FAIRADISE 2022

OSBORNE COUNTY
FAIRBOOK
Schedule • Classes

July 27 to July 30, 2022

All Events are Subject to Change
2022 Osborne County Fair
Schedule of Events

All events & activities are subject to change

Monday, July 11
5:00 pm 4-H Pre-Fair Deadline

Sunday, July 24
5:30 pm Pre-Fair Clean-Up

Monday, July 25
7:30 am - 1:00 pm Enter open class Agriculture, Quilts, Fancywork, Clothing & Textiles, Culinary, Booths, Art, Ceramics, Woodworking
8:00 am Judging begins for Foods & Nutrition (Osborne First Christian Church)
9:00 am Judging begins for Home Environment (4-H Building) *Judging Times Scheduled

Followed by: Judging of Woodworking, Ag Mechanics, Energy Management, Shooting Sports, Wildlife, Entomology, Geology & Lapidary (4-H Building) *Judging Times Scheduled
10:30 am Judging begins for Fiber Arts (4-H Building) *Judging Times Scheduled
10:30 am Judging of Woodworking, Ag Mechanics, Energy Management, Shooting Sports, Wildlife, Entomology, Geology & Lapidary (4-H Building) *Judging Times Scheduled
10:30 am Treasures Hunt Daily Clue, posted near Petting Zoo
1:00 pm Judging begins for Photography (4-H Building) *Judging Times Scheduled
1:00 pm Open Class Judging (Butler Building)
2:00 pm Judging begins for Space Tech *Judging Times Scheduled
2:00 – 9:00 pm Inflatables Open – $5.00 per wristband; for kids 12 and under only
5:00 pm “You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area) Sponsored by the Fair Board. Money, trinkets and treasures will be hidden in the sand for kids to find.
6:00 pm – 12 am Beer Garden
7:00 pm IMCA Car Races: Admission: $10 adults, $5 ages 6 – 12, Pit Gate $30

Tuesday, July 26
8:00 am Check-in for 4-H Horse Show, Registration for Open Class Horse show (Fairgrounds Arena)
9:00 am 4-H & Open Class Horse Show (Fairgrounds Arena)
5:00-7:00 pm 4-H Building Open for Preparations (Set up club booths, inside & outside photo booths. Can bring large/durable 4-H Building exhibits for Wednesday judging)
5:30-7:00 am Livestock Check-in/Vet Check for Beef, Sheep, Goat, Swine, Horse, Rabbits, Poultry (Northwest gate of Fairgrounds)

Wednesday, July 27
7:00-8:00 am Vet Check
7:30 am - 1:00 pm Enter open class Agriculture, Quilts, Fancywork, Clothing & Textiles, Culinary, Booths, Art, Ceramics, Woodworking
8:00 am Judging begins for Foods & Nutrition (Osborne First Christian Church)
9:00 am Judging begins for Home Environment (4-H Building) *Judging Times Scheduled

Followed by: Judging of Woodworking, Ag Mechanics, Energy Management, Shooting Sports, Wildlife, Entomology, Geology & Lapidary (4-H Building) *Judging Times Scheduled
10:30 am Judging begins for Fiber Arts (4-H Building) *Judging Times Scheduled
10:30 am Judging begins for Space Tech *Judging Times Scheduled
10:30 am Treasures Hunt Daily Clue, posted near Petting Zoo
1:00 pm Judging begins for Photography (4-H Building) *Judging Times Scheduled
1:00 pm Open Class Judging (Butler Building)
2:00 pm Judging begins for Space Tech *Judging Times Scheduled
2:00 – 9:00 pm Petting Zoo Open, Free
4:00 – 9:00 pm Inflatable Games Open – $5.00 per wristband; for kids 12 and under only
5:00 pm Check-in forCheerbud Show & Share Exhibit Display (4-H Building) *Optional
6:00 pm “You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area) Sponsored by the Fair Board. Money, trinkets and treasures will be hidden in the sand for kids to find.
6:00 pm – 12 am Beer Garden
7:00 pm IMCA Car Races: Admission: $10 adults, $5 ages 6 – 12, Pit Gate $30

DIVISION DD – WILDLIFE
1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Wildlife division, an exhibitor must be enrolled in Wildlife.
3. Exhibits are to be in place 30 minutes before the start of Wildlife division judging on Wednesday, July 27 and remain in place until 8:00 a.m. on Sunday. After the pre-entry deadline, a judging schedule will be provided. Exhibitor must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
4. Because it is expected for State Fair, it is suggested to make sure your name, extension district, county, age and year in project is in a prominent location on the exhibit. However, this will not be downgraded at the county level.
5. Educational Notebooks and Displays will be judged based on the criteria outlined in the Booths and Project Exhibits Division.
6. Promotional Posters and Taxidermy/Tanning Exhibits will be judged based on general appearance = 50%, educational information = 30%, and organization = 20%.
7. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Class 100. Notebook. Contents pertain to some phase, results, story or information about the wildlife project.
Class 101. Educational Display – Must be directly related to the wildlife project. Maximum size is 3' x 4'.
Class 102. Promotional Poster – Must be related to something learned in the wildlife project. Flat poster/foam board no larger than 22" x 28".
Class 103. Taxidermy/Tanning Exhibit – Should include an exhibit about the wildlife project. Maximum tri-fold size is 3' x 4'.

DIVISION EE – WOODWORKING
1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Woodworking division, an exhibitor must be enrolled in Woodworking project.
3. Exhibits are to be in place 30 minutes before the start of Woodworking division judging on Wednesday, July 27 and remain in place until 8:00 a.m. on Sunday. After the pre-entry deadline, a judging schedule will be provided.
4. The plan from which it was constructed must be the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate. The plan must not be downgraded at the county level. The use of materials other than wood should be kept to a minimum.
5. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a cabinet, is permissible since it cannot be easily removed.
6. Refinished/repaired furniture should be exhibited in the Home Environment Division.
7. Projects made from pre-cuts are not eligible for State Fair.
8. In judging woodwork articles, consideration will be given to: workmanship, including accuracy to the plan; design; choice of wood; sustainability and quality of finish; and usefulness.
9. Firearms and weapons are not to be entered or displayed.
10. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Class 100. Article for farm or shop use
Class 101. Lawn furniture
Class 102. Household furniture
Class 103. Other woodwork articles not included in above classes – Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

Notes from the 2022 Osborne County Fair
DIVISION BB – SWINE
1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.
2. To be eligible to compete in the Swine division, an exhibitor must be enrolled in the swine project and must have tagged his/her animal with an official Kansas 4-H tag and owned his/her Swine projects by May 1 to show in the 4-H division of the Osborne County Fair.
3. All swine are to be in place on the Fairgrounds by 8:00 a.m. on Wednesday, July 27 and remain in place until 8:00 a.m. on Sunday.
4. Livestock weigh-in will begin at 7:30 a.m. on Thursday.
5. The Swine Show will start at 9:00 a.m. on Friday, July 29
6. Placings for first through fifth place will be made by the judge for Junior and Senior Swine Showmanship classes.
7. Market Swine Rate of Gain Class – Market swine must have been weighed in at the 2022 Osborne County Small Animal Verification and Tagging to enter the class.
8. To be eligible to be sold in the Premium Auction, a Market Swine and/or Breeding Swine project must be judged. A Swine project cannot be shown only in a Swine Showmanship class and be sold in Premium Auction.

DIVISION CC – VISUAL ARTS
1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Visual Arts division, an exhibitor must be enrolled in Visual Arts.
3. Class 100 – Visual Arts Showmanship – Senior Exhibitor
5. Class 102 – Market Hog
6. Class 103 – Prospect Market Hog - All market hogs weighing 199 lbs. or less. Prospect Market Hogs are not eligible for overall grand champion.
7. Class 104. Breeding gilt (Age Break for This Class will be January, February, and March)
8. Class 105. Market Swine Rate of Gain (Open to all market swine officially weighed in at the 2022 Osborne County Small Animal Verification and Tagging).

2022 OSBORNE COUNTY FAIR SCHEDULE OF EVENTS
ALL EVENTS & ACTIVITIES ARE SUBJECT TO CHANGE

Thursday, July 28
7:30 am Livestock Weigh-in for Bucket Calves, Sheep, Swine & Goats
8:00 am Check-in for Plant Science exhibits (4-H Building)
8:00 – 10:00 am Enter Open Class Floriculture (Butler Building)
8:30 am Judging begins for Plant Science (4-H Building) *Judging Times Scheduled
8:30 am Judging begins for Visual Arts (4-H Building) *Judging Times Scheduled
10:00 am Judging begins for 4-H and Open Class Poultry & Rabbit Shows
10:00 am Judging begins for Open Class Flowers (Butler Building)
10:00 am – 9:00 pm Petting Zoo Open, Free
10:30 am Treasure Hunt Daily Clue posted by Petting Zoo
1:00 pm Livestock Superintendent Meeting
3:00 pm Judging begins for Clothing & Textiles (Osborne First Christian Church) *Judging Times Scheduled
4:00 pm Deadline for 4-H Premium Auction Sign-up
4:00 – 9:00 pm Inflatables – $5 per wristband; for children 12 and under
5:30 pm Herdsmanship Judging
5:30 pm 4-H Fashion Revue
6:00 pm “You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area) Sponsored by the Sunflower Bank of Osborne.
6:00 pm – 12 am Inflatables – wristband $5; for children 12 and under
6:30 pm Treasure Hunt, second daily clue posted near Petting Zoo
7:00 pm FMCA Car Races: Admission: $10 adults, $5 ages 6 – 12, Pit Gate $30

Friday, July 29
9:00 am 4-H & Open Class Swine Show (Covered Arena)
Following conclusion of Swine Show - 4-H & Open Class Beef & Dairy Show (Covered Arena)
Following conclusion of Beef & Dairy Shows - 4-H & Open Class Sheep, Meat Goat, & Dairy Goat shows (Covered Arena)
10:30 am Treasure Hunt Daily Clue posted by Petting Zoo
10:00 am – 9:00 pm Petting Zoo Open, Free
4:00 – 9:00 pm Inflatables – wristband $5; for children 12 and under
5:30 pm Herdsmanship Judging
6:00 pm Fair Parade – Sponsored by the Osborne County Fair Board.
Contact Dean Hess 346-6160 or Cindy Poore 785-984-2516
6:00 pm “You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area) Sponsored by the Corner Drug & Gift, Downtown.
6:00 – 12 am Inflatables – $5 per wristband; for children 12 and under
6:30 pm Free Watermelon (Horse Arena) – Sponsored by State Farm Insurance – Martin Wolters - Agent, Osborne.
7:00 pm Kids Rodeo, Admission $5.5 & under-free. Age classes are: 9 & Under, 10-16, 3 person teams (All on foot, NO Horses NEEDED). Sign up your teams by July 23, 2022. Contact Bryan Schlutze 785-346-8234 or Doug Baetz 785-346-6595 (Fairgrounds Area)
“NO LATE ENTRIES”
2022 Osborne County Fair
Schedule of Events

ALL EVENTS & ACTIVITIES ARE SUBJECT TO CHANGE

Saturday, July 30
8:00 am 4-H Round Robin Showmanship Judging (Covered Arena)
9:00 am Treasure Hunt Daily Clue posted by Petting Zoo
10:00 am – 9:00 pm Petting Zoo Open, Free
11:30 am Premium Auction sale items released from exhibition display
12:00 noon 4-H Appreciation Meal (Covered Arena)
12:30 pm 4-H Round Robin Recognition
1:00 pm Premium Auction (Covered Arena)
3:00 pm Slip & Slide Kickball Tournament. Must have a 6 person Team. Contact Beth Schultz- 346-2145
5:30 pm Herdsmanship Judging
6:00 pm “You Can Dig It” Sand Pit. Free for kids 12 and Under. (Sand Pit Area)
6:30 pm Free Watermelon (Sand Pit Area), Sponsored by Osborne County Fair Board
6:00 pm – 12 am Beer Garden at the Arena
7:00 pm Ranch Rodeo – Admission $5, 5 and under –free. Good Family Entertainment!
6:00 pm – 12 am Beer Garden at the Arena

Sunday, July 31
8:00 am 4-H & Open Class Livestock Release and 4-H and Open Class Entries Building Release
1:00 pm Deadline for 4-H Kansas State Fair Static Entry Sign-up

Slip & Slide Kickball Tournament
3 p.m. Saturday, July 30, 2022
Pre-enter by Thursday, July 28, 2022

Team Name: _____________________________
Address: __________________________________
City: _____________________________
Phone: _____________________________
Email: _____________________________

Team Members Names (must have 6 team members)
1. ____________________________________________
2. ____________________________________________
3. ____________________________________________
4. ____________________________________________
5. ____________________________________________
6. ____________________________________________

Send entries to: Beth Schultz, 1554 C. 671 Ave, Osborne, KS 67473.

4-H STEM ROCKETRY

37. Each rocket must be in operable working condition. The judges will operate each rocket to evaluate its workmanship and ability to complete its intended task. The exhibitor must provide ALL equipment needed to operate the exhibit.

38. The exhibit must include written instructions for operation, construction plans, and one to three pages of project photographs. Write content as if it were to tell a beginner how to operate the rocket. In addition, provide a 5-minute video presentation (placed on a CD, DVD, USB Drive, etc.) if applicable. For rockets that can be programmed, robot programming information, must be included. Include other information that would be helpful for the judges to know. This information should be safely secured and attached to exhibit. If necessary, exhibitor must provide the proper equipment for judge to review supplemental materials.

39. Creativity, workmanship, and functionality will be considered during judging. All rockets should have a purpose or intended function; examples include, but are not limited to: following a line, sweeping the floor, solving a Rubik cube, sorting colors, or climbing stairs.

40. Educational exhibits should follow guidelines described at start of 4-H STEM division content.

Class 109. Rocket made from a commercial (purchased) kit.
Class 110. Rocket designed and constructed by exhibitor – The rocket must not be a mere modification of an existing robot kit or plan
Class 111. Programmable rocket made from a commercial (purchased) kit
Class 112. Rocket designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
Class 113. Junk Drawer Robotics
Class 114. Other robot – Not state fair eligible
Class 115. Team Robotics Project – Robot designed and constructed by two or more 4-H SPACETECH project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This class is designed to encourage teamwork and cooperation among fellow 4-H SPACE TECH members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving and cooperation of an entire team to complete a given robotics project.

