet Calf and Horse.

2. Species will be judged Thursday, Friday, and Saturday of the fair. Judging will take place around 5:30 p.m. each day.

3. Total possible points is 100 points per day.

4. Scores will be online each day following the judging.

5. Herdsmanship Species winners will receive a coupon for a drink from the 4-H Food Stand for that day.

6. Scoring is as follows:

**I. Cleanliness of Aliens and Stalls/Pens...50 points**

a. Bedding adequate, dry, clean and in place

b. Manure hauled out and deposited in designated areas nearby

c. Alleys swept clean and are free of dust and shavings

d. Feed pans in front of animals only at feeding time

**II. Arrangement of Exhibits...15 points**

a. Exhibits lined up in attractive manner

b. Show boxes stored neatly

c. Hay heat and orderly

d. Feed pans and tack kept in designated areas

**III. Appearance of Animals...25 points**

a. Animals cleaned and brushed

b. Animals securely tied or penned

**IV. Stall Cards...10 points**

a. Readable from alley

b. Neatly arranged

Clean and complete

**DIVISION Q – HOME ENVIRONMENT**

1. All 4-H/FFA General Rules apply

2. To be eligible to compete in the Home Environment division, an exhibitor must have an entry card completed and on file by the Extension Office.

3. Exhibitors are to be in place 30 minutes before the start of Home Environment division judging on Wednesday, July 28, 2021. No entries will be accepted after 12:00 p.m. Saturday. After pre-entry deadline, a judging schedule will be prepared.

4. Exhibitor may enter a total of four exhibits in the Home Environment division.

5. Items may have been used before exhibited; but, if so, shall be carefully laundered or cleaned before being exhibited.

6. Securely attach a completed entry card to each exhibit.

7. A label containing name, address, class, must be type-written on a 1 x 3-inch size of white cotton tape sign to be attached to the exhibit. Each piece making up an exhibit must carry a label.

8. To each exhibit, attach a summary no larger than an 8 ½ x 11” sheet of paper, explaining how the item was made or refinished; costs involved; how it fits into the color and design of the room. Explanation will be considered in total score.

9. All exhibits shall be accompanied by a brief story in which exhibitor tells about the project, the resources used, the long-range plan for improvement of the room, improvements made this year and how they were made and case record of improvements made to date.

10. Educational classes may include swatches, colors, stories, photographs, and project records which detail what was accomplished the previous year or give plans for the home environment.

11. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

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**DIVISION R – HORSES**

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. Rules will follow the Kansas 4-H Horse Show Rule Book (513) 2021-2022.

3. To be eligible to compete in the Horse division, an exhibitor must be enrolled in the Project for the horse and a 4-H ID form for each horse must be on file by the May 1 of the current year in the Extension Office.

4. The 4-H Horse Show will take place on Tuesday, July 27 beginning at 9:00 a.m. at the Osborne County Fairgrounds Arena. Check-in is at 8:00 a.m.

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Continued to the next page
Class 108. Cookie Jar Class — Assorted non-perishable cookies in a clear glass or plastic, wide mouth 1-gallon jar. Jar attractively decorated, will count for 25%, cookies 75%. Jar must be filled with no less than 3 different cookies made from different batters and doughs. Each cookie should be wrapped separately in clear plastic wrap and then placed in the jar. Bring one of each kind in a disposable container separately wrapped and identified, recipes included on the Project Record. Not eligible for State Fair.

Class 109. What’s Your Elevation? Must contain at least 3 different non-perishable food items (prepared for human consumption), made by a exhibitor, in a suitable container no larger than 18”x18”x18”. Additional homemade or purchased food items beyond the 3 minimum may be included. Any food preservation items included must follow Food Preservation rules. No alcoholic beverages or perishable items will be accepted. A completed Project Record for the entire entry is required, including recipes for each included item. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.

Class 110. Educational Exhibit — May be in the form of a poster (not larger than 22”x28”), notebook, or display (not larger than 3’x3’ fold display board). No shelf card tables allowed. A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit. Exhibits will be displayed in the B-H Building during fair.

Class 111. Decorated Food Item — The exhibit must be a food item and not a decorated box. All ingredients must be non-perishable. Items will be judged by appearance and will not be tested or cut. Not eligible for the Premium Auction. Not eligible for State Fair.

FOOD PRESERVATION

26. The number of entries is not limited for food preservation classes. One jar is considered an entry.

27. Exhibits must be homemade since the previous year’s county fair, and not exhibited at any other fair.

28. Processing methods that will be disqualifed include: open kettle-canning, open canning sun-canning and using electric multi-cookers. For more information on electric multi-cookers, see http://cph.ufa.ufl.edu/publications/ehc070007000700070007.pdf

29. Untested recipes will be disqualified for food safety reasons. Entries that appear to be unacceptable will be disqualified.

30. Recipes will be disqualified if they are not adjusted for altitude based on processing location.

31. Alcohol is not allowed as an ingredient in food preservation entries, and exhibits will be disqualified.

32. Tested recipes and processing methods from the sources below are recommended:
   - K-State Research and Extension Food Preservation publications and Rapid Response Center resources http://www.rck-state.edu/preservation
   - USDA’s Complete Guide to Home Canning; So Easy to Preserve; 6th Edition, The University of Georgia Cooperative Extension Service, Cooperative Extension Service at the University of Georgia; Ball Blue Book (jelly, green beans, corn, etc. vegetable mixtures); Ball Complete Book of Home Preserving.
   - Canning mix (i.e. Mrs. Wages, Ball), Pectin manufacturers (i.e. Sure-Jell, Ball); https://www.rrc.ks-state.edu/preservation/recpie.html
   - Resources can also be accessed at the Extension Office.

Refer to the following K-State Research and Extension Publication for more information:
MF3171 “Sassy Safe Salsa at Home” (https://bookstore.kse.ksu.edu/pubs/mf3171.pdf)

33. Hole punch a completed entry card and Foods & Nutrition Project Record and attach to the outside of the jar with a rubber band. If desired, attach a 3”x5” index card. On the Project Record, include with any information which the exhibitor thinks would be helpful for the judge to know. Be sure information includes: exhibitor name; product; recipe and instructions; recipe source and publication date; altitude of residence (site where canned item was processed; canning method (water bath, weighted gauge or dial gauge pressure method); process time; pressure (psi); and date processed (month and year). If using Mrs. Wages or Ball mixes, indicate the date purchased.

34. Exhibits must be sealed in clean, clear standard canning jars with matching brand two piece lids (i.e. Ball lids on Ball jars). For food safety reasons, the size of jar used must not be larger than the jar size stated in the recipe. 12-ounce, and 24-ounce, and 28-ounce canning jars are available and may be used. Use pint jar processing recommendations for 12-ounce jars. Use quart jar process recommendations for the 24-ounce and 28-ounce jars. Do not use colored jars. Do not add fancy padded lids, fabric overwraps or cozies, or any other accessory that may interfere with the judging process. Jars must be sealed when entered. Canning rings are to be left in place for judging.

35. Exhibits must be submitted within the weight limit for the canning method indicated on the label. The following jars are available and must be used: 8-ounce, 12-ounce, and 28-ounce canning jars. Do not use colored jars. Do not add fancy padded lids, fabric overwraps or cozies, or any other accessory that may interfere with the judging process. Jars must be sealed when entered. Canning rings are to be left in place for judging.

36. Dried food products must be in a canning jar. Suggested amount 1:3 to 1:2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160 degrees F before processing. This is the drying temperature! Dried products must include the recipe, and preparation steps, and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” www.kse.ksu.edu/bookstore/pubs/MF3173.pdf.

37. Food preservation entries are not eligible for the Premium Auction.

38. An overall Grand Champion and Reserve Grand Champion will be awarded for both Junior and Senior Exhibitors for Food Preservation classes.