Class 116. Robotics Educational Display, Notebook, or Poster

Class 117. Rocket made from a kit or modified from a kit, has been flown

Class 118. Scale Model Rocket made from kit includes plans

Class 119. Rocket designed by exhibitor, not merely modification of an existing kit rocket, has been flown

Class 120. Rocket designed by exhibitor; that uses alternative skins: not merely a modification of an existing kit

Include original plans

Class 121. Rocket that has not been flown – not eligible for State Fair

Class 122. Rocketry Educational Display, Notebook, or Poster

4-H STEM UNMANNED AERIAL SYSTEMS

46. The 4-H Unmanned Aerial Systems or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAV’s) or drones. Members explore the uses and applications of unmanned aerial systems including how UASs linked to other projects such as geology, robotics, electronics, crop science and many more.

Class 123. UAS Exhibit – designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

Class 124. Practical application of a UAS – Refer to Kansas State Fair’s Kansas 4-H Exhibitor Guide for class’s complete details. The class includes the UAS, plus one or more of the following: video, notebook, poster, display, etc. describing application.

Class 125. UAS Educational Display, Notebook, or Poster

Class 126. For Kit type UAS, all applicable rules of kit class must be followed.

There are many types of UASs. Listed below are the categories for competitions:

Class 113. Junk Drawer Robotics
Class 114. Other robot – Not state fair eligible
Class 115. Team Robotics Project – Robot designed and constructed by two or more 4-H SPACETECH project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This class is designed to encourage teamwork and cooperation among fellow 4-H SPACE TECH members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving and cooperation of an entire team to complete a given robotics project.

Class 116. Robotics Educational Display, Notebook, or Poster

Class 117. Rocket made from a kit or modified from a kit, has been flown

Class 118. Scale Model Rocket made from kit includes plans

Class 119. Rocket designed by exhibitor, not merely modification of an existing kit rocket, has been flown

Class 120. Rocket designed by exhibitor; that uses alternative skins: not merely a modification of an existing kit

Include original plans

Class 121. Rocket that has not been flown – not eligible for State Fair

Class 122. Rocketry Educational Display, Notebook, or Poster
Open Class - General Rules and Regulations

1. Entries will be made Wednesday, July 27, 2022.
2. All possible care will be taken of stock for exhibits, or otherwise brought on the grounds, but the association shall not be responsible for loss or damage.
3. All correspondence regarding the fair should be sent to Secretary 18, 1454 C. 671 Avenue, Osborne, Kansas 67473 or 785-545-7463.
4. Competition is open to the world, except the 4-H Department.
5. All department superintendents must enter exhibits.
6. Claims for Injury: In no event shall the Osborne County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person or exhibitor or other person while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.
7. Premiums and Awards: Competent non-bias judges will be secured in all departments. The decision of the judges will be final and the Osborne County Fair Association or any of its officers, directors or other employees are not to be held responsible in any case.

Removal of Objectionable Exhibits and Displays

17. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered or may have any sign, banner, or advertising matter of any kind which may be deemed unsuitable or objectionable by them without assigning a reason therefore, and if necessary return any money already paid for space or exhibits which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.
18. The Board authorizes the letting of only such privileges or concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience or pleasure, but under no circumstances will a privilege of a questionable nature or of a demoralizing tendency be let, or in any manner tolerated where the business is conducted in any other than a legitimate and trade-like manner. The sale of alcoholic liquors is strictly prohibited. No beverage of any description will be sold, given away or otherwise disposed of by any exhibitor on the fairgrounds.
19. Concession space can be contracted for prior to opening of Fair. No spot will be reserved after second day of Fair. All space allotted must be improved and decorated by the purchasers at their own expense.
20. Each concessionaire must confine himself to the space assigned. Failure to do so will subject him to forfeiture of his privilege.
21. Access of concession - Any official representative of the Osborne County Fair shall have access to the premises of any exhibitor or concessionaire at any time and always.
22. Care of Concession - All buildings and ground space is to be kept clean and free from any animals or articles removed from the grounds before the close of the Fair without permission of the superintendent of the department. Owners of premium stock refusing to exhibit at same time at the indicated on the program may forfeit the premium award.
23. The Osborne County Fair Association is the legally organized county fair of Osborne County under the General Statutes of Kansas, General Statute Supplement 1947, Laws of 1949, Chapter 1 and 201.
24. Price Signs - A sign shall be posted at the front entrance of each stand or enclosure, showing the price charge for lunches, meals, or drinks, said sign to meet the approval of the management and be at all times in view of the customers.
25. Management reserves the right to make any changes in this premium list by publishing changes in the Osborne County Farmer.
26. FCCLA and FFA students who have the same premiums in 4-H classes may show in only one department.
27. Any ungentlemanly acts or conduct at the Fair by an exhibitor must forfeit premiums and ribbons and remove exhibits from the Fairgrounds.
28. We encourage you to park campers and tents along the south end of the fair grounds.
29. No campers are to be parked along the BUTLER BUILDING.

Fair Board Members:

2022 Fair Board Members: David Henke, Teresa Pruter, Linda Ueland, Victoria Raets, Carmen George, Dong Henke, Wes LeRock, Dean Heise, Beth Schulzle, Troy Brunmer, Bryan Schulzle, Andrew Sigle, Philip Murphy, Towns Hawks, Jason Knoll, Andrew Helller, Layton Hill, Ben Taylor, Kathy Tucker, and Joe Sumpter.
LIVESTOCK SANITARY REQUIREMENTS

(Cattle, Swine, Sheep, Horses, Dogs, Cats, Rabbits)

LIVESTOCK ORIGINATING FROM KANSAS:

GENERAL REQUIREMENTS: All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

CATTLE

The Kansas Department of Agriculture, Division of Animal Health (KDAH) requires no test on cattle and bison of Kansan origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange as determined by exhibition staff or their representatives.

SHEEP AND GOATS

In addition to the general requirements sheep shall:

* Be free of signs of active fungal (ringworm) infection, including club lamb fungus
* All sexually intact (ewes & rams) and wethers must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams, are exempt from the identification requirements.

HORSES

Horses shall meet the general requirements. A Negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition date shall be required for horses to originated from non-USDA approved brucellosis states, and any horse not originating from a USDA approved brucellosis state shall be tested negative for brucellosis within 30 days prior to the exhibition date. All dairy cattle, used for breeding, 6 months of age and older, originating outside of Kansas, must be tested negative for tuberculosis within the 60 days prior to the exhibition date.

LIVESTOCK ORIGINATING FROM OTHER STATES:

GENERAL REQUIREMENTS: All animals (cattle, bison, sheep, horses, goats, swine, and dogs) must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams, are exempt from the identification requirements.

CATTLE

In addition to the general requirements, cattle and bison, except steers and heifers, originating from other states shall meet the following requirements:

* Originated in a Brucellosis-free state
* Cattle and bison, except steers, originating from a tuberculosiss-free state shall be tested negative for tuberculosis within 60 days prior to the exhibition date. All dairy cattle, used for breeding, 6 months of age and older, originating outside of Kansas, must be tested negative for tuberculosis within 30 days prior to the exhibition date.

SWINE

Swine originating from other states shall meet the following requirements.

* Be free of signs of active fungal (ringworm) infection, including club lamb fungus
* All sexually intact (ewes & rams) and wethers must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams, are exempt from the identification requirements.

HORSES

In addition to the general requirements, horses originating from other states must meet one of the following requirements:

* Originated from a state of Iowa or VA or National Pseudorabies Program
* Originated from a state of Iowa or VA or National Pseudorabies Program
* Originated from a Swine Brucellosis free state

Any swine not originating from Iowa, VA or National Pseudorabies Program states, and all swine not originating from swine Brucellosis free states, must show evidence on the health certificate that swine have been vaccinated negative for pseudorabies (by serum neutralization) and be 30 days prior to entry into Kansas. And that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

SWINE

WATER ORIGINATING FROM OTHER STATES:

GENERAL REQUIREMENTS: All animals (cattle, bison, sheep, horses, goats, swine, and dogs) shall be free of clinical signs of infections or contagious disease and shall be accompanied by health certificates within 30 days of exhibit. This must be available, upon request, to the exhibition staff or their representatives.

All animals, except steers and spayed heifers, must be identified by official breed registration tattoo or tag, USDA metal ear tag, or breed association ear notch for swine.

Animals with lesions of ringworm, warts or infested with mange as determined by exhibition staff shall be free of clinical signs of infections or contagious disease. Animals determined by exhibition staff to have lesions of ringworm, warts or infested with mange as determined by exhibition staff or their representatives.

CATTLE

In addition to the general requirements, cattle and bison, except steers and heifers, originating from other states shall meet the following requirements:

* Originated in a Brucellosis-free state
* Cattle and bison, except steers, originating from a tuberculosiss-free state shall be tested negative for tuberculosis within 60 days prior to the exhibition date. All dairy cattle, used for breeding, 6 months of age and older, originating outside of Kansas, must be tested negative for tuberculosis within 30 days prior to the exhibition date.

SWINE

Swine originating from other states shall meet the following requirements.

* Be free of signs of active fungal (ringworm) infection, including club lamb fungus
* All sexually intact (ewes & rams) and wethers must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams, are exempt from the identification requirements.

HORSES

In addition to the general requirements, horses originating from other states shall show evidence of a negative EIA (Coggins) test conducted by a USDA approved laboratory within 12 months prior to entry into Kansas. Foals, six month of age and younger, accompanying their negative testing dams, are exempt from EIA test requirements.

A valid “Horse Passport” may be used in lieu of a health certificate. If a passport is used, a negative EIA test within 6 months is required.

DIVISION Y - SHEEP

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to exhibit in the Sheep Division, an exhibitor must have an official Kansas 4-H or FFA member/his/her animal with an official Kansas 4-H tag and owned his/her Sheep projects by May 1 to show in the 4-H division of the Ozark Empire Fair.

3. All sheep to be shown in the fairgrounds by 8:00am on Wednesday, July 27, 2022 and remain in place until 8:00am on Sunday, July 31, 1977 at 7:30a.m. on Thursday, July 28, 2022.

4. The Sheep Show will start following the end of the 4- H Hog and Dairy Sales on Friday, July 22.

5. Lambs shall be shorn with uniform wool length not to exceed 20 inch from knee and hock joints up at time of arrival. No artificial coloring/adhesives is allowed on market lambs.

6. All market lambs and ewes shall be identified with a registered tattoo or an official USDA scrape premises tag.

7. Market lambs must be wethers or ewes.

8. Placings for first through fifth place will be made by the judge for the Junior and Senior Sheep Showmanship classes.

9. In addition to the general requirements, sheep originating from other states shall meet the following requirements:

* Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange as determined by exhibition staff or their representatives.

* Goats shall meet the general requirements.

* Be free of signs of active fungal (ringworm) infection, including club lamb fungus
* All sexually intact (ewes & rams) and wethers must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams, are exempt from the identification requirements.

10. To be eligible to be sold in the Premium Auction, a Market Lamb and/or Breeding ewe must be judged. A Sheep project cannot be shown only in a Sheep Showmanship class and be sold in Premium Sale.

11. To be eligible to be sold in the Premium Auction, a Market Lamb and/or Breeding ewe must be judged. A Sheep project cannot be shown only in a Sheep Showmanship class and be sold in Premium Sale.

12. diced and/or completed during current project year.

13. Exhibits must be no larger than 22” x 30”.

14. Exhibits in this division are open to educational displays, promotional posters, or notebooks. Take care to select durable materials to withstand fair conditions.

15. Educational displays must be the standard tri-fold board and must not exceed standard tri-fold board size. No additional information allowed on the tabletop or outside the size of the display.

16. All 4-H sheep projects by his/her animal with an official Kansas 4-H tag and owned his/her Sheep projects by May 1 to show in the 4-H division of the Ozark Empire Fair.

17. Educational displays, notebooks or posters will be judged according to the criteria outlined in the Booths and Project Exhibit Division.

18. To be eligible to exhibit in the Sheep Division, an exhibitor must have an official Kansas 4-H or FFA member/his/her animal with an official Kansas 4-H tag and owned his/her Sheep projects by May 1 to show in the 4-H division of the Ozark Empire Fair.

19. Failure to meet exhibit expectations/guidelines will result in a lowered ribbon placement.

20. 1st through 10th class placements. All awards are to be determined by the judge for the Sheep Showmanship classes.

DIVISION Z - SHOOTING SPORTS

1. All 4-H/FFA General Rules apply.

2. To be eligible to compete in the Shooting Sports division, an exhibitor must be enrolled in the Sheep project to earn the opportunity to sell at the county-level.

3. Exhibits are to be in place 30 minutes before the start of the 4-H STEM Astronomy, Computers, Robotics, Rocketry and Unmanned Aerial Systems division, an exhibitor must be currently enrolled in the appropriate project.

4. Exhibits in this division are open to educational displays, promotional posters, notebooks and project board displays. No additional table space is available for promotional brochures or display items and content can not exceed display board borders.

5. Exhibits at the county level are encouraged, but not required to meet the supplemental information requirements expected at the State Fair. As noted in the Project and State-by-State project and project rules, educational displays, notebooks or posters will be judged according to the criteria outlined in the Booths and Project Exhibit Division.

6. Exhibits in this division are open to educational displays, promotional posters or notebooks. Take care to select durable materials to withstand fair conditions.

6. Entries must prominently incorporate the 4-H Clover with KSRE co-brand and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will result in a lowered ribbon placement.

7. Because it is expected for State Fair, it is suggested that exhibitors make sure your own display boards, posters or notebooks are focused on the front of the poster, display or notebook. This will not be down-graded at the county-level.

8. Educational displays, notebooks or posters will be judged according to the criteria outlined in the Booths and Project Exhibit Division.

9. Exhibits will show the following knowledge gained, and content will be considered during judging.

10. Educational displays, notebooks or posters will be judged according to the criteria outlined in the Booths and Project Exhibit Division.