Division III - planted
53. A group of four or more different varieties artfully arranged in a container 1.50 1.25 1.00

ARRANGEMENTS
*Flowers need not be grown by the exhibitor, but the arrangement must be made by the exhibitor. Accessories are permitted. Arrangements will be judged by the following point scale:
   a. Symmetry to plant placements 20 points
   b. Design 30 points
   c. Color and texture 20 points
   d. Distinction 20 points
   e. Condition 10 points

*Entries will be checked out by the superintendent Tuesday, August 3, 2021, starting at 10:30 a.m. All exhibits must be removed from the building.

Division I - garden flower arrangements

Class 1st 2nd 3rd
54. Artistic 1.50 1.25 1.00
55. Dinner-table 1.50 1.25 1.00
56. Miniature (not over 5” in any dimension) 1.50 1.25 1.00
57. Coffee table 1.50 1.25 1.00
58. Variety of garden flowers 1.50 1.25 1.00
59. Garden flowers (one kind only) 1.50 1.25 1.00
60. Flowers in unusual container (other greenery and accessories may be added to arrangement) 1.50 1.25 1.00

Division II - Kansas Heritage
61. Wild flowers 1.50 1.25 1.00
62. Dried, or preserved natural color 1.50 1.25 1.00
1. All items should be transported to judging in food grade storage and by food safe methods.

2. Following judges: 4-H members must place each exhibit and display container in a disposable food grade plastic bag or disposable plastic container/box that is of appropriate size for the exhibit. Be sure your entry card, Project Record, and judging award is securely attached.

3. All judges' exhibits will be displayed throughout the fair. Food items and display containers will be thrown away at the completion of the fair. The division's superintendents will arrange food items in the display following judging. In the event an exhibitor's quality deteriorates before the official exhibit release time, it will be disposed of by the superintendents and Post Rock District staff. The entry card, Project Record, and judging award will remain on display until exhibit release.

4. No judge's food item will be sold on a bake sale or in the Premium Auction. See the Premium Auction section for details about not selling a perishable food exhibit as a fresh batch from the judged recipe.

5. An overall Grand Champion and Reserve Grand Champion will be awarded for Level I, Level II, Level III, and Level IV.

6. Educational Exhibit classes — May be in the form of a poster (not larger than 22"x28"), notebook, or display (not larger than 3'x4'x10' display board). No card tables allowed. A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

Level I – Exhibitor is 7 or 8 years old

Class 100. Non-Perishable Food Product in which a mix is included as one of the ingredients

Class 101. Non-Perishable Food Product (e.g. muffins, quick bread, or cookies)

Level II – Exhibitor is 9, 10, or 11 years old

Class 102. Non-Perishable Food Product in which a mix is included as one of the ingredients

Class 103. Non-Perishable Food Product (e.g. quick breads, cookies, bars, yeast breads, or rolls)

Level III – Exhibitor is 12, 13, or 14 years old

Class 104. Non-Perishable Food Product in which a mix is included as one of the ingredients

Class 105. Non-Perishable Food Product (e.g. cakes, quick breads, yeast breads, specialty breads, or fruit pies)

Level IV – Exhibitor is 15 or 16 years old

Class 106. Non-Perishable Food Product (e.g. chaffle cakes, yeast breads and rolls, specialty breads, or fruit pies, or grain products)

Classes for All Levels

1. All items are pre-entered in a recipe box or notebook does not constitute an educational exhibit.

2. Each class will be awarded for Level I, Level II, Level III, and Level IV.

3. Educational Exhibit classes — May be in the form of a poster (not larger than 22"x28"), notebook, or display (not larger than 3'x4'x10' display board). No card tables allowed. A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
DIVISION M
FFA FARM MECHANICS

1. All 4-H/FFA General Rules apply.
2. Exhibitors are to be in place 30 minutes before the start of Farm Mechanics Wednesday, July 28, remain in place until 12:00 p.m. Sunday. After pre-entries have been received, a judging schedule will be provided.
3. Projects must have been made since the previous county fair. The projects will be entered in the classes listed below. The superintendent will make the final decision as to what class a project belongs in.
4. The Farm Mechanics division is not State Fair eligible. Class 100 will have a Class Champion selected and recognized.

EXHIBITS (Total Points = 100)

A. Variety of skills displayed = 20 points (Choice of projects which will show many different types of skills have been per formed. Ex. carpentry, welding, cold metal, etc., and which will contribute to a well-balanced display.)
B. Quality of workmanship = 30 points (Over ground welds, poor fit-up, sharp corner squareness of cuts, accuracy of angles, over welding (build up), felted finish, straightness and alignments, proper edge lap of roofing, over hammering.)
C. Choice of materials = 10 points (Materials which are consistent with good strength, appearance, utility, choice of treatment. Substitution of used for new material and native lumber for commercial stock. Proper balance of member’s structural strength with estimated requirements.)
D. Practical, safe design = 20 points (Shielding of shafting, take-off and exposed moving parts, grounded electrical systems, production and family living.)
E. Planning = 10 points (Scope and originality of project. Is it original? Was it an idea the exhibitor thought of himself?)
F. Finish = 10 points (Working parts free from paint. Project fully completed before painting. Paint attractive and dried.)

Class 100 Project made by FFA member

DIVISION N — FIBER ARTS

1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Fiber Arts division, an exhibitor must be enrolled in the Fiber Arts projects.
3. Fiber Arts exhibits will be judged according to a conference judging schedule beginning at 10:30 a.m. on Wednesday, July 28 and remain in place until 12:00 p.m. Sunday.

DIVISION SUPERINTENDENTS (S) AND JUNIOR SUPERINTENDENTS (J)

L. Entomology, Geology and Lapidary
M. FFA Farm Mechanics
N. Fiber Arts
O. Foods and Nutrition
P. Herdsmanship
Q. Home Environment
R. Horse
S. Large Animal, Other
T. Meat Goats
U. Photography
V. Plant Science
W. Poultry
X. Rabbits
Y. Round Robin
Z. Shooting Sports
AA. Animal Science
BB. 4-H STEM (Space Tech)
CC. Swine
DD. Visual Arts
EE. Wildlife
FF. Woodworking

DEPARTMENT R — 4-H and FFA DIVISION TABLE OF CONTENTS

Post Rock District — Osborne Office
113 N. 1st Street • Osborne, KS 67473
(785) 346-2521

4-H Program Coordinator: Kim Naber
District Extension Agent: Brenda Langdon
Director Youth & Development Agent: Nora Rhoades

2021 OSBORNE COUNTY FAIR

4-H and FFA DEPARTMENT

DIVISION SUPERINTENDENTS (S) AND JUNIOR SUPERINTENDENTS (J)

L. Entomology, Geology and Lapidary
M. FFA Farm Mechanics
N. Fiber Arts
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DD. Visual Arts
EE. Wildlife
FF. Woodworking

J: Jaiden Schultze
K: Kaiden Schultze
L: Lainey Kendig
M: Mattox & Jaxton Schweitzer
N: N/A in 2021
O: N/A in 2021
P: P. Carswell
Q: Quincey Gይparents
R: Ryah Bertuccelli
S: S.)
T: T. Baetz
U: U. Schweitzer
V: V. May
W: W. McCaul
X: X. Lewis
Y: Y. McCaul
Z: Z. Lewis
AA: AA. Stull
BB: BB. Smith
CC: CC. Schwartz
DD: DD. Stull
EE: EE. McGowan
FF: FF. Schultze
GG: GG. Smith
HH: HH. McCaul
II: II. McCaul
JJ: J. Lewis
KK: K. Lewis
LL: L. McCaul
MM: M. McCaul
NN: N. McCaul
OO: O. McCaul
PP: P. McCaul
QQ: Q. Lewis
RR: R. Lewis
SS: S. McCaul
TT: T. Lewis
UU: U. Lewis
VV: V. McCaul
WW: W. Lewis
XX: X. McCaul
YY: Y. Lewis
ZZ: Z. Lewis

Continued to the next page
4-H and FFA GENERAL RULES

1. Exhibitors: Only Kansas 4-H and FFA members enrolled in Osborne County are eligible to compete for prizes or participate in the 4-H/FFA Fair. Due to the limited number of 4-H youth, the Osborne County Fair does not have a new member requirement. If a child has previously shown in a 4-H program in any of the areas that Osborne County Fair exhibits and wishes to exhibiting again, they must be entered in a new year to exhibit in the current 4-H fair year. Attendees who have previously shown in Osborne County Fair are not eligible to exhibit in any of the divisions.

2. Eligibility: Exhibitors must meet the project requirements and adheres to the Osborne County Fair dress code. Exhibitors are enrolled in the 4-H and FFA Program at the time of exhibiting at the fair. Exhibitors may be entered and displayed at the risk of the exhibitor. The Osborne County Fair accepts exhibits and will exercise due care to protect them. Refer to eligibility criteria for specific information on the number of allow-entries per class.

3. Exhibit Entry: Exhibit Entry: By the pre-entry deadline, entry forms for ALL entries will be completed through FairEntry, an online service operated by the Kansas 4-H Department. Exhibitors who wish to enter without logging-in using their 4HONLINE accounts. Entry cards will then be available from the Division Superintendents when you check-inweigh in your exhibit(s) at the Osborne County Fair.

4. Exhibitors are required to display all exhibits in their division by specific time.
DIVISION L – ENTOMOLOGY, GEOLOGY AND LAPIDARY

1. All 4-H/FFA General rules apply.
2. To be eligible to compete in the Entomology, Geology and Lapidary Exhibits, Exhibitors must be in the appropriate corresponding project for their exhibit(s).
3. Exhibits are to be in place 30 minutes before the start of the Exhibits, Tent and Lapidary judging, on Wednesday, July 28 and remain in place until 12:00 p.m. Saturday. Pre-entries have been received, a judging schedule will be provided.

ENTOMOLOGY

4. Exhibition of current year’s collection is encouraged.
5. Exhibition in entomology should follow the rules and guidelines for 4-H Entomology as stated in the Kansas State Fair’s 4-H Exhibitor Guide. The Guide can be accessed at the Extension Office.
6. Participants should exhibit in classes aligned with the phase of the entomology project they are enrolled. Exhibit in classes based on State Fair eligibility. For exhibitors not of eligible age to participate in Kansas State Fair, exhibit in the appropriate phase of introductory level.
7. Identification should follow the taxonomy included in “Insects in Kansas Book: 2006 Revised Taxonomy” which follows www.bugguide.net. For specific class identification requirements, refer to the State Fair guidelines.
8. A standard display box is 24 x 24 x 3.5-inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are the correct size and do not have glass top. Follow State Fair guidelines for appropriate display box labeling. Follow the State Fair guidelines for appropriate display box instructions, plans, and labeling requirements.
9. A Grand Champion and Reserve Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Entomology Collection