11. Educational displays must be the standard tri-fold board ONLY and must not exceed standard tri-fold 3’ x 4’; no additional table space is available for promotional brochures or display items and content can not exceed display board borders.

12. Promotional posters must be flat and no larger than 22” x 30”. Posters will be displayed on wall. Project notebooks should be organized in a 3-ring binder. No electricity will be provided. No...
### Class 113

9. All rabbits will be entered into age classes and judged by breed.

10. Exhibitors that qualify a junior or intermediate rabbit at their 4-H club are eligible for the Junior and Senior Showmanship classes. Placing results will be provided to the Round Robin superintendent(s) within one hour of the completion of the respective show by the State Fair staff. Junior and Senior age levels.

11. Seniors will show first, followed by Juniors, for each livestock division (Beef, Dairy, Dairy Goat, Horse, Meat Goat, Sheep and Swine) they won and a drawing will be held for the other animals in the respective division. Between age divisions, animals will be shown. For example, there will be up to seven steer evaluations at once. For each animal that is shown, there will be a drawing to determine the next eligible participant.

12. To be eligible to be sold in the Premium Auction, a Rabbit Showmanship class in a Rabbit Showmanship class must be judged. A Rabbit project cannot be shown only with pre-juniors.

### DIVISION X - ROUND ROBIN

#### 1. A Round Robin for the Showmanship Champions will be held at 8:00a.m. on Saturday, July 30

2. Grand and Reserve Grand Champions from each livestock division (Beef, Dairy, Dairy Goat, Horse, Meat Goat, Sheep and Swine) will compete for overall showmanship champions in the Junior and Senior age levels.

3. The judge for the respective livestock divisions will place first through fifth placings for the Junior and Senior Showmanship classes. Placing results will be provided to the Round Robin superintendent(s) within one hour of the completion of the respective show by the Round Robin superintendent(s).

4. The Round Robin judge will determine activities in the show ring and appropriate questions for each species. The Round Robin judge will select the Grand Champion and Reserve Champion for both Junior Exhibitors and Senior Exhibitors at the end of the competition.

5. Each contestant will show their own animal in the species they wish to represent and notify the Round Robin superintendent(s) of their choice.

6. For each species, all senior contestants from the above livestock divisions will show at once. For each animal that is shown, there will be a drawing to determine the next eligible participant.

7. Seniors will show first, followed by Juniors, for each livestock species round. Senior Showman will bring animals into the ring at the appropriate time. Between age divisions, animals will remain “in place” in the ring. The Junior showman will be brought in unannounced. Each animal must be shown in the ring. When the Junior rotation is over, the Seniors will then bring in the next species according to the rotation.

8. The order of the species rounds will be: Swine, Beef, Dairy, Dairy Goats, Meat Goats and Horse.

9. In the event a 4-H member is a showmanship champion for more than one livestock division, he/she will select the specie he/she wishes to represent and notify the Round Robin superintendent(s) one hour after the last livestock Division Show is completed.

10. The Round Robin superintendent(s) will post a list of all confirmed participants in the 4-H Exhibit Building by the storage room by 7:00p.m. Friday evening.

### FUR CLASSES

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>Class 114</td>
<td>Normal white fur</td>
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<tr>
<td>Class 115</td>
<td>White Satin fur</td>
</tr>
<tr>
<td>Class 116</td>
<td>White Rex fur</td>
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<tr>
<td>Class 117</td>
<td>White Wool fur</td>
</tr>
<tr>
<td>Class 118</td>
<td>Normal Colored fur</td>
</tr>
<tr>
<td>Class 119</td>
<td>Colored Satin fur</td>
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<tr>
<td>Class 120</td>
<td>Colored Rex fur</td>
</tr>
<tr>
<td>Class 121</td>
<td>Colored Wool fur</td>
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### PERFORMANCE CLASSES

#### PERFORMANCE CLASSES

**DEPARTMENT A - HORSES**

- **Superintendent** - Angie Gohren
- **Lawrence Corbett Memorial Open Class Horse Show**
- **Tuesday, July 26, 2022 at 9:00am**: Check in at 8:00am

**Halter Classes**

- *Halter classes will be shown by breed, age and sex. Exhibits should be shown by breed, age and sex.*
- *Superintendents will announce classes in advance of showing, but will not be responsible for being shown.*
- *Registered horses must have registration papers. Exhibitors must present these papers to the Superintendent for approval.*

**Division 1 - Quarter Horses - Registered**

**Division 2 - Other Breeds - to be divided into each breed as needed.**

**Division 3 - Shetlands**

- Breed of Horse - Registered Non-Registered

**Class A**

<table>
<thead>
<tr>
<th>Class</th>
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<th>B</th>
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<td>3.</td>
<td>15</td>
<td>13</td>
<td>11</td>
<td>9</td>
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</table>

**Premium: Grand Champion................................................**

**Reserve Champion............................................................**

- **Junior rotation** is over, the Seniors will then bring in the next species according to the rotation.

#### 2. Grand and Reserve Grand Champions from each livestock division (Beef, Dairy, Dairy Goat, Horse, Meat Goat, Sheep and Swine) will compete for overall showmanship champions in the Junior and Senior age levels.

#### 3. The judge for the respective livestock divisions will place first through fifth placings for the Junior and Senior Showmanship classes. Placing results will be provided to the Round Robin superintendent(s) within one hour of the completion of the respective show by the Round Robin superintendent(s).

#### 4. The Round Robin judge will determine activities in the show ring and appropriate questions for each species. The Round Robin judge will select the Grand Champion and Reserve Champion for both Junior Exhibitors and Senior Exhibitors at the end of the competition.

#### 5. Each contestant will show their own animal in the species they wish to represent and notify the Round Robin superintendent(s) of their choice.

#### 6. For each species, all senior contestants from the above livestock divisions will show at once. For each animal that is shown, there will be a drawing to determine the next eligible participant.

#### 7. Seniors will show first, followed by Juniors, for each livestock species round. Senior Showman will bring animals into the ring at the appropriate time. Between age divisions, animals will remain “in place” in the ring. The Junior showman will be brought in unannounced. Each animal must be shown in the ring. When the Junior rotation is over, the Seniors will then bring in the next species according to the rotation.

#### 8. The order of the species rounds will be: Swine, Beef, Dairy, Dairy Goats, Meat Goats and Horse.

#### 9. In the event a 4-H member is a showmanship champion for more than one livestock division, he/she will select the specie he/she wishes to represent and notify the Round Robin superintendent(s) one hour after the last livestock Division Show is completed.

#### 10. If the choice leaves an open Round Robin species position, the superintendent will use the first through fifth rankings to determine the next eligible participant.

#### 11. The Round Robin superintendent(s) will post a list of all confirmed participants in the 4-H Exhibit Building by the storage room by 7:00p.m. Friday evening.

### DEPARTMENT B - BEEF CATTLE

- **Superintendent** - Bryan Schultze

*All animals to be eligible to compete in Halter classes must be registered in their respective breed association and accompanied by registration certificate upon request or entry.

**Class**

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**DEPARTMENT C - DAIRY CATTLE**

**Superintendent – Bryan Schultz**

*Recognized breeds of dairy cattle shall include Holstein-Friesian, Ayrshire, Jersey, Guernsey, Milking Shorthorn and Brown Swiss. Exhibitors must file with the Secretary of the Fair the name and herd book number of each animal entered in Classes 1-10 for each breed.*

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**DEPARTMENT D - SHEEP AND GOATS**

**Superintendent - Dean Reise**

*All sheep and goats, including wethers, must be identified with an official USDA Scrapie Premises ID Tag. Lambs and kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements.*

*Recognized breeds of sheep will be Shropshire, Southdown, Hampshire, Columbia, Suffolk and Dorset, Boer & Kiko.*

*Ages for sheep are computed from Jan. 1.*

*Exhibitors must file with the Superintendent of the Sheep and Goat Department the name and herd book number for each animal in Classes 1-16 for each breed.*

*The following classifications will be made for purebred registered animal under each breed except classes 12, 13, and 14.*

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**DIVISION V – POULTRY**

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to compete in the Poultry division, an exhibitor must be enrolled in the Poultry project and must own the birds by May 1.

3. Members need to verify ownership of poultry flock with the Extension Office by May 1 using the appropriate verification form. Refer to Animal General Rules for verification form and other expectations. Poultry whose industry-norm life span (meat poultry) is shorter than May 1 to the date of the county fair must have proof of purchase/orders by May 1.

4. All poultry are to be in place on the Fairgrounds by 8:00am on Wednesday, July 27 and remain in place until 8:00am on Thursday, July 28.

5. There will be pullorum testing on Tuesday, July 26, 6-9pm.

6. Each exhibitor is expected to attach their exhibit tag on the respective bird in its left ear for identification.

7. All standard breeds will be judged separately by breed.

8. The Poultry Show will be held at 10:00am on Thursday, July 28.

9. Exhibitors are encouraged to carefully consider the welfare of poultry during transportation to and from shows. For helpful information, consult “Safely Transporting Exhibition Poultry and Market Broilers” by Scott Beyer, available from the local Extension Office.

10. Judging of standard breed, turkey, duck, and geese classes will be done primarily on the basis of exhibition qualities as described in “The American Standard of Perfection.” Disqualification will bar competition in these classes. Judging of production and dual purpose classes will be done on the basis of production qualities only. Classes may be combined if entries are low.

11. Exhibitors must furnish their own water and feed containers. No water or feed exceptions.

12. Each exhibitor may be entered in more than one class except for showmanship.

13. All chickens and turkeys must be blood tested within 90 days of the Kansas State Fair show. For more information about the blood testing requirements, consult information about Disease Testing Requirements for Poultry and Disease birds in Kansas by Scott Beyer, available at the local Extension Office.

14. A Grand Champion and Reserve Grand Champion award will be selected for Poultry Junior and Senior Showmanship. A Grand Champion and Reserve Grand Champion award will be selected for Overall Poultry Exhibit and Overall Waterfowl Exhibit.

15. To be eligible to be sold in the Premium Auction, a Poultry/Waterfowl project must be judged. A Poultry/Waterfowl project cannot show in a Poultry Showmanship class and be sold in Premium Auction.

16. Poultry Showmanship – Senior Exhibitor

17. Poultry Showmanship – Junior Exhibitor

18. Standard Breeds; Large Fowl; One young bird of either sex

19. Standard Breeds; Small Fowl; One young bird of either sex

20. Standard Breeds; Turkeys; One bird of either sex

21. Standard Breeds; Bantams; One bird of either sex

22. Standard Breeds; Ducks; One bird of either sex

23. Standard Breeds; Geese; One bird of either sex

24. Other Poultry; one bird of either sex

**DIVISION W – RABBITS**

1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.

2. To be eligible to compete in the Rabbit division, an exhibitor must be enrolled in the Rabbit project and must own his/her animal by May 1. Each rabbit is to be legibly and permanently tattooed.

3. Members need to verify ownership of rabbit with the Extension Office by May 1 using the appropriate verification form. Refer to Animal General Rules for verification form and other expectations.

4. Rabbits whose industry-norm life span (meat rabbits) is shorter than May 1 to the date of the county fair must have proof of purchase/orders by May 1.

5. All rabbits are to be in place on the Fairgrounds by 8:00am on Wednesday, July 27 and remain in place until 8:00am on Sunday, July 31.

6. Each exhibitor is expected to attach their exhibit tag on the respective rabbit in its left ear for identification.

7. All standard breeds will be judged separately by breed.

8. The Rabbit Show will be held at 10:00am on Thursday, July 28.

9. Exhibitors are encouraged to carefully consider the welfare of rabbits during transportation to and from shows. For helpful information, consult “Safely Transporting Exhibition Poultry and Market Broilers” by Scott Beyer, available at the local Extension Office.

10. Judging of standard breed rabbits, turkey, duck, and geese classes will be done primarily on the basis of exhibition qualities as described in “The American Standard of Perfection.” Disqualification will bar competition in these classes. Judging of production and dual purpose classes will be done on the basis of production qualities only. Classes may be combined if entries are low.

11. Exhibitors must furnish their own water and feed containers. No water or feed exceptions.

12. Each exhibitor may be entered in more than one class except for showmanship.

13. All rabbits are to be in place on the Fairgrounds by 8:00am on Wednesday, July 27 and remain in place until 8:00am on Sunday, July 28.

14. Each exhibitor is expected to attach their exhibit tag on the respective rabbit in its left ear for identification.

15. All standard breeds will be judged separately by breed.

16. The Rabbit Show will be held at 10:00am on Thursday, July 28.

17. Each exhibitor is expected to attach their exhibit tag on the respective rabbit in its left ear for identification.

18. The Rabbit Show will be held at 10:00am on Thursday, July 28.

19. All breeds recognized by the American Rabbit Breeders Association will be eligible. All entries should be identified by breed and variety.

*Continued to the next page*
26. Group specimens according to the years collected (ex. "old-previous years" and "new").

27. Leaves from all different leaves from native Kansas trees collected during project year. Can include non-native leaves in addition to the 10.

28. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

29. A competent poultry judge will be present to judge the fowls on the fairgrounds.

30. Reserve Champion sow and gilt.......................Ribbon and $3.00

31. In all leaf collections, exhibit one complete leaf where possible. If too large, exhibit as much as possible. Sketch in reduced scale and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for a tree.

32. Dividio specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

33. Exhibits requiring a display should not exceed the maximum tri-fold size of 3 x 4.

34. All leaf exhibits are to be mounted on 8 ½" x 11" heavy stock paper. Cut flowers can be found online in the publication Preparing Cut Flowers for Exhibit, available at https://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf.

35. Photographs of leaves and flowers can be found online in the publication Preparing Cut Flowers for Exhibit, available at https://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf.

36. Single entries must be of different species.

37. Group specimens according to the years collected (ex. "old-previous years" and "new").

38. All floral materials must be grown and/or collected by the exhibitor. Do not use purchased plant materials.

39. Do not use purchased plant materials.

40. Each exhibitor is responsible for their feeding and watering.

41. Pens must be cleaned by 7 a.m. each day.

42. Pens compete with young singles or pens. There is nothing wrong with an older sow showing with younger herds, and vice versa. None but pure bred fowls will be awarded premiums.