Class 101 Beginning I Entomology Collection – In one standard box, display an entomology collection that is not equivalent to State Fair minimum requirements (Class 101 and above). Not eligible to participate for State Fair. See State Fair guidelines for requirements.
Class 102 Beginning II Entomology Collection – In one standard box a minimum of 50 and maximum of 125 species represented at least 9 orders. Must be entered in this class a maximum of 3 years at the State Fair, or until they receive a purple ribbon at the State Fair, whichever comes first.
Class 103 Beginning III Entomology Collection – Display in one standard box a minimum of 75 and maximum of 150 species represented at least 9 orders. See State Fair Exhibiting rules apply.
Class 104 Intermediate Entomology Collection – Display in one standard box a minimum of 100 and maximum of 300 species representing at least 10 orders. Two standard boxes must be used. Familiarization is required in two of the six basic orders. On a piece of paper list what you did to improve your collection during the current year. See State Fair guidelines for requirements.
Class 104 Advanced Entomology Collection – Display a minimum of 150 and maximum of 450 species representing at least 10 orders. Three standard boxes must be used. Familiarization is required for all insects belonging to the six basic orders. On a piece of paper list what you did to improve your collection during the current year. See State Fair guidelines for requirements.
11. Judging: Each exhibit of merit will be placed in white, red, blue, or purple ribbon groups. Grand and Reserve Grand Champions will be selected for Junior Exhibitors as well as Senior Exhibitors. Grand and Reserve Grand Champion will be selected from the top peppers in each division. If an exhibit does not meet the appropriate standards, an Exhibitor may enter one plac- ing or disqualified, based on judge and superintendent discretion. Exhibitors are encouraged to be present to hear the judges’ com- ments. Judges may also attend and listen without interruption to judge’s comments.
12. Premiums: The following amounts will be used to calculate 4- H premiums: Purple - $5.00, Blue - $4.00, Red - $2.00, White - $1.00. All premiums will be distributed according to Open Class guide- lines. Premium funds are made available through the generosity of the Osborne County Commissioners. Ribbon premium checks will be written after the Thank-You Deadline, as soon as possible. Ribbon premium checks not cashed within 90 days following the check’s write date will be cancelled and not reissued.
13. Pre- and Post-Fair Clean-Up: Exhibitors must participate in pre- and post-fair clean-up. If you have a conflict with either, call the Extension Office to schedule a make-up. Club leaders are responsible for providing written confirmation to the Post Rock District staff a list of Osborne 4-H members participating in pre- and post-fair clean-up. An A-4 H-Club that does not attend pre- and post-fair clean up will forfeit ALL premium money to the exhibitor’s respective 4-H club. Clubs are expected to complete the majority of, if not all, assigned pre- and post-fair clean up duties during the scheduled dates/times. The scheduled times allow the Fair Board Members and 4-H Clubs to work together on the important task of taking care of the fairground.
14. Food Stand Shifts: Each Osborne County 4-H family with 4-H members, age 7-18, are required to sign up and complete working shifts in the 4-H Food Stand during the Osborne County Fair. 4-H families will sign-up for their shifts on a first come, first serve basis once the schedule is released via an online service. Families will be notified by email with the link to the sign-up when the sign-up is available. After the sign-up deadline, late sign-ups will not be accepted. The primary annual fundraising activity for all Osborne County 4-H programs and activities. Participating in the 4-H Food Stand is an excellent way for 4-H members to work together as a team. The successful food staff member will receive an All County Osborne Fair award and premiums and become eligible to participate in future Osborne County 4-H scholarships and special awards during the upcoming 4-H year.
15. Thank You’s: All Thank you’s for Grand Champion Awards must be turned into the Osborne Extension Office with postmark to qualify for the Osborne County Fair. Program participant must be a member of an approved 4-H club. Thank you’s will not be paid by the Osborne County 4-H Council to exhibitors until after the Thank You Deadline. If you thank’s are not received by the deadline, the Osborne County 4-H Council will not authorize an Osborne County Premium Auction buyer thank-you’s must be turned into the Osborne Extension Office with postmark attached by 5:00 p.m. on Monday, August 2nd. The Osborne County 4-H Auction Committee will not authorize Osborne County Premium Auction earnings to exhibitors until thank-you’s are con- firmed as received at the Extension Office. If thank you’s are not turned in by the deadline, all earnings will revert to the Premium Auction Committee.
16. State Fair Competition: The Osborne County Fair is an official county fair with an approved 4-H/FFA Department. One must exhibit here to be qualified for the Kansas State Fair. There are many classes in which 4-H members can enter and none of which overlap with classes in which 4-H members can enter. Exhibitors must sign up their State Fair items by 1:00 p.m. on August 1 on the designated sheets in the 4-H Building. There is no charge to enter items in Kansas State Fair. A premium list is recommended all entries are of blue ribbons quality. Beef, Sheep, Swine, and Meat Goat must be pre-entered by July 15 directly to the Kansas State Fair Authority. A Grand Champion and Reserve Champion must be selected for Osborne County 4-H members that wish to compete in the District Horse Show and receive a blue or purple ribbon to qualify for performance or halter classes at the Kansas State Fair. Pre- and Post-Fair Clean-Up must be pre-marked August 1 at the State 4-H Office. To complete the entry, a fee for each class must be sent to the Osborne County 4-H Fair Show State Fair. August 1 to cover show expenses. For all exhibits, the following should be done right after the county fair not later than August 2:
 a) Reserve beds at the 4-H Encumbrance Building and b) Order Gate Tickets for State Fair.
17. Questions or Complaints: Any 4-H/FFA fair-related request/complaint will be presented in writing to the head superintendent of that division for a decision. If an appeal is necessary, it must be presented to the superintendent of that division and an Extension Agent-4-H Program Coordinator in writing prior to fair release time. The written appeal will be presented to the Fair Rules Committee with at least three-fourths of the members present. A majority decision of the Fair Rules Committee Members that are present at the hearing will result in loss of low premiums for that division and loss of eligibility to par- ticipate in the Premium Auction. Consequences are to be handled on a case by case basis.
18. 4-H/FFA Fair Rules Committee: Fair rules for the 4-H/FFA Fair are written and approved by the K-State Research and Extension – Post Rock District Board prior to the fair. The board has the authority to enforce these rules. Fair Rules Committee Members include: Diana & Chris Heise, Kaylene & Kassidy Heller, Andrea & Steve Wagoner, Ashley Schultz, and Jennifer & Ava Stull, or as needed as needed.
19. Superintendents: Head Superintendents will be used in each division and must be adults or Senior level 4-H members. Youth can serve as assistant superintendents. Refer to the beginning sections of the 4-H and FFA Department for superintendent assignments.
20. 4-H Presentations: The K-State Research and Extension – Post Rock District Board will allow 4-H members to present public speaking events. There is not a county fair division for these entries. Earning a purple with a 4-H Club Day entry qualifies a 4-H member for participation at the Kansas State Fair, if all other State Fair guidelines are met.
21. Osborne County Cloverbud Policy: The 4-H Cloverbuds pro- gram is designed specifically for 5 and 6-year-old youth. To become a 4-H club member, one must be less than 7 years of age by January 1 of the current year and complete enrollment through 4HONLINE. 4-H Cloverbuds is activity-focused, rather than project focused. 4-H Cloverbud program participation must be by competi- tive. 4-H Cloverbud members may not participate in any traditional
4-H competitive event. 4-H Cloverbud members may showcase their exhibits at fairs and public events. 4-H Cloverbud members may not have 4-H livestock projects that require long term, ongoing care of weights, or cannot be maintained as a 4-H exhibitor within livestock divisions. 4-H Cloverbud members are not eligible to participate in premium traiditional 4-H events. 4-H Cloverbud members may receive a participation ribbon if they have an exhibit or show case activity related items at the County Fair or other 4-H event. 4-H Cloverbud members may showcase a photo from the approved list. The approved pet list includes: amphibians (frogs and toads), ant farms, cats, dogs, fish, gerbils, guinea pigs, hamsters, parakeets, rabbits, rats, and other small animals (as allowed by the Kansas Wildlife and Parks Policies and Statutes). All pets must be caged, leashed and/or contained as appropriate and man- ageable/under control. Guardian should be present with their pet and child at all times. Pets cannot be included in overnight exhibits at the fair but may be used to showcase Cloverbud members do not participate in the Premium Auction at the Osborne County Fair (Osborne County Cloverbud policy as accepted by Osborne County 4-H Council, October 26, 2015). 22. Rotating Club Responsibilities: For 2021, club leaders will be working with Executive Staff to assist with the implementation of the fair’s 4-H facts and activities, each club is asked to assist Post Rock District staff with the following responsibilities. Responsibilities are reviewed each year, and club rules are noted. Contact the Osborne Extension Office for specific details relating to the assigned responsibility. 4-H Indoor/Outdoor Photo Backdrop: Club will design, assemble and clean-up a backdrop inside the 4-H Building as well as outside or near any other exhibit. (Osborne County 4-H exhibiters are available from the Extension Office to use within the fair- themed display. Award and media photos will be taken using these backdrops, so banner visibility when posing all project areas/animals with youth is ideal. Also consider weather. Assigned Club: Sunflower 4-H Public Fashion Revue: Club will design, assemble and clean-up a backdrop related to the fair theme inside the Butler Building for use during the Public Fashion Revue. Contact the Extension Office for assistance accessing props, if needed. Guardian will also be needed during the Public Fashion Revue to line up members and distribute awards. If desired, older club members are welcome to assist with envisioning the program. Assigned Club: Sumner 4-H Food Stand Equipment Transfer: Club will assist the Post Rock District staff with transporting food stand equipment stored at the Osborne Extension Office to the fairgrounds prior to pre-fair clean up and back to the office at the conclusion of the fair. Assigned Club: Pawnee 4-H Food Stand Order Receipting: Club will assist the Osborne County Food Stand Manager, Post Rock District staff and Girard’s staff with unloading the food order at the food stand prior to opening for business. Assigned Club: Solomon Valley 4-H and FFA GENERAL LIVESTOCK RULES 1. All 4-H and FFA General Rules apply (see above) 2. Animal Welfare Policy: Caring for the life of an animal is a seri- ous responsibility of 4-H and FFA members. All animals or livestock shown, housed and displayed at the Osborne County Fair shall receive care that is consistent with accepted animal husbandry prac- tices, and with the rules and regulations set by the Osborne County Fair Board. This includes keeping the pens of livestock in a pre- sentable manner and a safe and comfortable location for the project while at the fair. 3. Any 4-H/FFA exhibit sold at public auction or by private contract is not to be resold without Extension Office approval. Public auc- tion includes: premium sale/auction, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, on the date of the transaction the 4-H/FFA exhibitor has given up the right to exhibit that specific animal or product in the future. In the case of livestock, market animals sold are ineligible to be shown as breed- ing animals in 4-H and FFA programs. All tags and numbers of animals sold in the Premium Auction to the Department of Animal Sciences and Industry, Kansas State University. 4. Beef, swine, sheep, and goats exhibited at the Osborne County Fair must be the owned and tagged by the exhibitor. Each exhibitor and/or guardian of Kansas 4-H ear tag by May 1 of the current 4-H year. Market ani- mals must have been officially weighed at the County Weigh-in to participate in the Research Fair. In instances of lost, stolen or damaged ear tags with first year dogs only (Not eligible for State Fair) Pre-Novice A - For all first year handlers Class 103 - Pre-Novice A – For Experienced 4-Hers or experienced dog. Same point system as Pre-Novice A. (Not eligible for State Fair) Prize 104, Novice Prize 105, Graduate Novice Prize 106, Open A Class 107, Open B Agility Competition 26. All the rules that are listed in the Kansas 4-H Agility Dog Show Rule Book 4H1120, January 2021. After receiving two qualifying scores (purple or blue) from two different judges, the team must advance to the next level at the start of the 4-H year. 24. Pre-Novice ribbon groups will be: Purple: 150 – 160; Blue: 135 – 149; Red: 120 – 134.5; White: 119.5 or less 25. Novice Ribbon groups will be: Purple: 190 – 200; Blue: 170 – 189.5; Red: 150 – 169; White: 149.5 or less Class 102, Prize 103, Prize 104, Class 105, Class 106, Class 107, Open A Prize 108, Prize 109, Class 110 (If of obstacles are available) Rodeo Obligations Competition: 31. After receiving two qualifying scores (blue or purple) from two different judges, a rodeo obedience team must advance to the next level at the start of the 4-H year. 30. The ribbon groups for Agility: Purple: 190 – 200; Blue: 170 – 189.5; Red: 150 – 169.5; White: 149.5 and less Class 108, Prize 109, Class 110 (If of obstacles are available) Class 101, Prize 102, Prize 103, Class 104, Prize 105, Class 106, Class 107, Class 108, Prize 109, Class 110 (If of obstacles are available) 19. The Post Rock District Dog Show will follow rules and scores as listed in the published Kansas 4-H Dog Show Rule Book 4H1120, January 2021. Showmanship Competition 21. Dog Showmanship class will be judged on the fitting of the dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, form and substance. Handler will be judged on alacrity, grace, and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog. 22. Ribbon groups: Purple: 95 - 100; Blue: 90 – 94.5; Red: 80 – 89.5; White: 79.5 or less Class 100. Dog Showmanship – Junior Exhibitor Class 101. Dog Showmanship – Senior Exhibitor Obedience Competition 22. A-4-H may enter only one dog per class. In case of a tie, a run-on the heel exercise will be held with one team per- forming at a time. 23. After receiving two qualifying scores (purple or blue) from two different judges, an obedience level team must advance to the next level at the start of the 4-H year. 24. Pre-Novice ribbon groups will be: Purple: 150 – 160; Blue: 135 – 149; Red: 120 – 134.5; White: 119.5 or less 25. Novice Ribbon groups will be: Purple: 190 – 200; Blue: 170 – 189.5; Red: 150 – 169; White: 149.5 or less 28. Dogs must be at least 12 months old before competing. 29. Divisions for all Agility classes are: Division 1: Small dogs - - under 15 at the withers Division 2: Medium dogs - - 15 - 20” at the withers Division 3: Large dogs - - more than 20” at the withers Class project examples include lamps, small appliances extension cords, trouble lights, indoor or outdoor wiring boards or shop lights. Project must be operational and meet minimum entry standards. Class 101, DC Electric Projects – Electric projects with a battery or direct current (DC) power source. This class includes electric kits or projects. This class also includes demonstration DC powered projects. Examples include but are not limited to: wiring two or three way switches, difference between series and parallel lighting circuit, basic lighting project. All DC electric projects must include batteries supplied by 4-H. Class 102, DC Electric Projects – Electric projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include: radios, telephones, toy robots, clocks, smoke detectors, etc. It is constructed using printed circuit board, wire wrap, or breadboard techniques. Class 103, Electrical Displays and Exhibits – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the electrical or electronics project. The display and exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair projects which DO
DIVISION I
DAIRY GOATS