43. Pedigrees must be exhibited upon request of superintendent or judge. * Each exhibitor is responsible for their feeding and watering.
# CROP Classification and Judging

## Wheat — One Gallon Sample

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## Other Field Crops

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## Miscellaneous Crops

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<tr>
<th>Class</th>
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<tr>
<td>125.</td>
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## Miscellaneous Animals

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<th>Class</th>
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<td>126.</td>
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## Miscellaneous Exhibits

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## Horticulture

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## Individual Vegetables and Fruits

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15. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prob-
hibition, subjects can include landscapes, people, or stationary objects.

In general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the fair. Photos with live subject(s) on a railroad right-of-way or taken from a railroad right-of-way prop-
erty are not allowed and will be disqualified. Copyright protec-
tions must be observed. Inappropriate photo content will result in disqualifications, penalties, or disqualification.

16. Exhibits with improperly mounted photos, oversized or under-
size photos, or photos with the white borders not removed, or let-
terings (including Latvia) will not be awarded a ribbon.

17. A Grand Champion and Reserve Grand Champion will be
selected for Junior Exhibitors as well as Senior Exhibitors.

Class 100. Color photos taken by an exhibitor with 3 years or
less in the project, digital or film

Class 101. Color photos taken by an exhibitor with 4-7 years in
the project, digital or film

Class 102. Color photos taken by an exhibitor with 8 years or
more in the project, digital or film

Class 103. Black and white photos taken by an exhibitor with
3 years or less in the project

Class 104. Black and white photos taken by an exhibitor with
4-7 years or less in the project

Class 105. Black and white photos taken by an exhibitor with
8 or more years in the project – Projects of experience, digital or film

Class 106. Digital Composite Image – Photo must be created from
two or more originals taken by the exhibitor. Exhibitor must
include a second 11 x 12-1/2 matte board (Explanation Board)
mounted with standard size prints of the original photos, 3 x 5
cards explaining what manipulation was done and a standard size
print of the final photo. Optional, may include prints of editing
steps. Photographic steps may be layered. Put name and
extension unit on front of second board. Place both matte boards
in the same protective plastic sleeve. See Rule 13 above.

Portfolio Classes

Class 107. Growth Portfolio

1. Member must have been enrolled in Photography project for
five (5) years or more.

2. Exhibit will consist of ten (10) photos showing skill develop-
ment in one of the following photography areas: Portraiture, Special Effects, Digital, Landscape, Photo Essay, Black and
White, Nature/Wildlife or Graphic Design (computer skills with
photos). Photos may have been created over multiple project years.

3. Photos may be color except if Black and White option is chosen.

4. An information sheet must accompany each photo giving brand
and model of camera used to create the photo. The settings for focal
length, aperture, mode and shutter speed must also be listed.

5. A one page summary should accompany the portfolio listing
the goal for pursuing this area of photography and what skills
were learned as a result. Memmbers should be acknowledged.

6. Career exploration can also be included.

7. Exhibit will be presented in a notebook designed for portfolio
review with pages as described above.

NOTE: A member may enter only one portfolio each year.

DIVISION U – PLANT SCIENCE
(Crops, Horticulture, Floriculture, and Forestry)

Class 108. General rules apply.

2. All Plant Science exhibits must have been grown by and/or
the work of the exhibitor in the current year.

3. Exhibits are to be in place 30 minutes before the start of
Plant Science division judging on Thursday, July 28
and remain in place until 8:00 a.m. Sunday.

4. Judging will begin at 8:30 a.m. Exhibitors will complete
conference style judging. A schedule will be followed, so please
be available throughout judging time to keep the event running
smoothly.

5. Attach a completed entry card to each exhibit. Secure with a
hole punch through one half of the card and use string to attach to
your exhibit! Be sure to include the card(s) explaining what manipulation was done and a standard size
print of the final photo (Optional). May include prints of editing
steps. Photographic steps may be layered. Put name and
extension unit on front of second board. Place both matte boards
in the same protective plastic sleeve. See Rule 13 above.

FIELD CROPS

7. Exhibitor must be enrolled in the Plant Science – Field Crops
project.

8. Products in field crops must have been grown by the exhibitor
in the current year, with the exception of soybean seed and edible
field bean seed which can be from most recent harvest. Exhibits
should be as mature as possible.

9. Every entry must be identified by hybrid or variety name.

10. All classes calling for a gallon sample may have a 2 1/2 - 3 inch
inner diameter placed in a glass gallon container to reduce the
amount of grain to about three quarts.

Corn — Ten ear exhibit

1. White, variety or hybrid must be named.

2. Products in corn must have been grown by the exhibitor
in the current year, with the exception of soybean seed and edible
field bean seed which can be from most recent harvest. Exhibits
should be as mature as possible.

5. A one page summary should accompany each photo giving brand
and model of camera used to create the photo. The settings for focal
length, aperture, mode and shutter speed must also be listed.

5. Attach a completed entry card to each exhibit. Secure with a
hole punch through one half of the card and use string to attach to
your exhibit! Be sure to include the card(s) explaining what manipulation was done and a standard size
print of the final photo (Optional). May include prints of editing
steps. Photographic steps may be layered. Put name and
extension unit on front of second board. Place both matte boards
in the same protective plastic sleeve. See Rule 13 above.

Portfolio Classes

Class 107. Growth Portfolio

1. Member must have been enrolled in Photography project for
five (5) years or more.

2. Exhibit will consist of 5 (five) photos – one from each of the past
5 years of the project. Each photo must have three (3) entries created
in a different year and must be labeled with year taken and which
year of enrollment it represents.

3. Photos must be 8” x 10” and may be color or black and white.

4. An information sheet must accompany each photo giving brand
and model of camera used to create the photo. The settings for focal
length, aperture, mode and shutter speed must also be listed.

5. Include on the information sheet, skill set used to create the
photo must be given and explained. Main goal for each entry should
be listed.

6. Beginning with photo 2, member description of GROWTH in
project skill must be included on information sheet.

7. Exhibit will consist of three (3) entries arranged in chronological order of enrollment, information sheet on each photo, and all informa-
tion sheets must accompany the photos. A portfolio book will be required.

Class 108. Career Portfolio

1. Member must have been enrolled in Photography project for
five (5) years or more. OR Member must be age 15 - 19 and
been enrolled in Photography project for at least two (2) years.

NOTE: A guide to the number of each are included in the follow-
ing examples and can be expanded to vegetables of like size:

1. Each large vegetables (watermelon, squash, pumpkin, egg-
plant, cabbage, etc) 4.00 3.00 2.00

5. Each - medium vegetables (cucumbers, tomatoes, carrots, beets,
onions, peppers, potatoes, okra, sweet potatoes, etc.)

12 1. Each individual vegetable (beets, peas, dill, radishes, etc.)

Quality and condition are of major importance. Slightly under ripe
vegetables will usually make the best fair exhibit.

HOME ECONOMICS DEPARTMENTS

All individuals are urged to exhibit.

2. No first premium will be awarded in a class where there is
no competition, unless the article is of unusual merit.

3. Each exhibitor shall be limited to three (3) entries in any one class.

These rules apply to all departments unless otherwise specified

*Entries may be checked in Wed., July 27, 7:30 a.m. to 1 p.m.

*Exhibitors may enter only three (3) items per class (except where indicated)

*Entries will be checked out by the superintendents Sunday afer-
noon, July 31, 2022 at 8:00 a.m.

*All articles must be the work of the exhibitor.

DEPARTMENT I - QUILTS

Superintendents – Gerry Yost, Barb DeBey,
Monika Hartmann, Cassi Walsh

*Solomon’s Valley Area Quilt Guild will award $10 prize
and ribbon to the quilt with the best use of color and design.

Class 1st 2nd 3rd

1. Quilt, hand embroidered 5.00 4.00 3.00

2. Quilt, applique 5.00 4.00 3.00

3. Quilt, cross stitch 5.00 4.00 3.00

4. Quilt, hand quilting 5.00 4.00 3.00

5. Machine quilting-non professional5.00 4.00 3.00

6. Piecing 5.00 4.00 3.00

7. Child’s quilt, any design 5.00 4.00 3.00

8. Lap Quilt 5.00 4.00 3.00

9. Quilt made by age 14 or under 5.00 4.00 3.00

10. Wall hanging, tied by age 14 or under 5.00 4.00 3.00

11. Whole cloth quilt 5.00 4.00 3.00

12. Quilt made by two or more people5.00 4.00 3.00

13. Crazy Quilt 5.00 4.00 3.00

14. Folk Quilt 5.00 4.00 3.00

15. Traditional Quilt 5.00 4.00 3.00

16. Quilted pillow 5.00 4.00 3.00

17. Quilt made by person over 70 years 5.00 4.00 3.00

18. Quilt, tied by a member of the family 5.00 4.00 3.00

19. Professional Machine Quilter 5.00 4.00 3.00

20. Professional Machine Quilter- Computerized 5.00 4.00 3.00

21. Wall hanging, pieced 3.50 3.00 2.50

22. Wall hanging, applique 3.50 3.00 2.50

23. Wall hanging, quick method 3.50 3.00 2.50

24. Quilted wall hanging 3.50 3.00 2.50

25. Mini quilt wall hanging 3.50 3.00 2.50

26. Paper pieced wall hanging 3.50 3.00 2.50

Continued to the next page
CHAMPION Weaving
38. Loom weaving 1.50 1.25 1.00
Champion weaving ..............................................$3.50

CHAMPION Crocheting
21. Baby Afghan 3.00 2.25 1.50
20. Afghan 3.00 2.25 1.50
19. Crocheted item by youth (12 and under)

CLOTHING AND TEXTILES
1. Tailored suits, coat or dress 3.50 2.00 1.50
2. Men’s tailored suit 3.50 2.00 1.50
3. Dress 2.50 1.50 1.00
4. Pants suit 2.50 1.50 1.00
5. Child’s garment 1.50 1.25 1.00
6. Shirt for boy or man 1.50 1.25 1.00
7. House coat or lounging wear 1.50 1.25 1.00

DIVISION T - PHOTOGRAPHY
1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Photography division, an exhibitor must be enrolled in the Photography project.
3. Photography exhibits will be judged according to a conference judging schedule with judging beginning at 1:00 pm on Wednesday, July 27 in the 4-H Building. Please be ready for judging a minimum of 15 minutes before your scheduled time, as the times are approximate. Exhibits shall remain in place until 6:00 pm on that day.
4. Photo images exhibited must be the result of the current year's photography project and taken by the exhibitor. However, each exhibitor is allowed 6 total photography entries.
5. Remove white border from the photo print before mounting. All photos must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming.
6. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio matte board which can be purchased at the Extension Office. The top edge of the print must be 1” held in to fit the board (is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

12. Meat Goat Rate of Gain Class – Market Goats must have been weighed-in at the Osborne County Small Animal Verifications and Tagging to enter this class.
13. To be eligible to be sold in the Premium Auction, a Meat Goat Market animal or Meat Goat Breeding Doe must be judged. A Meat Goat project cannot be shown only in a Meat Goat Showmanship class and be sold in Premium Auction.

DIVISION S - PETS
1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Pets division, an exhibitor must be enrolled in the Pets project.
3. Pets (including cats, hand pets, birds, etc) must be owned by the exhibitor.
4. Members need to verify ownership of pet with the Osborne Extension Office by May 1 using the appropriate verification form. Refer to Animal General Rules for details about the requested information.
5. The Pet Show will be held Monday, July 25 at 8:00 am at the south end of the 4-H Building.
6. Exhibits are to be in place 30 minutes before the show and are released by superintendent following judging. Exhibitors should register their exhibits with the superintendent.
7. Pet Division is not eligible for the State Fair.
8. Only cats and other small pets are allowed to be exhibited. If a pet is eligible to be exhibited in another division and class of the 4-H and FFA Department, it must be exhibited there and not the Cats and Other Pets Division. The superintendent will determine what constitutes an appropriate small pet.
9. Cats (and other appropriate pets) must have proof of rabies and combination distemper and feline leukemia vaccinations signed by veterinarian. Present proof to superintendent when registering for show.
10. A Grand Champion and Reserve Grand Champion Cat/Other Pet will be selected for Junior Exhibitors as well as for Senior Exhibitors.

DIVISION T - PHOTOGRAPHY
1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Photography division, an exhibitor must be enrolled in the Photography project.
3. Photography exhibits will be judged according to a conference judging schedule with judging beginning at 1:00 pm on Wednesday, July 27 in the 4-H Building. Please be ready for judging a minimum of 15 minutes before your scheduled time, as the times are approximate. Exhibits shall remain in place until 6:00 pm on that day.
4. Photo images exhibited must be the result of the current year’s photography project and taken by the exhibitor. However, each exhibitor is allowed 6 total photography entries.
5. Remove white border from the photo print before mounting. All photos must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming.
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10. A Grand Champion and Reserve Grand Champion Cat/Other Pet will be selected for Junior Exhibitors as well as for Senior Exhibitors.

DIVISION T - PHOTOGRAPHY
1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Photography division, an exhibitor must be enrolled in the Photography project.
3. Photography exhibits will be judged according to a conference judging schedule with judging beginning at 1:00 pm on Wednesday, July 27 in the 4-H Building. Please be ready for judging a minimum of 15 minutes before your scheduled time, as the times are approximate. Exhibits shall remain in place until 6:00 pm on that day.
4. Photo images exhibited must be the result of the current year’s photography project and taken by the exhibitor. However, each exhibitor is allowed 6 total photography entries.
5. Remove white border from the photo print before mounting. All photos must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming.
6. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio matte board which can be purchased at the Extension Office. The top edge of the print must be 1” held in to fit the board (is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

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4. Photo images exhibited must be the result of the current year’s photography project and taken by the exhibitor. However, each exhibitor is allowed 6 total photography entries.
5. Remove white border from the photo print before mounting. All photos must be no larger than 8” x 10” and no smaller than 7” x 9”, after trimming.
6. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio matte board which can be purchased at the Extension Office. The top edge of the print must be 1” held in to fit the board (is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
13. Points will be accumulated for the high point award after the halter classes are completed and will include all riding classes. Exhibitors will be asked to choose which award they want to compete for at check-in. They will be asked to indicate which horse they plan to ride in each class. The point system will be determined by the number of riders in the class. For example: if there are 10 riders, the 1st place rider will receive 10 points and the last place rider will receive 1 point. In case of a tie, it will be the judge’s decision which horse would be broken.