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to compete in the Dairy Goats division, an exhibitor must be enrolled in the Dairy Goats project and must have tagged his/her animal with an official Kansas 4-H ear tag by June 1.

3. Dairy Goats are to be in place on the Fairgrounds by 8:00 a.m. on Tuesday, July 27 and remain in place until 8:00 a.m. on Sunday, July 25.

4. Livestock weigh-in/check-in will begin at 7:30 a.m. on Thursday.

5. All goats must be identified with a registered tattoo or an official USDA scrapie premise tag.

6. Placings for first through fifth place will be made by the judge for the Junior and Senior Dairy Goat Showmanship classes.

7. To be eligible to be sold in the Premium Auction, a Dairy Goat doe must be judged. A Dairy Goat project cannot be shown only in a Dairy Goat Showmanship class and be sold in Premium Auction.

8. The Dairy Goat show will start immediately after the Meat Goat show on Friday, July 30

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DIVISION J - POST ROCK DISTRICT 4-H DOG SHOW

1. All 4-H/FFA General Rules for Post Rock District 4-H Fairs will apply.

2. To be eligible to compete in the Post Rock District 4-H Dog Show, an exhibitor must be enrolled in the Dog Care and Management project. Dogs must be owned by May 1.

3. Dogs must be at least 6 months of age and obedience and obedience classes. Dogs must be at least 12 months of age to compete in the agility class.

4. The Post Rock District 4-H Dog Show will be held Tuesday, July 27 at 9:00 a.m. at the Osborne County Fairgrounds Covered Arena.

5. Dogs to be in place 30 minutes prior to judging and are released 30 minutes after judging is completed.

6. Post Rock District 4-H Dog Show pre-entries will be completed through a google document. Entries are due July 6. A minimum of 4-H post Rock District 4-H members enrolled in the Dog project will be contacted with an email which includes the google document link.

7. All dog shows require a fine link chain collar, a “snake” chain or a fabric slip collar with a breakaway. All vaccinations must be current.

8. The State 4-H Dog Show Immunization Record (only MG-24 Revised 10/7/17) must be completed and for each dog entered in the Post Rock District 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are not accepted. The buyer or owner must not purchase and not provide on the day of the show to be eligible to compete. Teams without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian.

9. A volunteer from each Post Rock District county is needed to assist at the dog show, judging but not limited to, set up, tear down, records, and awards.

10. No dog in season will be allowed to show.

11. Any abuse of dogs on grounds, or in the ring, will result in disqualification.

12. No dog in season will be allowed to show.

13. A well-fitting collar of leather, chain, or fabric is to be used for obedience and agility. A hood, or snap collar, for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a stain resistant fabric collar is required. A fabric slip collar with a stain resistant fabric collar is required. Special training collars and hanging objects from collars are allowed.

14. In Obedience, Agility Competition, and Rally Obedience competition, 90% of the points scored per qualifying round are paid out. No points may be paid out for any point above a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.

15. Baiting dogs is not allowed.

16. No mobile phones or other electronic devices are allowed in the ring.

17. Dogs are not allowed to run at large on fairgrounds. Dogs must be kept on leash at all times except when in the obedience class in the ring.

18. All livestock exhibitors are responsible for providing their own feed for bedding. No straw allowed.

19. Exhibitors wanting to declare an unauthorized entry or rule violation must follow the questions or complaints procedure as outlined in the 4-H and FFA General Rules.

20. To be eligible to be sold in the Premium Auction, a market, breeding or other animal must be judged and an animal cannot be shown only in Showmanship class and then be sold in Premium Auction.

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4-H & FFA PREMIUM AUCTION

1. The Osborne County 4-H & FFA Premium Auction will be held Saturday, July 31 at the Osborne County Fairgrounds Covered Arena. A 4-H Appreciation Meal will be held before the sale at 12:00 p.m.

2. The Premium Auction will begin at 1:00 p.m. with Miscellaneous items followed by Livestock. Livestock Sale order in 2021 will be settlement. Females of all species retained for breeding purposes are eligible.

3. All 4-H & FFA members may sell two exhibits.

4. Livestock: No minimum weight requirement for livestock to be sold. If you wish to buy a market animal, you are responsible for the marketing of that animal. This is a terminal premium auction and any animal exhibit- ing it going through the auction may not be exhibited at any subsequent fair/exhibition/show. As explained by Kansas 4-H Policy, any animal exhibit sold at private or public auction, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those which have gone through a premium auction, whether or not ownership has changed. FEMA rules of all species retained for breeding purposes are included.

5. Miscellaneous Items: A miscellaneous item must have been awarded a blue or purple ribbon during county fair judging in order to be eligible for sale at the Premium Auction. Non-perishable food exhibits must be sold as a fresh batch using the judged recipe. No food exhibits deter- mined unsafe during judging, perishable food exhibits, or food preser- vation exhibits are eligible to be sold due to food safety risks. As explained by Kansas 4-H Policy, non-livestock exhibits (foods, photographs, graphs, crops, horticulture, woodworking, visual arts, etc.) sold in the Premium Auction may be rejected for the Kansas State Fair.

6. Any exhibit determined by the Premium Auction Committee to be unsafe for the general public and pose risk of liability to the committee and other stakeholders is not eligible to be sold.

7. The Osborne County Fair Premium Auction is a sale in which buyers purchase premium toward the livestock and miscellaneous project.

8. No floor bids will be provided for any sale item.

9. 4-H & FFA members should sign up items they wish to sell during the Premium Auction on the sign-up sheet in the 4-H building immediately after the judging of each division. All items must be registered by 4:00 p.m. on Thursday, July 29 so that a Sale Bill may be prepared to dis- tribute to buyers in advance of sale. If items are not signed up by the deadline, they will be sold last in that section and may not get listed on the sale bill before the Pre-entries may be sold in the Premium Auction.