14. The term “stock-type” includes, but is not limited to, Appaloosa, Buckskin, Paint, Palomino and Quarter Horse. The term “non-stock-type” includes, but is not limited to, Araban, Morgan, Thoroughbred and American Saddlebred.

Halter Classes
Halter class is limited to one animal per class per exhibitor.

Class 100. Stock Type Mares (any age)
Class 101. Non-stock type, Minatures and Pony Mares (any age)
Class 102. Stock Type Geldings (any age)
Class 103. Non-stock type, Miniatures and Pony Geldings (any age)

Showmanship:
Class 104. Horse Showmanship - Senior Exhibitor
Class 105. Horse Showmanship – Junior Exhibitor

Performance Classes:
Class 106. Walk Trot, Pleasure, Beginners only
Class 107. Western Pleasure, Senior Exhibitor
Class 108. Western Pleasure, Junior Exhibitor
Class 109. Non-stock/Pony Western Pleasure
Class 110. Ranch Horse Race, Senior Exhibitor
Class 111. Ranch Horse Race, Junior Exhibitor
Class 112. Western Horsemanship, Senior Exhibitor
Class 113. Western Horsemanship, Junior Exhibitor
Class 114. Walk Trot, Horsemanship, Beginners only
Class 115. Trail, Senior Exhibitor
Class 116. Trail, Junior Exhibitor
Class 117. Ranch Trail, Pleasure (Beginners)
Class 118. Ranch Horse Trail, Senior Exhibitor
Class 119. Ranch Horse Trail, Junior Exhibitor
Class 120. Ranch Trot, Senior Exhibitor
Class 121. Ranch Trot, Junior Exhibitor
Class 122. Reining, Senior Exhibitor
Class 123. Reining, Junior Exhibitor
Class 124. English Pleasure, Senior Exhibitor
Class 125. English Pleasure, Junior Exhibitor
Class 126. English Equitation, Senior Exhibitor
Class 127. English Equitation, Junior Exhibitor
Class 128. Pole Bending, Senior Exhibitor
Class 129. Pole Bending, Junior Exhibitor
Class 130. Barrel Racing, Senior Exhibitor
Class 131. Barrel Racing, Junior Exhibitor
Class 132. Flag, Senior Exhibitor
Class 133. Flag, Junior Exhibitor

DIVISION Q - LARGE ANIMAL, OTHER

1. All 4-HPFA General Rules, 4-HPFA General Livestock Rules and Livestock Health Requirements apply.
2. To be eligible to compete in the Large Animal Division, an exhibitor must be enrolled in the Animals, Other project.
3. Large Animals, Other must be owned by May 1. Exhibitor must verify ownership of Large Animals with the Extension Office by May 1 using the appropriate verification form. Refer to Animal General Rules for details about the requested information.
4. All Large Animal, Other are to be in place on the Fairgrounds by 8:00a.m. on Wednesday, July 27 and remain in place until 8:00a.m. on Sunday.
5. The Large Animal, Other Show will be held Friday, July 29, following the Sheep and Goat Show.

15. Formal wear 1.50 1.25 1.00
13. Pillow 1.50 1.25 1.00
12. Miscellaneous 1.50 1.25 1.00
11. Jumping fence 1.50 1.25 1.00
10. Grand Champion Adult Baking.................................$5.50
9. Reserve Grand Champion Adult Baking..........................$3.00
8. Grand Champion Youth Baking.................................$5.50
7. Reserve Grand Champion Youth Baking........................$3.00

DEPARTMENT K - CULINARY
Superintendent - Wilda Carwell, Alton

*An entry must be baked or canned by the individual in whose name the entry is listed.
*Recipes should be included for all entries in the yeast bread division.
*Recipes must be included with all baking entries.

Rules and Livestock Health Requirements apply.

FOOD PRESERVATION

Superintendent - Wilda Carswell, Alton

*Food will be sold at the food sale if so desired by the exhibitor.
*CATEGORIES WILL BE DIVIDED AT THE DISCRETION OF THE SUPERINTENDENT.
*A Champion in each class will be awarded if competition merits it...

<table>
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<tr>
<th>Class</th>
<th>1st</th>
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<tr>
<td>Pies</td>
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<td>1. Best jar of pears</td>
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<td>2. Best jar of peaches</td>
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<td>3. Best jar of apricots</td>
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<td>4. Best jar of plums</td>
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<td>7. Best jar of tomatoes</td>
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<td>8. Best jar of sweet corn</td>
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<td>10. Best jar of peas</td>
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<td>12. Best jar of carrots</td>
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<td>14. Best jar of pickles</td>
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<td>15. Best jar of relish</td>
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<td>25. Best jar of relish</td>
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<td>26. Best jar of relish</td>
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Collections of Canning

26. Best collection of vegetables (3 different) 3.00 2.50 1.50
27. Best collection of fruit (3 different) 3.00 2.50 1.50
28. Best collection of jellies (3 kinds) 2.00 1.50 1.00
29. Best collection of preserves (3 kinds) 2.00 1.50 1.00
30. Best collection of pickles (3 kinds) 2.00 1.50 1.00
31. Other pickles (3 kinds) 2.00 1.50 1.00
32. Grand Champion canning ........................................$5.50
33. Reserve Champion canning ......................................$3.00
DEPARTMENT L - BOOTHS
Superintendent - Linda Ubelaker

*Banners are two-dimensional displays. For a description of one idea. The theme guidelines are the same for booths. Banners should be made out of flame-resistant material. Dimensions are to be no less than 12 or more than 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a rod or rope or hanging wire. String must be strong enough to support the banner. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.

*Clubs may exhibit both a banner and a booth, but may only receive premium on one. Clubs must designate their choice for premium prior to the judging.

*Entries will be placed in place 30 minutes before the start of judging in the respective class. Entries must be in place 15 minutes prior to the judging.

*Exhibits should be labeled with club name and class. *A Showcase Sweepstake Award will be awarded to the overall Grand Champion in this Department.

Class 1st 2nd 3rd

1. Banners 15.00 10.50 5.00
2. FCCLA Fair Booth 6 x 6 feet 15.00 10.50 5.00
3. Other booths 15.00 10.50 5.00
4. FFA Booth, 6 x 6 feet 15.00 10.50 5.00

DEPARTMENT M - FLORAL
Superintendent – Teresa Rohr

A Showcase Sweepstake Award will be awarded to the overall Grand Champion in this Department.

HORTICULTURE

*Entries will be checked in Thursday morning, July 28, 8-10 a.m.
*Entries must remain in place until 8:00 a.m. Sunday, July 31, 2022. Entries will be checked out by the superintendent Sunday morning from 8:00-8:30 a.m.

*Exhibits must be carefully laundered or cleaned before being exhibited. *A Showcase Sweepstake Award will be awarded to Grand Champion and Reserve Champion high point exhibitors in the Horticulture Division.

Ⅰ. Cleanliness of Alleys and Stalls/Pens…50 points

a. Bedding adequate, dry, clean and in place
b. Manure hauled out and deposited in designated areas neatly
c. Alleys swept clean and are free of dust and shavings
d. Feed pans in front of animals only at feeding time

Ⅱ. Arrangement of Exhibits…15 points

a. Exhibits lined up in an effective manner
b. Show boxes neatly stored
c. Hay neat and orderly

Ⅲ. Appearance of Animals…25 points

a. Feed pans and tack kept in designated areas
b. Animals cleaned and brushed

Ⅳ. Stall Cards…10 points

a. Readable from alley
b. Neatly arranged
c. Clean and complete

DIVISION N
HERDSMANSHIP

1. Herdsmanship will be judged by specie rather than clubs. Areas that will be included in the judging are: Beef, Sheep, Goat, Swine, Bucket Call and Horse.

2. Specie will be judged Thursday, Friday, Saturday, and Sunday of the fair. Judging will take place around 5:30 p.m. each day.

3. Total possible points is 100 points per judge.

4. Scores will be posted each day following the judging.

5. Herdsmanship Species winners will display a traveling award.

DIVISION O
HOME ENVIRONMENT

1. All 4-H/FFA General Rules apply.

2. To be eligible to compete in the Home Environment Division on Tuesday, July 26 beginning at 9:00 a.m. at the Osborne County Fairgrounds Arena. Check-in is at 8:00 a.m.

5. All horses are to be in place on the fairgrounds by 8:00 p.m. on Tuesday, July 26.

6. The age of a horse is determined as of January 1, of the year in which it was born.

7. Stallions cannot be exhibited in any class and no stallions are allowed at the 4-H Horse Show.

8. No animal may show in the same class more than one time.

9. The use of protective headgear, in place of a hat, is encouraged and is included in all classes, including judged and timed classes.

10. Placings for first through fifth place will be made by the judge for the Junior and Senior Horse Showmanship classes (Class 104 and Class 105). These classes are now limited to ponies, long sleeve shirts or blouses, western hat, and western boots. Pants, shirts and blouses may vary in color. Extremes of style and/or color, while permissible, are not representative of the classes. You must use a saddle and bridle with a functional use in the home or a related venue. (Material examples: a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type. Complete exhibited has a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type. Complete exhibited has a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type. Complete exhibited has a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type. Complete exhibited has a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type.


12. 4-H Horse Show – The Osborne County Fairground - Revised Spring 2020. Two points will be awarded to the exhibitor by the home for furniture, fixtures, interior or exterior). Class 100, Single Exhibits – An item made by the exhibitor from a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type. Complete exhibited has a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type. Complete exhibited has a majority of recycled (not new) materials which are not typically used for the creation of the exhibit type.
Level IV – Exhibitor is 15-18 years old

Class 106. Non-Preserved Food Product in which a mix is included as one of the ingredients. Entry fee: $5.00

Class 107. Non-Preserved Food Product (e.g. chiffon cakes, yeast breads and rolls, specialty breads, or fruit pies, or multi grain products). Entry fee: $5.00

Classes for All Levels

23. Each class open for all levels will be recognized by a Class Champion. No all-level classes will be considered for overall awards.


Class 108. Cookie Jar Class — Assorted non-perishable cookies in a clear glass or plastic, wide mouth 1-gallon jar. Jar attractively decorated, will contain 24 cookies. Cookies 75%. Jar must be filled with not less than 3 different cookies, from different batters and dough. Each cookie should be wrapped separately in clear plastic wrap and then placed in the jar. Bring one of each kind in a disposable container separately wrapped and identified, recipes included on the Project Record. Not eligible for State Fair.

Class 109. Food Gift Package — Must contain at least 3 different non-perishable food items (prepared for human consumption), made by exhibitor, in a suitable container no larger than 18"x18"x18". Additional homemade or purchased food items beyond the 3 minimum may also be included. Any food preservation items included must follow Food Preservation Rules. No alcoholic beverages or perishable items will be accepted. A completed Project Record for the entire exhibit is required, including recipes for each included item. Canning jars should not be used for baking per manufacturer’s instructions. Cookies must be baked during fair.

Class 110. Educational Exhibit — May be in the form of a poster (not larger than 22"x28"), notebook, or display (not larger than 3'x4' tri-fold display board). On the notebook or display board. On the project record, include any information which the exhibitor thinks would be helpful for the judge to know. Be sure information includes: exhibitor name; product; recipe and instructions; recipe source and publication date; altitude of residence (site where item was processed); canning method (water bath, weighted gauge or dial gauge pressure method), process time, pressure (psi), and date processed (month and year). If using Mrs. Wages or Ball® mixes, indicate the date purchased.

28. Recipes MUST BE ADJUSTED FOR ALTITUDE based on the building’s altitude. Recipes must be from current, tested published sources.

31. Hole punch a completed entry card and Foods & Nutrition Project Record and attach to the outside of the jar with a rubber band. On the Project Record, include any information which the exhibitor thinks would be helpful for the judge to know. Be sure information includes: exhibitor name; product; recipe and instructions; recipe source and publication date; altitude of residence (site where item was processed); canning method (water bath, weighted gauge or dial gauge pressure method), process time, pressure (psi), and date processed (month and year). If using Mrs. Wages or Ball® mixes, indicate the date purchased.

32. Exhibits must be processed in clean, clear standard canning jars with matching brand two piece lids (i.e. Ball lids on Ball jars). For food safety reasons, the size of jar used must not be larger than the jar size stated in the recipe. 12-ounce, 24-ounce, and 28-ounce canned items are available and may be used. Use pint jar processing recommendations for 12-ounce jars. Use quart jar processing recommendations for the 24-ounce and 28-ounce jars. Do not use colored jars. Do not add fancy padded lids, fabric, overwraps or cozies, or any other accessory that may interfere with the judging process. Jars must be sealed when entering. Canning rings are to be removed before placing in jar. Jars are to be placed in the canner in an uncoiled position.

33. Dried food products must be in a canning jar. If it is not, it will be removed and the ribbon placed. Suggested amount: 0.25 to 1/2 cup, or three or four pieces of exhibited. Meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, heating instructions, and with Eye hooks and wire for hanging. Jars not heated to an internal temperature of 160 degrees F will be disqualified and not judged.

34. Food preservation entries are not eligible for the Premium Award.

Departments

DEPARTMENT A - EDIBLE AND FIBRIFORM ART

A Showcase Sweepstake Award will be awarded to the overall Grand Champion in this Department

Classes will be divided at the discretion of the superintendent.