10. Items being sold in the Premium Auction will be released from exhibition display at 11:30 a.m. on Saturday, July 31. If an item/ani- mal is sold and given to the buyer, it does not need to return to exhibit- ion display. However, if the sale is not completed by the Premium Auction and not given to the buyer, it must return to exhibition display immediately following the Premium Auction.

11. Dress Code: Refer to Dress Code section in General 4-H/FFA Rules. Youth will not be allowed to participate in the Premium Auction if he/she does not follow the dress code. The Premium Auction Committee will enforce the dress code, with assistance from local club leaders. No shorts or sleeveless shirts by exhibitors during the Premium Auction. All 4-H members participating in the Premium Auction are required to wear a 4-H shirt (club, county, camp, etc.) to be recommended.

12. Premiers of all species retained for breeding purposes are included.

13. Items sold in the Premium Auction will be released from exhibition display at 11:30 a.m. on Saturday, July 31. If an item/animal is sold and given to the buyer, it does not need to return to exhibition display. However, if the sale is not completed by the Premium Auction and not given to the buyer, it must return to exhibition display immediately following the Premium Auction.

14. 4-H members must be present to sell an item in the Premium Auction unless prior approval is granted by the Premium Auction Committee and a person to take the item through the sale ring has been found. Requests should be made in writing, and must be made prior to the fair unless uncontrollable circumstances arise during the fair.

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Continued on the next page
LIVESTOCK HEALTH REQUIREMENTS

HEALTH REQUIREMENTS FOR THE OSBORNE COUNTY FAIR 2021 ARE THE SAME AS THE KANSAS STATE FAIR. ALL HEALTH REQUIREMENTS WILL BE STRICTLY ENFORCED. THESE RULES ARE FOR YOUR PROTECTION. PLEASE ABIDE BY THEM.

Livestock Vet Inspection at Fairgrounds: Veterinarians will be on site to inspect animals. Gates will be open on Tuesday, July 27 from 6:00 p.m. until 8:00 p.m. Tack and pens displays can be set up any time Tuesday or Wednesday.

Horses, dog and cat exhibitors will present applicable proof of vaccination and testing to their Superintendent prior to the start of the respective show. Horses will also go through the vet check on Tuesday evening.

KANSAS LIVESTOCK GENERAL REQUIREMENTS

All animals are subject to examination by designated show staff or their representative, and shall be free of clinical signs of infectious or contagious diseases. Animals determined by exhibition staff to not meet listed requirements will not be permitted to exhibit.

CATTLE

All cattle must meet the General Requirements. Cattle determined by exhibition staff to have lesions of ringworm, warts or infestation with mange will not be permitted to exhibit.

BUCKET CALF

Bucket calves should be in good general health and no lesions of ringworm, warts or infestation with mange.

SWINE

All swine must meet the general requirements.

SHEEP

In addition to the general requirements, all sheep originating in Kansas must:
1. Identify with a USDA premises identification tag (Scrapie tag).
2. Be free of any signs of sore mouth.
3. Be free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.

GOATS

In addition to the general requirements, all goats originating in Kansas must:
1. Identify with a registered tattoo or an official USDA premises identification tag (Scrapie tag).
2. Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
3. Goats supplied by the owner must be identified by a USDA premises identification tag (Scrapie tag).

HORSES

Horses originating in Kansas must meet the general requirements. A negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition must accompany horses exhibited.

POULTRY

All poultry must meet the general requirements.

1. Kansas continues its designation as a Pullorum-Typhoid clean state.
2. All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following: Originate from a certified U.S. Pullorum-Typhoid clean flock or test negative on a P-T test within 90 days of exhibition.

DIVISION G

CLOVERBUD SHOW AND SHARE

1. Outfit for Formal Wear examples include but are not limited to a special event garment/dress, prom gown, suit/tux, business formal attire, etc. If a member chooses to model an outfit for formal wear, they are required to also model another garment.
2. The Thrift Buyumanship class encourages youth to purchase and build an outfit on a budget of $15.00. All pieces of the outfit must be purchased from a garage sale, thrift store, consignment store or resale shop. Cost of the outfit must be $15.00 or less. The $15.00 budget does not include shoes and accessories. Receipts must be provided.
3. A Grand Champion and Reserve Grand Champion will be selected for Female Junior Exhibitors; Male Junior Exhibitors; Female Senior Exhibitors; and Male Senior Exhibitors.

DIVISION H – DAIRY

1. All 4-H/FFA General Rules apply.
2. Cloverbuds will have the opportunity to share their Cloverbud activity with a judge in the appropriate project area.
3. The Cloverbud Show and Share is a non-competitive event in which Cloverbuds are given the opportunity to showcase one activity that he/she has completed through the 4-H Youth Development program and share all that was learned by completing the activity.
4. Cloverbuds will register online for the Cloverbud class on FairEntry by the pre-entry deadline. See general rules for details.
5. Exhibits are to be in place by in place 30 minutes before the start of the 4-H STEM Ag Mechanics division judging on Wednesday, July 28 and remain in place until 12:00 p.m. Sunday. After pre-entries have been received, a judging schedule will be provided.
6. Exhibits must be free standing or sufficiently supported by an exhibitor supplied support systems that is moveable and part of the total entry size. New exhibits cannot be transported by the exhibitor.
7. Entries are to be in place by in place 30 minutes before the start of the 4-H STEM Ag Mechanics division judging on Wednesday, July 28 and remain in place until 12:00 p.m. Sunday. After pre-entries have been received, a judging schedule will be provided.
8. Exhibits must be free standing or sufficiently supported by an exhibitor supplied support systems that is moveable and part of the total entry size. New exhibits cannot be transported by the exhibitor.
9. Repair projects from repainting or repurposing items to be repaired and not fully completed must be repaired and ready for judging by the pre-entry deadline. See general rules for details.
10. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to inflict damage and/or harm to individuals, animal life, and/or property.
12. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
13. Electric powered (battery, corded, solar or alternative energy) should have a primary shutoff or disconnect switch.
14. If a safety violation is noted by the judges, superintendents, or other staff, the exhibitor’s exhibit, at the judge’s discretion, will received a deduction in ribbon placement or a participation ribbon.

Division a

AG MECHANICS

1. All 4-H/FFA General Rules apply.
2. The STEM Ag Mechanics project was added in 2021 to Kansas 4-H Projects. This project allows youth to explore areas of mechanics and machinery and to apply their learning to the fabrication of new items.
3. To be eligible to compete in the Ag Mechanics division, an exhibitor must be enrolled in the 4-H STEM Ag Mechanics project.
4. No exhibitor shall enter more than one article in each class.
5. For State Fair eligibility, exhibit must be easily manageable by one person.
6. Each exhibit must have been constructed or repaired during the current 4-H year.
7. Exhibits are to be in place by in place 30 minutes before the start of the 4-H STEM Ag Mechanics division judging on Wednesday, July 28 and remain in place until 12:00 p.m. Sunday. After pre-entries have been received, a judging schedule will be provided.
8. Exhibits must be free standing or sufficiently supported by an exhibitor supplied support systems that is moveable and part of the total entry size. New exhibits cannot be transported by the exhibitor.
9. Entry cards on new projects or finished need not be reprinted. Spot painting is not allowed after arrival to fair.
10. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to inflict damage and/or harm to individuals, animal life, and/or property.
12. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
13. Electric powered (battery, corded, solar or alternative energy) should have a primary shutoff or disconnect switch.
14. If a safety violation is noted by the judges, superintendents, or other staff, the exhibitor’s exhibit, at the judge’s discretion, will received a deduction in ribbon placement or a participation ribbon.
DIVISION F
CLOTHING AND TEXTILES
(Clothing Construction, Clothing BUYmanship,
and Fashion Revue)

1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Clothing & Textiles division, an exhibitor must be enrolled in the Clothing & Textiles program.
3. A completed Clothing & Textiles Project Record Document for each clothing and textiles exhibit (construction and fashion revue) entered online or due to the Osborne Extension Office no later than the pre-fair deadline of July 12, or the exhibit will be lowered one ribbon placing. Submit the online or email to kimm@ksu.edu. The document can be handwritten or typed.
4. Judging will begin at 1:00 p.m. on Thursday, July 29 at the Osborne First Christian Church. A schedule will be set up for judging. Please be available throughout judging, as scheduled times are approximate.
5. The Public Fashion Revue will be held at 5:30 p.m. on July 29. Participation is required to receive premium awards, unless special permission for absence is granted by the superintendent.
6. All clothing and textiles entries (garments only, no accessories required) must be taken to the fair 4-H Building immediately following the public fashion revue for the clothing and textiles display, and remain in place until 12:00 p.m. Sunday. Exhibits should be hung on swivel or wire hangers. The entry card and judging artwork is attached to the garment. Superintendents are responsible for organizing the display by the end of the judging day.