*All art must be the work of the exhibitor.
*Crafts entered must be mounted or framed with eye hooks and wire for hanging.
*All articles must have the exhibitor’s name and address on back.
*Only those articles that have not previously entered are eligible.
*Pictures may be covered with transparent material for their protection.
*pictures must be original, no numbered paintings or copies will be accepted.
*Read general information page.
*Ferris, beans, corn, etc. or vegetable mixtures.
*Each of the following categories may enter two (2) paintings or photographs in each class.
*Carry molds, or tool leather craft
*Decoupage (black & white or color) 5.50 3.50 2.50
*Television painting (puff paint) etc. 3.50 2.50 1.50
*Macrame 1.50 1.25 1.00
*Tote painting 1.50 1.25 1.00
*String art 1.50 1.25 1.00
*Models 1.50 1.25 1.00
*Natural Crafts (flowers, corn husk, wheat weaving and baskets) 1.50 1.25 1.00

Supervisor – Teresa Rohr

ARRANGEMENTS

*Arrangements will be judged by the following point scale:
a. Suitability to placements 20 points
b. Design 30 points
c. Color and texture 20 points
d. Distinction 20 points
e. Condition 10 points
*Entries will be checked out by superintendent Sunday morning, July 31, 2022, starting at 8:00 a.m. All exhibits must be removed from the building.

Division I - garden flower arrangements

Class 1st 2nd 3rd
54. Artistic
1.50 1.25 1.00
55. Dinner-table
1.50 1.25 1.00
56. Variety of garden flowers
1.50 1.25 1.00
57. Garden flowers (one kind only)
1.50 1.25 1.00
60. Flowers in unusual container (other greens and accessories may be added to arrangement)
1.50 1.25 1.00

Division II - Kansas Heritage

61. Wild flowers
1.50 1.25 1.00
62. Dried, or preserved natural color
1.50 1.25 1.00

DEPARTMENT D - ART

Superintendent – Rebecca Adcock

Arrangements will be judged by the following point scale:
a. Suitability to placements 20 points
b. Design 30 points
c. Color and texture 20 points
d. Distinction 20 points
e. Condition 10 points
*Entries will be checked out by superintendent Sunday morning, July 31, 2022, starting at 8:00 a.m. All exhibits must be removed from the building.

Division I - planted

Class 1st 2nd 3rd
52. Annuals
1.50 1.25 1.00
53.宿uf of four or more different varieties
1.50 1.25 1.00
1.50 1.25 1.00

Division III - planted

54. A group of four or more different varieties
1.50 1.25 1.00

1.50 1.25 1.00

Arrangements will be judged by the following point scale:
a. Suitability to placements 20 points
b. Design 30 points
c. Color and texture 20 points
d. Distinction 20 points
e. Condition 10 points
*Entries will be checked out by superintendent Sunday morning, July 31, 2022, starting at 8:00 a.m. All exhibits must be removed from the building.

Division I - garden flower arrangements

Class 1st 2nd 3rd
54. Artistic
1.50 1.25 1.00
55. Dinner-table
1.50 1.25 1.00
56. Variety of garden flowers
1.50 1.25 1.00
57. Garden flowers (one kind only)
1.50 1.25 1.00
60. Flowers in unusual container (other greens and accessories may be added to arrangement)
1.50 1.25 1.00

Division II - Kansas Heritage

61. Wild flowers
1.50 1.25 1.00
62. Dried, or preserved natural color
1.50 1.25 1.00

DEPARTMENT O - CRAFTS & CERAMICS

A Showcase Sweepstake Award will be awarded to the overall Grand Champion in this Department

*All crafts will be divided at the discretion of the superintendent.
*All art must be the work of the exhibitor.
*Crafts entered must be mounted or framed with eye hooks and wire for hanging.
*All articles must have the exhibitor’s name and address on back.
*Only those articles that have not previously entered are eligible.
*Pictures may be covered with transparent material for their protection.
*Pictures must be original, no numbered paintings or copies will be accepted.
*Read general information page.
*Paint on stencil techniques and airbrushing
*Each of the following categories may enter three craft exhibits in each class.

1. Handmade jewelry 1.50 1.25 1.00
2. Beadwork 1.50 1.25 1.00
3. Woodworking 1.50 1.25 1.00
4. Woodburning 1.50 1.25 1.00
5. Hand tool leather craft 1.50 1.25 1.00
6. Decoupage 1.50 1.25 1.00
7. Textile painting (puff paint) etc. 1.50 1.25 1.00
8. Macrame 1.50 1.25 1.00
9. Tole painting 1.50 1.25 1.00
10. String art 1.50 1.25 1.00
11. Models 1.50 1.25 1.00
12. Natural Crafts (flowers, corn husk, wheat weaving and baskets) 1.50 1.25 1.00

Supervisor – Teresa Rohr
### DEPARTMENT P - WOODWORKING

**Superintendent - Kathy Tucker**

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<tr>
<th>Class</th>
<th>1st</th>
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<tbody>
<tr>
<td>Large indoor article</td>
<td>1.50</td>
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<td>1.00</td>
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<tr>
<td>Small indoor article</td>
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#### Classes

- **3. Judging will be at 8:00 a.m., on Wednesday, July 27 at the Osborne First Christian Church. A conference judging schedule will be followed.**
- **4. Individuals may exhibit more than one entry per class, but they cannot exceed a total of 6 entries in the Foods and Nutrition division, excluding Food Preservation.**
- **5. A completed Foods & Nutrition Project Record is needed for all foods and nutrition exhibits that have been pre-entered or completed at the end of the fair. The division’s superintendents will arrange food items in the display following judging. In the event an exhibitor’s quality deteriorates before the official exhibit release time, it will be disposed of by the superintendents and Post Rock District staff.**
- **6. Recipes in the 4-H Foods and Nutrition Curriculum are only guidelines. Comparable recipes from other sources may be used.**
- **7. All entries must remain on display until exhibit release.**
- **8. Arrangement of baked goods must remain on display following judging. In the event an exhibitor’s quality deteriorates before the official exhibit release time, it will be disposed of by the superintendents and Post Rock District staff.**
- **9. Recipes in the 4-H Foods and Nutrition Curriculum are only guidelines. Comparable recipes from other sources may be used.**
- **10. Food items in the display will be arranged following judging. In the event an exhibitor’s quality deteriorates before the official exhibit release time, it will be disposed of by the superintendents and Post Rock District staff.**
- **11. Canning jars should not be used for baking per manufacturer’s instructions.**
- **12. Under baked entries, or food items with questionable food safety or preparation, will be disqualified one or more ribbons.**
- **13. If food safety is in question, the judge will not taste the product.**
- **14. An exhibit is disqualified from judging, if it is not eligible for the Premium Auction.**
- **15. All baked goods must be whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe.**
- **16. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with a special design, such as bundt cakes. They should have top crust side down.**
- **17. Exhibits must be presented on a disposable plate/container/pan of appropriate size for the exhibit. Any baked product that can be removed from the pan should be placed on a disposable plate/container/pan.**
- **18. All items should be transported to judging in food grade storage and by food safe methods.**
- **19. Following judging, 4-H members must place each exhibit and display container in a disposable food grade plastic bag or disposable plastic container/box that is of appropriate size for the exhibit.**
- **20. All judged exhibits will be displayed throughout the fair. Food items and display containers will be away at the completion of the fair. The division’s superintendents will arrange food items in the display following judging. In the event an exhibitor’s quality deteriorates before the official exhibit release time, it will be disposed of by the superintendents and Post Rock District staff.**
- **21. The entry card, Project Record, and judging award are secured and will be returned to the exhibitor.**
- **22. An overall Grand Champion and Reserve Grand Champion will be selected for Level I, Level II, Level III, and Level IV.**

#### 1. All 4-H/FFA General rules apply.

#### 2. To be eligible to compete in the Foods & Nutrition division, an exhibitor must be enrolled in the Foods & Nutrition project.

#### 3. Judging will be at 8:00 a.m., on Wednesday, July 27 at the Osborne First Christian Church. A conference judging schedule will be followed.

#### 4. Individuals may exhibit more than one entry per class, but they cannot exceed a total of 6 entries in the Foods and Nutrition division, excluding Food Preservation. No exhibit may be entered in more than one class. Senior and Intermediate projects may be entered in the Foods, Nutrition, and Food Preservation Division.

#### 5. Recipes in the 4-H Foods and Nutrition Curriculum are only guidelines. Comparable recipes from other sources may be used.**

### DIVISION M - FOODS & NUTRITION

**Foods, Nutrition, and Food Preservation**

1. All 4-H/FFA General rules apply.
2. To be eligible to compete in the Foods & Nutrition division, an exhibitor must be enrolled in the Foods & Nutrition project.
3. Judging will be at 8:00 a.m., on Wednesday, July 27 at the Osborne First Christian Church. A conference judging schedule will be followed.
4. Individuals may exhibit more than one entry per class, but they cannot exceed a total of 6 entries in the Foods and Nutrition division, excluding Food Preservation. No exhibit may be entered in more than one class. Senior and Intermediate projects may be entered in the Foods, Nutrition, and Food Preservation Division.

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#### Class 106, Weaving, a woven article – Members should attach information about the type of loom or process used. Woven wood or basket, should be exhibited in Visual Arts.

#### Class 107, Ethnic Arts, an article – This is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. The art should be made of traditional materials and be based on information in the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.

#### Class 108, Macramé, an article

#### Class 109, Other Fabric or Fiber Skills

#### Class 110, Fiber Arts Educational Notebook – Should be in the form of a notebook or binder. Include a narrative section describing the fiber art. Include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about the fiber art. NOTE: A collection of brochures, web pages patterns, record book forms, etc. does not constitute an educational notebook. Clearly mark name, local unit, and fiber art in notebook.

### CERAMICS

- *Only work that has not been previously exhibited will be accepted.*
- *Classes will be divided at the discretion of the superintendent.*
- *All entries must remain on display until exhibit release.*
- *Arrangement of baked goods must remain on display following judging. In the event an exhibitor’s quality deteriorates before the official exhibit release time, it will be disposed of by the superintendents and Post Rock District staff.**
- **21. The entry card, Project Record, and judging award are secured and will be returned to the exhibitor.**
- **22. An overall Grand Champion and Reserve Grand Champion will be selected for Level I, Level II, Level III, and Level IV.**

#### Level I – Exhibitor is 8 years old and under

- **Class 100, Non-Perishable Food Product in which a mix is included as one of the ingredients**
- **Class 101, Non-Perishable Food Product (e.g. muffins, quick bread, or cookies)**

#### Level II – Exhibitor is 9, 10, or 11 years old

- **Class 102, Non-Perishable Food Product**
- **Class 103, Non-Perishable Food Product in which a mix is included as one of the ingredients**
- **Class 104, Non-Perishable Food Product (e.g. quick breads, cookies, bars, yeast breads, or rolls)**

#### Level III – Exhibitor is 12, 13, or 14 years old

- **Class 105, Non-Perishable Food Product**
- **Class 106, Non-Perishable Food Product (cakes, quick cakes, yeast breads, specialty breads, or fruit pies)**

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*Continued on the next page*
DIVISION L — FIBER ARTS

All 4-H/FFA General rules apply.

1. To be eligible to compete in the Fiber Arts division, an exhibitor must be enrolled in the Fiber Arts project.

2. Fiber Arts exhibits will be judged according to a conference judging schedule beginning at 10:30a.m. on Wednesday, July 27 and remaining open until 4:00p.m. on Sunday.

3. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crocheting, knitting, needlepoint), or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art).  Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

4. Exhibits limited to no more than two exhibit boxes at least 45 different exhibit items. At least one box should be filled with at least three cabochons of any size or shape, only one of which may be unpolished. The cabochons must come from Kansas. Lapidary work on at least three varieties of polished and unpolished of each. At least two varieties should be collected from the native site by the exhibitor, at least two of which should have been previously exhibited, which have received lapidary treatment.

5. Exhibits limited to no more than three exhibit boxes at least 15 mineral specimens collected in Kansas, at least 60 different minerals or fossils (at least 5 of each). Sixteen must be toed during the current 4-H year. Identification of the rocks required. Identification of the rocks required.

6. Fiber Arts exhibits must be of a variety of minerals and/or fossils, and must represent at least 3 different varieties of polished and unpolished minerals and/or fossils. At least 5 varieties of polished minerals and 5 varieties of unpolished minerals must be collected in Kansas. Each mineral or fossil must have been collected within the current 4-H year. The minerals or fossils must be of a variety of minerals and/or fossils, and must represent at least 3 different varieties of polished and unpolished minerals and/or fossils. At least 5 varieties of polished minerals and 5 varieties of unpolished minerals must be collected in Kansas. Each mineral or fossil must have been collected within the current 4-H year. Identification of the rocks required.

7. When fibers are collected from the native site, they should be collected from a variety of sites. At least three varieties should be collected from the native site by the exhibitor, at least two of which should have been previously exhibited, which have received lapidary treatment.

8. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.

9. It is encouraged, not required, to attach a project summary no larger than an 8 ½ x 11” sheet of paper to give the judge any information on what parts of the exhibit they made and processes used. For all items please indicate if item was made from a kit or other pre-made source. Include any other information that the exhibitor thinks would be helpful for the judge to know.

10. All exhibits which need to be hung, MUST have the appropriate saw tooth hangers or wire or other mechanism attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.

DIVISION SUPERINTENDENTS (S) and JUNIOR SUPERINTENDENTS (J)

A. Ag Mechanics
- S: Raylyn Paget
- J: S. Scheureman

B. Architectural Block Construction
- S: Lainey Kendig

C. Beef
- S: Dustin George, Bryan Schultz

D. Crochet, an article including felted items
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

E. Drawing
- S: Andrea Kendig

F. Cloverbud Show and Share
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

G. Dairy
- S: Sarah Baetz

H. Dairy Goats
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

I. Dogs
- S: Jerrad Goheen

J. Energy Management
- S: Andrea Kendig

K. Entomology, Geology and Lapidary
- S: Heather Betzold

L. Fiber Arts
- S: Sheri Pager

M. Foods and Nutrition
- S: K. Conway; A. Gasper; F. Delaney; Z. Betzold

N. Herdsmanship
- S: Post Rock District Staff

O. Home Environment
- S: Raylyn Paget

P. Horse
- S: Andrea Kendig

Q. Meat Goats
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

R. Meats
- S: Andrea Kendig

S. Poultry
- S: Andrea Kendig

T. Photography
- S: Andrea Kendig

U. Plant Science
- S: Andrea Kendig

V. Poultry
- S: Andrea Kendig

W. Rabbis

X. Round Robin
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

Y. Shooting Sports
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

Z. Sheeps
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

AA. STEM (Space Tech)
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

BB. Swine
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

CC. Visual Arts
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

DD. Wildlife
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

EE. Woodworking
- S: Jerrad Goheen; L. & N. Goheen; L. Baetz

XX. Round Robin
- S: Andrea Kendig

vv. Poultry
DIVISION K — ENTOMOLOGY, GEOLOGY AND LAPIDARY

4-H and FFA GENERAL RULES

1. Exhibitors: Only Kansas 4-H and FFA members enrolled in Osborne County are eligible to compete for prizes or participate in the 4-H and/or FFA related activities. Each 4-H youth, and/or FFA member must be enrolled in Kansas 4-H through 4-H Online. Enrollment deadline is May 1 of the current 4-H year.

2. Eligibility: Exhibitors must meet the project requirements and follow the 4-H and FFA project guidelines. Osborne County and District 4-H, Kansas FFA, Osborne County, 4-H-FFA, and Osborne County 4-H Councils, as well as the Osborne County Fair Board are committed to making their services, facilities, and guidelines for 4-H Geology and Lapidary in the Kansas State Fair available for Osborne County 4-H and FFA members. Osborne County 4-H and FFA members must have paid current annual membership dues to the Chapter and must fall within the Kansas 4-H membership age-range to be eligible. In the event a 4-H member is enrolled in an Osborne County 4-H club and an Osborne County FFA Chapter, different animals and different projects may be designated for participation as a 4-H member and participation as a FFA member.

3. FFA Participation in 4-H Division of County Fair: FFA members enrolled in an Osborne County FFA chapter may participate in the 4-H division of Osborne County Fair. FFA members must have paid current annual membership dues to the Chapter and must fall within the Kansas 4-H membership age-range to be eligible. In the event a 4-H member is enrolled in an Osborne County 4-H club and an Osborne County FFA Chapter, different animals and different projects may be designated for participation as a 4-H member and participation as a FFA member.

4. FFA participation must align with project areas directly relating to the agriculture education experience (i.e. livestock, ag mechanics, wood science and plant science). It is expected for the FFA Chapter and members to contribute as volunteers and assist with fundraising which benefits the experiences they engage in (i.e. county fair awards, judging, booster scholarships). FFA members wanting to participate in Osborne County 4-H and FFA must enroll in Osborne County 4-H through 4-H Online. The annual Kansas 4-H participation fee will be waived for 4-H members wanting to enroll in 4-H and participate in Osborne County 4-H and FFA. The Junior Exhibitor category includes eligible members ages 7 to 13. The Senior Exhibitor category includes eligible members ages 14 to 18.

5. Accessibility Information: K-State Research and Extension – Post Rock Research Center, the Osborne County Fair Board, and the Osborne County Fair Board are committed to making their services, activities, and programs accessible to all participants. Accommodations for persons with disabilities may be requested by contacting the contact email of Kim Naber two weeks prior to the start of the event on July 11, 2022 at kimer@ksu.edu or 785-346-2521. Requests received after this date will be honored when it is feasible to do so.

6. Code of Conduct: All exhibitors, volunteers, and spectators participating in the 4-H and FFA Department and related activities represent Kansas 4-H, Kansas FFA, and Osborne County. All individuals are expected to follow the Kansas 4-H Code of Conduct. Alcohol or drugs in possession will not be allowed by anyone connected with 4-HFFA on the fairgrounds. Failure to comply with this rule will result in the loss of all premium and right to participate in 4-H/FFA related activities. This includes the Premium Accumulation.

7. Dress Code: Appropriate clothing and appearance shall be considered for activities and events to ensure safety and a positive representation of Kansas 4-H, Kansas FFA, and Osborne County. 

Entomology Educational Notebook

10. Individual entries are to be placed for display in a three-ring notebook for judging.

Class 105. Introductory Entomology Notebook. — Display a minimum of 10 and a maximum of 30 insects representing at least 6 different orders. A 4-H member may exhibit in this class for a maximum of two years at State Fair. Follow the guidelines listed for the equivalent State Fair class.

Class 106. Beginning Entomology Notebook. — Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. A 4-H member may exhibit in this class for a maximum of three years at State Fair. FFA: A 4-H member may exhibit in this class if he/she receives a purple ribbon at the State Fair, whichever comes first. Follow the guidelines listed for the equivalent State Fair class.

Class 107. Intermediate Entomology Notebook. — Display a minimum of 60 and a maximum of 100 insect species representing at least 9 different orders. A Special Project is to be included. Family identification is required for all insects in any two of the six basic orders. A 4-H member may exhibit in this class for a maximum of three years at State Fair. FFA: A 4-H member may exhibit in this class if he/she receives a purple ribbon. Follow the guidelines listed for the equivalent State Fair class.

Class 108. Advanced Entomology Notebook. — Display a minimum of 100 and a maximum of 200 species representing at least 12 different orders. A Special Project is to be included. Family identification is required for all insects in the six basic orders. Family identification in the remaining orders is optional. Years of participation in this class is un restricted. Follow the guidelines listed for the equivalent State Fair class.

Entomology Educational Display

11. Share with others what you learned in this project. Exhibit any applied learning experience relating to the State of Kansas entomology or the Teaching with Insects curriculum that does not fit into the other entomology college or note books.

12. Follow copyright laws as explained in the General Rules.

13. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes only), or display boards (must provide printed hardcopy for exhibit purposes only). Individual entries are to be placed for display in a three-ring notebook for judging.

Class 101. Beginning I Entomology Collection – Display in one standard box, display an entomology collection that is not equivalent to State Fair minimum requirements (Class 101 and above). A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 102. Beginning II Entomology Collection – Display in one standard box, display an entomology collection representing at least 10 species. A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 103. Intermediate Entomology Collection – Display in one standard box, display an entomology collection representing at least 10 species. A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 104. Advanced Entomology Collection – Display in one standard box, display an entomology collection representing at least 10 species. A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 105, 106, 107, 108, 109. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Geology and Lapidary


Entomology Educational Notebook

10. Individual entries are to be placed for display in a three-ring notebook for judging.

Class 105. Introductory Entomology Notebook. — Display a minimum of 10 and a maximum of 30 insects representing at least 6 different orders. A 4-H member may exhibit in this class for a maximum of two years at State Fair. Follow the guidelines listed for the equivalent State Fair class.

Class 106. Beginning Entomology Notebook. — Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. A 4-H member may exhibit in this class for a maximum of three years at State Fair. FFA: A 4-H member may exhibit in this class if he/she receives a purple ribbon at the State Fair, whichever comes first. Follow the guidelines listed for the equivalent State Fair class.

Class 107. Intermediate Entomology Notebook. — Display a minimum of 60 and a maximum of 100 insect species representing at least 9 different orders. A Special Project is to be included. Family identification is required for all insects in any two of the six basic orders. A 4-H member may exhibit in this class for a maximum of three years at State Fair. FFA: A 4-H member may exhibit in this class if he/she receives a purple ribbon. Follow the guidelines listed for the equivalent State Fair class.

Class 108. Advanced Entomology Notebook. — Display a minimum of 100 and a maximum of 200 species representing at least 12 different orders. A Special Project is to be included. Family identification is required for all insects in the six basic orders. Family identification in the remaining orders is optional. Years of participation in this class is unrestricted. Follow the guidelines listed for the equivalent State Fair class.

Entomology Educational Display

11. Share with others what you learned in this project. Exhibit any applied learning experience relating to the State of Kansas entomology or the Teaching with Insects curriculum that does not fit into the other entomology college or note books.

12. Follow copyright laws as explained in the General Rules.

13. The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes only), or display boards (must provide printed hardcopy for exhibit purposes only). Individual entries are to be placed for display in a three-ring notebook for judging.

Class 101. Beginning I Entomology Collection – Display in one standard box, display an entomology collection that is not equivalent to State Fair minimum requirements (Class 101 and above). A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 102. Beginning II Entomology Collection – Display in one standard box, display an entomology collection representing at least 10 species. A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 103. Intermediate Entomology Collection – Display in one standard box, display an entomology collection representing at least 10 species. A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 104. Advanced Entomology Collection – Display in one standard box, display an entomology collection representing at least 10 species. A member must provide the official reference material or a copy of the material. A Minimum of 100 insects are required for the equivalent State Fair class.

Class 105, 106, 107, 108, 109. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Geology and Lapidary


Class 106, 107, 108, 109. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Continued to the next page
Class 102. Electronic Projects – Electronic projects with a battery or direct current power source. This class includes electronic projects and/or original projects. Examples include: radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques.

All exhibit/assembly manual if from a kit. Include plans if an original project.

Class 103. Educational Displays and Exhibits – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the electrical or electronics project. The display and exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology.

Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3’ x 4’

SMALL ENGINES

Class 104. Small engines exhibits should involve engine smaller than 20 horsepower.

15. Displays are limited to 4’ wide and 4’ deep – both upright and floor displays. Maximum tri-fold display size is 3’ x 3’

16. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

Class 105. Maintenance – Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chain saws, etc. are permitted for display.

Class 106. Operation – Exhibit an operable small engine overhauled or rebuilt by the exhibitor. Include an operating instruction/assembly/manual if from a kit. Include plans if an original project.

No hand dipped soder may be used on exhibits.

ELECTRICAL AND ELECTRONICS

Class 107. Educational Safety Poster – These posters are to be submitted for individual student use. Include a report detailing maintenance schedule for the engine and a brief description of steps taken by the exhibitor in maintaining the engine. Engine should contain no fuel in tank or carburetor.

Class 108. Operation Operation – List operation procedures for the engine and provide a display showing the function of the engine. No complete engines, lawn tractors, tillers, chain saws, etc. are permitted for display.

Class 109. Cooperative Extension Service – Post Rock District Board prior to the publication of the fair book. The 4-H/FFA Fair Rules Committee has the authority to enforce these rules. Fair rules committee members include: Andrea & Lainey Kendig, Reilly Stremel-Smith and Jennifer & Ava Stull, or assignments.

Questions or Complaints: Any 4-H/FFA fair-related law, rule, or regulation may be reviewed by the Fair Rules Committee. Fair rules for the 4-H/FFA Department and related activities at the current year Osborne County Fair must be presented to the superintendent of that division and an appropriate class at the Kansas State Fair. Exhibitors must sign up their State Fair items by 1:00pm on July 31 on the designated sheets in the 4-H Building. There is no ribbon awarding for this class. Exhibitors were awarded, Grand and Reserve Champion award will be selected from blue ribbon exhibits. If an exhibit does not meet the requirements of the energy management, electric, small engine or alternate energy project standards, it will be dis- qualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. The recognition for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Development Programs, Kansas Agricultural Experiment Station and Cooperative Extension Service or the State of Kansas.

Judge: Each exhibit of merit will be placed in white, blue, or purple ribbon groups. Grand and Reserve Grand Champion awards will be selected from the top purples in each division. If no purple ribbons were awarded, Grand and Reserve Champion award will be selected from blue ribbon exhibits. If an exhibit does not meet the requirements of the energy management, electric, small engine or alternate energy project standards, it will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. The recognition for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Development Programs, Kansas Agricultural Experiment Station and Cooperative Extension Service or the State of Kansas.

Premiums: The following amounts will be used to calculate 4-H/FFA fair premiums at a rate of $4.00 for a Grand Champion, $3.00 for Reserve Grand Champion, $2.00 for a Grand Champion and Reserve Champion, $1.00 for a Grand Champion, $0.75 for Reserve Grand Champion, $0.50 for Reserve Champion, $0.25 for Champion, $0.10 for Reserve Champion, and $0.05 for Champion. Premiums must be paid at the fair for all exhibits, the following should be done right after the county fair not later than August 1 Order Gate Tickets for State Fair. Premiums are made available through the generosity of the Osborne County Commissioners. Cash, checks, and credit cards are accepted. Any 4-H/FFA fair-related law, rule, or regulation may be reviewed by the Fair Rules Committee.

Pre-Fair Workshops:

The Osborne County Fair is an official county fair with an approved 4-H/FFA Department. One must exhibit at the Kansas State Fair to be eligible for the Osborne County Fair. Any 4-H exhibitor that does not attend pre- and post-fair clean-up will for- feit premiums to the Cooperative Extension Service or the State of Kansas.

Cooperative Extension – Post Rock District Board prior to the publication of the fair book. The 4-H/FFA Fair Rules Committee has the authority to enforce these rules. Fair rules committee members include: Andrea & Lainey Kendig, Reilly Stremel-Smith and Jennifer & Ava Stull, or assignments.

Premium Auction earnings to exhibitors until thank you’s are con- firmed as received at the Extension Office. If thank you’s are not turned in within 30 days of the sign-up deadline, all earnings will revert to the Premium Auction Committee.

State Fair Competition: The Osborne County Fair is an official county fair with an approved 4-H/FFA Department. One must exhibit here to be eligible for Kansas State Fair in writing. Exhibits from years and older than January 1 of the current year are eligible to exhibit in the Kansas State Fair, if an exhibit receives a purple ribbon at the county-level, and there is an appropriate class at the Kansas State Fair. Exhibitors must sign up their State Fair items by 1:00pm on July 31 on the designated sheets in the 4-H Building. There is no ribbon awarding for this class. Exhibitors were awarded, Grand and Reserve Champion award will be selected from blue ribbon exhibits. If an exhibit does not meet the requirements of the energy management, electric, small engine or alternate energy project standards, it will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. The recognition for educational purposes does not imply endorsement or refusal by the Department of Extension 4-H Youth Development Programs, Kansas Agricultural Experiment Station and Cooperative Extension Service or the State of Kansas.

14. Pre- and Post-Fair Clean up: A 4-H/FFA Exhibitor must partici- pate in pre- and post-fair clean-up to receive premiums. If you have a conflict with either, call the Extension Office to schedule a make-up. Club leaders and chapter advisors are responsible for providing written confirmation to the Fair Rules Committee with an appro- priate class at the Kansas State Fair.

3. Premiums are made available through the generosity of the Osborne County Commissioners. Cash, checks, and credit cards are accepted. Any 4-H/FFA fair-related law, rule, or regulation may be reviewed by the Fair Rules Committee.