CLOTHING/TEXTILE CONSTRUCTION

The number of entries is not limited for clothing construction classes.

- Garments may have been worn/worn but should be carefully laundered or cleaned before being exhibited.
- Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
- Sashes, scarves, and other accessories are not always available, NO care label will be required; however, 4-H members should know how to care for fabrics they purchase.
- Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for new use, etc. Must include sewing of some kind. On the project record sheet, describe the recycled materials and how they were used in the item.
- Educational Exhibits are allowed. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook, or display. No card table displays. Posters must not be larger than 22”x28”. Minimum display size not to exceed a 3’x4’ tri-fold display board.
- A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as for Senior Exhibitors.

Class 100 Constructed article, garment or outfit – Junior Exhibitor
Class 101 Recycled exhibit – Junior Exhibitor
Class 102 Educational exhibit – Junior Exhibitor
Class 103 Constructed article, garment or outfit – Senior Exhibitor
Class 104 Recycled clothing project – Senior Exhibitor
Class 105 Educational exhibit – Senior Exhibitor

FASHION REVUE

14. Exhibitors enrolled in the appropriate phases of the Clothing BUYmanship Project are eligible to participate in the Fashion Revue. Entries are not limited for the Clothing Construction Projects.
15. There is a limit of one entry per class for the Clothing BUYmanship Projects. Entries are not limited for the Clothing Construction Projects.
16. Top exhibits will be selected for State Fair Style Fashion Revue for clothing construction and clothing bymanship. The 4-H member must be 14 years of age as of Jan. 1 of the current year.
17. Participant may model only what can be worn. Garments cannot be carried. No live animals may accompany participant; exception for service animals. Contestants are encouraged to have a good sense in choosing items that are appropriate to be modeled publically.
18. The complete outfit should be planned in the current 4-H year; however, it is not necessary that all pieces be purchased in the current year. Keep in mind, budget and cost per wear will be considered by judges.
19. All exhibits should meet the dress code requirements of the event/venue where the garment is to be worn outside of judging. Must have a completed project record (Construction, appropriate finishing techniques used, plan for clothing care and lifecycle knowledge (quality of construction, an exhibit the exhibitor or constructed garment can be purchased or made.
23. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors and Senior Exhibitors.

Class 106 Clothing Construction – Junior Exhibitor
Class 107 Clothing Construction – Senior Exhibitor

Clothing BUYmanship Projects

24. Majority of the outfit must be constructed and modeled by the exhibitor; or another constructed garment which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.
25. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors and Senior Exhibitors.

DIVISION B — ARCHITECTURAL BLOCK CONSTRUCTION

1. All 4-H/FFA General Rules apply.
2. The STEM Architectural Block Construction project was added in 2021 to Kansas 4-H Projects. This project is starting with an emphasis on architectural blocks ("Legos") to construct dioramas. This project allows youth to explore architectural design in a three dimensional space.
3. To be eligible to compete in the Architectural Block Construction division, an exhibitor must be currently enrolled in the 4-H STEM Architectural Block Construction project.
4. Exhibits are to be in place by in place 30 minutes before the start of the 4-H STEM Architectural Block Construction division judging on Wednesday, July 28 and remain in place until 12:00 p.m. Sunday. After pre-entries have been received, a judging schedule will be provided.
5. Exhibits must be constructed and/or completed during current project year.
6. Exhibitors should consider the elements of the fair when determining what to construct. It is acceptable to place exhibit in a sturdy see-through enclosure for protection from being "scattered to parts unknown" at the fair. The enclosure should be included in total dimensions of the exhibit.
7. All components used in construction should be dust free, clean, free of chips, scuffs or cracks. Architectural elements should have a consistent look. Gaps or cracks should not be visible between assembled block.
8. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
9. Displays must have significant architectural components (walls, windows, doors, roofs, canopies, flying buttresses, etc.) Landscapes are discouraged.
10. Architectural elements should have a consistent look. Walls with no pattern or consistency will be deducted one ribbon placing.
11. Doors should open and close, windows can be either fixed or open and close. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue or other method. Use of figures from sets is allowed if it is being used as part of an original diorama.
12. Realistic that the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.
13. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them and instructions should be provided for operation.
14. Artistic designs with no architectural design/components and the use of store bought set/sets are acceptable in the Basic Design class. The Basic Design class is not state fair eligible.

15. Include with each exhibit the following information:
   a. Bill of materials for the project with associated costs, scrap items used may be listed having 50 cost.
   b. 1 (one) to 5 (five) standard pages of photos showing work on the exhibit, beginning state to complete (optional).
   c. If appropriate, schematics or working drawings related to the creation or repair.
   d. If appropriate, operating instructions
16. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as for Senior Exhibitors.

Class 100 Welding display board – a 3 foot by 3 foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled with or different pieces of forged metal attached (smithing).
Class 101 Welding ag repair – repair of ag equipment with welding
Class 102 Welding ag fabrication – creation of new ag equipment with welding
Class 103 Welding general repair – repair of non-ag equipment with welding
Class 104 Welding artistic fabrication – creation of artistic or interpretive pieces with welding
Class 105 Brazing repair
Class 106 Brazing fabrication
Class 107 Smithing – A design forged with at least one to four elements

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DIVISION C — BEEF

1. All 4-H/FFA General Rules. 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.
2. To be eligible to compete in the Beef division, an exhibitor must be enrolled in the Beef or Bucket Calf project and must have tagged his/her animal with an official Kansas 4-H ear tag. Ownership deadline for Beef projects is May 1.
3. All Beef are to be in place on the Fairgrounds by 8:00 a.m. on Tuesday, July 27 and remain in place until 8:00 a.m. Sunday.
4. Market Beef Weigh-in will begin at 5:00 p.m. to 7:00 p.m. on Tuesday, July 27 at the Osborne Sale Barn in Osborne.
5. The Beef Show will be held 45 minutes after the conclusion of the Swine Show on Friday, July 30.
6. The Beef Show will be a no fit show, “Bow and Show.” “No Fit” is defined as using no adhesive, glue, paint or powder products.
7. Market Beef classes (steers and heifers) will be assigned by weight.
8. Breeding Heifer classes will be assigned by breed, if entries allow. The superintendent will make class assignment decisions following weigh-in.
9. All Market Heifers must be open to show. All market heifer entries must be accompanied by an officially signed health paper or statement from a licensed veterinarian guaranteeing that the entry has been pregnancy checked open within thirty days of the show date.
10. Market Beef Rate of Gain Class – Market steers and/or heifers must be weighed-in at the Osborne County Beef Weigh-in to enter this class. A purple ribbon rating is required to be eligible for the Grand Champion and Reserve Grand Champion award.
11. Placings for first through fifth place will be made by the judge for the Junior and Senior Beef Showmanship classes.
12. No Bucket Calves will be allowed in regular showmanship classes. Bucket Calf Showmanship classes are available.
13. First year Bucket Calves are to be born after January 1 of current year. The calves will be shown at halter in the show ring. Placing will be based on the 4-H era knowledge, involvement, and showmanship of the project. Bucket Calf calves can be clipped but it is to have no influence on placing.
14. Returning Bucket Calf Class is offered to bucket calves shown in the previous year as a First Year Bucket Calf.
15. To be eligible to be sold in the Premium Auction, a Market Beef, Breeding Beef, Bucket Calf or other Beef Animal must be judged. A Beef project cannot be shown only in a Beef Showmanship class and then be sold in Premium Auction.
16. To be eligible to be sold in the Premium Auction, a Market Beef, Breeding Beef, Bucket Calf or other Beef Animal must be judged. A Beef project cannot be shown only in a Beef Showmanship class and then be sold in Premium Auction.

DIVISION D — BOOTHS AND PROJECT EXHIBITS

1. All 4-H/FFA General Rules apply.
2. Judging of Booths and Project Exhibits will be on Wednesday, July 28 and exhibits must remain in place until 12:00 p.m. Sunday. Booth exhibits must be set up and ready for judging by 8:30a.m. on Wednesday. All other project exhibits will have a scheduled judging time which will be determined after the pre-fair deadline. Entries should be in place 30 minutes before judging begins for the Beef and Project Exhibits division.
3. Project exhibits are for all exhibits that do not fall under a specific division or class. Examples include but are not limited to posters, displays, models, bulletin boards, notebooks, picture story, banner, STEM project, Family Studies project, health and wellness kit, Reading project, Leadership project and citizenship project. Please consider all other 4-H divisions’ classes for exhibit entry before entering in this division.
4. In this division, one exhibit can be entered for each aligning enrolled 4-H project (example – one entry for Leadership project enrollment; one entry for Self-Determined project enrollment).
5. No exhibits in this division are eligible for the State Fair. Educational exhibit classes outlined within specific project divisions are State Fair eligible and align with State Fair guidelines.
6. All project work must be the work of the exhibitor during the current 4-H year.
7. The size of the booth is to be 6x6 feet. The framework for the booth will be ready ahead of time. All crepe paper must be fastened. At take down time of the booth, all crepe must be removed.
8. No commercially prepared exhibits will be allowed. Exhibits can be constructed from a kit. Exhibits can include digitally printed/technology-based components, if it is clear that the design and preparation is the work of the exhibitor. Care should be taken to select durable materials that will withstand fair conditions. All entries must be ready for display. Exhibits not appropriately prepared will be lowered a ribbon placing.
9. If a group of active 4-H members jointly exhibit, enter in the class of the oldest exhibitor. All group members must contribute to the project work and exhibit completion.
10. Project exhibits will be judged on educational value of the project experience. To each exhibit, attach a summary no larger than an 8½ × 11” sheet of paper (can use front and back) explaining how the exhibit aligns with the enrolled 4-H project experience, exhibit inspiration, challenges, techniques used, lessons learned, who helped you, and any other information that could be helpful for the judge to know. Summary should be attached to exhibit, preferably in a plastic protective sleeve. It can be typed or hand-written. Failure to attach a summary will result in the exhibit being lowered one ribbon placing.
11. Booths will be judged based on marketing and promoting the positive 4-H Youth Development experience in alignment with Kansas 4-H and K-State Research and Extension. Visit https://www.kansas4h.org/resources/marketing for resources. Creative use of the current year’s fair theme will also be considered. A summary page is not required.
12. Officer notebooks will be judged based on overall appearance, organization, professionalism, neatness, completeness, alignment with the club officer role, and serving as a purposeful tool to continue the positive success of the 4-H club work. A summary page is not required.
13. Club and group exhibits will be judged separately from individual exhibits. A Grand Champion and Reserve Grand Champion award will be selected for Individual/Group Junior Exhibitors, Individual/Group Senior Exhibitors, Club Officer Notebook, and Club Booth. For groups, the overall award and ribbon premium will need to be split by all group members. Each member can receive a ribbon. For club entries, one ribbon and premium will be awarded.

DIVISION E — CATS AND OTHER PETS

1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Cats and Other Pets division, an exhibitor must be enrolled in the Cats or Pets project.
3. Cats and other small pets must be owned by May 1.
4. The Cat and Other Pet Show will be held Tuesday, July 27 at 8:00 a.m. in the sound end of 4-H Building.
5. Exhibits are to be in place 30 minutes before the show and are released by superintendent following judging. Exhibitors should register their exhibits with the superintendent.
6. Cats and Other Pets Division is not eligible for the State Fair.
7. Only cats and other small pets are allowed to be exhibited. If a pet is eligible to be exhibited in another division and class of the 4-H and FHA Department, it must be exhibited there and not the Cats and Other Pets Division. The superintendent will determine what constitutes an appropriate small pet.
8. Cats (and other appropriate pets) must have proof of rabies and combination distemper and feline leukemia vaccinations signed by veterinarian. Present proof to superintendent when registering for show.
9. Grand Champion and Reserve Grand Champion Cat/Other Pet will be selected for Junior Exhibitors as well as for Senior Exhibitors.
10. Cat/Other Pet - Junior Exhibitor
Class 101. Cat/Other Pet - Senior Exhibitor

Class 100. Beef Showmanship -Senior Exhibitor
Class 101. Beef Showmanship – Junior Exhibitor
Class 102. Market Steer, born after Jan. 1, of the previous year
Class 103. Market Heifer, born after Jan. 1, of the previous year
Class 104. Prospect Market Steer or Heifer-All market steers/heifers weighing 899 lbs. or less. Prospect Market Steers/Heifers are not eligible for overall grand champion.
Class 105. Junior Heifer Calf, Calved Jan. 1 or after of the current year - May not show in other heifer classes or Bucket Calf Division
Class 106. Senior Heifer Calf calved between Sept. and Dec. 31 of previous year
Class 107. Summer Yearling Heifer calved between May 1 and Aug. 31 of previous year
Class 108. Junior Yearling Heifer calved between Mar. 1 and Apr. 30 of previous year
Class 109. Junior Yearling Heifer calved between Jan. 1 and Feb. 28/29 of previous year
Class 110. Senior Yearling Heifer calved between Sept. 1 and Dec. 31st 2019
Class 111. Cow and Calf (Any Age) **Calfs are not eligible to show in any other beef or bucket calf class**
Class 112. Rate of Gain (Open only to steers/heifers that were officially weighed in at County Beef Weigh-in)
Class 113. First Year Bucket Calf – Senior Exhibitor
Class 114. First Year Bucket Calf – Junior Exhibitor
Class 115. Returning Bucket Calf – Senior Exhibitor
Class 116. Returning Bucket Calf – Junior Exhibitor

Class 100. Beef Showmanship -Senior Exhibitor
Class 101. Beef Showmanship – Junior Exhibitor
Class 102. Market Steer, born after Jan. 1, of the previous year
Class 103. Market Heifer, born after Jan. 1, of the previous year
Class 104. Prospect Market Steer or Heifer-All market steers/heifers weighing 899 lbs. or less. Prospect Market Steers/Heifers are not eligible for overall grand champion.
Class 105. Junior Heifer Calf, Calved Jan. 1 or after of the current year - May not show in other heifer classes or Bucket Calf Division
Class 106. Senior Heifer Calf calved between Sept. and Dec. 31 of previous year
Class 107. Summer Yearling Heifer calved between May 1 and Aug. 31 of previous year
Class 108. Junior Yearling Heifer calved between Mar. 1 and Apr. 30 of previous year
Class 109. Junior Yearling Heifer calved between Jan. 1 and Feb. 28/29 of previous year
Class 110. Senior Yearling Heifer calved between Sept. 1 and Dec. 31st 2019
Class 111. Cow and Calf (Any Age) **Calfs are not eligible to show in any other beef or bucket calf class**
Class 112. Rate of Gain (Open only to steers/heifers that were officially weighed in at County Beef Weigh-in)
Class 113. First Year Bucket Calf – Senior Exhibitor
Class 114. First Year Bucket Calf – Junior Exhibitor
Class 115. Returning Bucket Calf – Senior Exhibitor
Class 116. Returning Bucket Calf – Junior Exhibitor