4-H/FFA Fair Rules Committee:

Pre-Fair: Order Gate Tickets for State Fair.

Pre-entries for the State 4- H/FFA Horse Show must be postmarked August 1 at the State 4-H Office. To complete the entry, a fee for each class must be sent to the State 4-H Office. Any 4-H exhibitor that does not pay the entry fee for all exhibits, the following should be done right after the county fair not later than August 1 Order Gate Tickets for State Fair. Premiums are made available through the generosity of the Osborne County Commissioners. Cash, checks, and credit cards are accepted. Any 4-H/FFA fair-related law, rule, or regulation may be reviewed by the Fair Rules Committee.

Premium Auction earnings to exhibitors until thank you’s are con- firmed as received at the Extension Office. If thank you’s are not turned in within 30 days of the sign-up deadline, all earnings will revert to the Premium Auction Committee.
23. Rotating Club Responsibilities: Rotating Club Responsibilities: To assist with the implementation of the fair’s 4-H events and activities, each club is asked to assist Post Rock District staff with the following responsibilities. Responsibilities are reviewed each year, and club roles are rotated. Contact the Osborne County Extension Office for specific details relating to the assigned responsibility.

• 4-H Indoor/Outdoor Photo Backdrop: Club will prepare and set up a photo backdrop inside the 4-H Building as well as outside near the Covered Arena. Osborne County 4-H banners are available from the Extension Office to use within the fair-themed display. Award and media photos will be taken using these backdrops, so banner visibility when posing all project areas/animals with youth is ideal. Also consider weather when assembling Assigned Club: Eager Beaver
   • Friday Kids Night at the Fair: Club will help plan and assist with Adventure Lab pop up and other activities planned for Kids Night at the Fair. Assigned Club: Sunflower

• 4-H Food Stand Equipment Transfer: Club will assist the Post Rock District staff with transporting food stand equipment stored at the Osborne Extension Office to the fairgrounds prior to pre-fair clean up and back to the office at the conclusion of the fair. Assigned Club: Solomon Valley

• 4-H Food Stand Order Receiving: Club will assist the Osborne County Food Stand Manager, Post Rock District staff and Girard’s staff with unloading the food order at the food stand prior to opening for business. Assigned Club: Sunflower.

DIVISION I - POST ROCK DISTRICT 4-H DOG SHOW

1. All 4-H/PPA General Rules for Post Rock District County Fairs will apply.
2. To be eligible to compete in the Post Rock District 4-H Dog Show, an exhibitor must be enrolled in the Dog Care and Training project. Dogs must be owned May 1. 3. Members need to verify ownership of dog(s) with the Extension Office by May 1 using the appropriate verification form. Refer to Animal General Rules for details about the requested information.

4. Dogs must be at least 6 months of age for Showmanship and Obedience classes. Dogs must be at least 12 months of age to compete in the Agility class.
5. The Post Rock District 4-H Dog Show will be held Monday, July 25 at 9:00 a.m. at the Osborne County Fairgrounds Covered Arena.

6. Dogs are to be in place 30 minutes prior to judging and are released 30 minutes after judging is completed.
7. Post Rock District 4-H Dog Show pre-entries will be completed through a Google document. Entries are due July 6. All Post Rock District 4-H club members enrolled in the Dog project must contact with an email which includes the google document link.

8. Ribbon premium money will be paid to the exhibitor by their respective Post Rock District county.
10. A volunteer from each Post Rock District county is needed to assist at the dog show, including but not limited to, set up, tear down, records, and awards.
11. The State 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed for each dog entered in the Post Rock District 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are acceptable. The fully completed form must be presented to the superintendent at check-in on the day of the show to be eligible to compete. Teams without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian.

12. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
13. No dog in season will be allowed to show.
14. A well-fitting collar of leather, chain, or fabric is to be used for Obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead and a fine link chain collar, “snake” or a fabric slip collar with a narrow, lightweight fabric or leather lead; No spike, pinch, special training collars and hanging objects from collars are allowed.
15. In Obedience, Agility Competition, and Rally Obedience competition, after receiving two qualifying scores (purple or blue) from two different judges, the team must advance to the next level at the start of the next 4-H year.
16. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.

17. Baiting dogs is not allowed.
18. No mobile phones and/or other electronic devices are allowed in the ring.
19. Dogs are not allowed to run at large on fairgrounds. Dogs must be kept on leashes at all times except when in the obedience or agility class.
20. The Post Rock District Dog Show will follow rules and scores as listed in the published Kansas 4-H Dog Show Rule Book 4H1120, January 2021.

Showmanship Competition

21. Entries will be judged on the fitting of the dog: clean and well groomed, coat and condition of coat, healthy appearance, teeth, toenails and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.
22. Ribbon groups for Showmanship: Purple: 95 - 100; Blue: 90 – 94.5; Red: 80 – 89.5; White: 79.5 or less.

Class 100. Dog Showmanship – Junior Exhibitor
Class 101. Dog Showmanship – Senior Exhibitor

Obedience Competition

23. A 4-Her may enter only one dog per class. In case of a tie, a run-off on the heel free exercise will be held with one team performing at a time.
24. After receiving two qualifying scores (purple or blue) from two different judges, an obedience level team must advance to the next level at the start of the 4-H year.
25. Pre-Novice ribbon groups will be: Purple: 150 – 160; Blue: 135 – 149.5; Red: 120 – 134.5; White: 119.5 or less.
26. Novice Ribbon groups will be: Purple: 190 – 200; Blue: 170 – 189.5; Red: 150 – 169; White: 149.5 or less.

Class 102. Pre-Novice A – For all first year handlers with their first year dogs only (Not eligible for State Fair)
Class 103. Pre-Novice B – For Experienced 4-Hers or experienced dog. Same point system as Pre-Novice A. (Not eligible for State Fair)
Class 104. Novice
Class 105. Graduate Novice
Class 106. Open A
Class 107. Open B

Agility Competition

27. Agility Competition - All the rules that are listed in the Kansas 4-H Agility Dog Show Rule Book will apply.
28. After receiving two qualifying scores (purple or blue) from two different judges, the team must advance to the next level at the start of the 4-H year.
29. Dogs must be at least 12 months old before competing.
30. Division 1: Agility classes are: Division 1. Small dogs - - under 15" at the withers
Division 2. Medium dogs - - 15 – 20" at the withers
Division 3. Large dogs – more than 20” at the withers
31. The ribbon groups for Agility: Purple: 190 – 200; Blue: 170 – 189.5; Red: 150 – 169.5; White: 149.5 and less.

Class 108. Pre-Agility 1 (Not eligible for Kansas State Fair)
Class 109. Pre-Agility 2 (Not eligible for Kansas State Fair)
Class 110. Agility I (if obstacles are available)
DIVISION G
DAIRY
1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.
2. To be eligible to compete in the Dairy division, an exhibitor must be enrolled in the Dairy Project in 4HONLINE by May 1 and must have verified animal by May 1. Ownership deadline for Dairy projects is May 1.
3. All Dairy animals are to be in place on the Fairgrounds by 8:00a.m. on Wednesday, July 27 and remain in place until 8:00a.m. on Sunday.
4. Placings for first through fifth place will be made by the judge for the Junior and Senior Dairy Fitting and Showing classes.
5. To be eligible to sell in the Premium Auction, a Dairy calf, heifer and/or cow must be judged. A Dairy project cannot be shown only in Fitting and Showing class and be sold in Premium Auction.
6. Dairy Show will immediately follow the Beef Show on Friday, July 29.
Class 100. Fitting and Showing - Senior Exhibitor
Class 101. Fitting and Showing - Junior Exhibitor
Class 102. Junior Calf, born March 1 to June 30, current year
Class 103. Intermediate Calf, December 1 previous year to February 29, current year
Class 104. Senior Calf, born September 1 to November 30, previous year
Class 105. Summer Yearling Heifer, born June 1 to August 31, previous year
Class 106. Junior Yearling Heifer, born March 1 to May 31, previous year
Class 107. Winter Yearling Heifer, born December 1, 2019 to February 28, previous year
Class 108. Senior Yearling Heifer, born September 1 to November 30, 2019
Class 109. Dry Cow, Any Age
Class 110. Junior Two-Year-Old Cow, born March 1, 2020 to November 30, 2020
Class 111. Senior Two-Year-Old Cow, born September 1, 2019 to February 28, 2020
Class 112. Three-Year-Old Cow, born September 1, 2018 to February 28, 2019
Class 113. Four-Year-Old Cow, born September 1, 2017 to August 31, 2018
Class 114. Five-Year-Old Cow, born September 1, 2016 to August 31, 2017
Class 115. Aged Cow, born before September 1, 2016

DIVISION H
DAIRY GOATS
1. All 4-H/FFA General Rules, 4-H/FFA General Livestock Rules and Livestock Health Requirements apply.
2. To be eligible to compete in the Dairy Goats division, an exhibitor must be enrolled in the Dairy Goats project and must have tagged his/her animal with an official Kansas 4-H ear tag by May 1.
3. All 4-H/FFA Dairy Goats must be in place on the Fairgrounds by 8:00a.m. on Wednesday, July 27 and remain in place until 8:00a.m. on Sunday.
4. Livestock weigh-in/check-in will begin at 7:30a.m. on Thursday.
5. All goats must be identified with a registered tattoo or an official USDA scrapie premise tag.
6. Placings for first through fifth place will be made by the judge for the Junior and Senior Dairy Goat Showmanship classes.
7. To be eligible to sell in the Premium Auction, a Dairy Goat doe must be judged. A Dairy Goat project cannot be shown only in a Dairy Goat Showmanship class and be sold in Premium Auction.
8. The Dairy Goat show will start immediately after the Meat Goat show on Friday, July 29.
Class 100. Dairy Goat Showmanship – Senior Exhibitor
Class 101. Dairy Goat Showmanship – Junior Exhibitor
Class 102. Junior Doe, up to 6 months.
Class 103. Junior Doe, 6 months to 8 months of age.
Class 104. Junior Doe, 8 months to under 12 months.
Class 105. Junior Doe, 12 months to 24 months.
Class 106. Senior Doe, up to 24 months.
Class 107. Senior Doe, 24 months or older.
Class 108. Junior Doe, up to 24 months.

Grades and Recorded Grades (All breeds shown together)
Class 109. Junior Doe, 6 months to 8 months of age.
Class 110. Junior Doe, 8 months to under 12 months.
Class 111. Junior Doe, 12 months to 24 months.
Class 112. Senior Doe, up to 24 months.
Class 113. Senior Doe, 24 months or older.

4-H AND FFA GENERAL LIVESTOCK RULES
1. All 4-H and FFA General Rules apply (see 4-H General Rules).
2. Animal Welfare Policy: Caring for the life of an animal is a seri-
ous responsibility of 4-H and FFA members. All animals or livestock
shown, housed and displayed at the Osborne County Fair shall receive
adequate care and shall not be subjected to conditions that would be
harmful to the animal. Animal husbandry practices, and with the rules and regulations set by the Osborne County Fair Board. This includes keeping the pens of your livestock in a pre-
sentable manner and a safe and comfortable location for the project
while at the fair.
3. Any 4-H/FFA exhibitor sold at public auction or by private ac-
tion is not eligible to be exhibited at the Osborne County Fair. Public auc-
tion includes premium sale/auction, ribbon auction, or similar event.
4. Livestock weigh-in/check-in will begin at 7:30a.m. on
Thursday.
5. All goats must be identified with a registered tattoo or an
official USDA scrapie premise tag.
6. Placings for first through fifth place will be made by the
judge for the Junior and Senior Dairy Goat Showmanship classes.
7. To be eligible to sell in the Premium Auction, a Dairy Goat
doe must be judged. A Dairy Goat project cannot be shown only in a
Dairy Goat Showmanship class and be sold in Premium Auction.
8. The Dairy Goat show will start immediately after the Meat
Goat show on Friday, July 29.
9. Registered Dairy Goats – The following breeds will be
shown only in the classes below: ALPINE, LaMANCHA,
NUBIAN, ALL OTHER PUREBREDS (consist of Saanen, Sable
& Toggenburg), and RECORDED GRADES.
Class 102. Junior Doe, up to 6 months.
Class 103. Junior Doe, 6 months to 8 months of age.
Class 104. Junior Doe, 8 months to under 12 months.
Class 105. Junior Doe, 12 months to 24 months.
Class 106. Senior Doe, up to 24 months.
Class 107. Senior Doe, 24 months or older.
Grades and Recorded Grades (All breeds shown together)
Class 108. Junior Doe, 6 months to 8 months of age.
Class 109. Junior Doe, 8 months to under 12 months.
Class 110. Junior Doe, 12 months to 24 months.
Class 111. Senior Doe, up to 24 months.
Class 112. Senior Doe, 24 months or older.

Insurance on all exhibits is the responsibility of exhibitors. All livestock including horses are to be in place on the Fairgrounds by 8:00a.m. on Wednesday, July 27 and remain in place until 8:00a.m. on Sunday, July 31, unless otherwise noted in a specific division. Superintendent can release exhibits on a case-by-case basis for injury, sickness or other reasons at their discretion. Requests should be presented in writing to the superintendent in as advanced notice as possible. If an exhibitor removes his/her exhibit(s) from the Osborne County Fair prior to the established release time without superintendent approval, ALL pre-
mium money will be forfeited. The exhibitor may exhibit the animal 2) Detailed description of animal or a photo showing clear description and 3) Confirmation that the animal is under the daily care and supervision of the listed member(s).
Information on all exhibits is the responsibility of exhibitors. Exhibitors wanting to show their animals to the majority care of others, especially professional feeders/growers, may be disqualified from the current Osborne County Fair and would be banned from future exhibition in the 4-H or 4-H/FFA divisions of the Kansas State Fair.
11. Pen or stall assignments will be made on a club basis. These assignments will be made by the livestock superintendents after pre-
entry information has been received at the Extension Office.
12. Animals shown in market classes are not eligible to be shown in breeds and classes and vice versa. No animal (except dog or horse) may be exhibited in more than one class with the exception of Showmanship animal classes.
13. All livestock exhibitors are responsible for providing their sawdust for bedding. No straw allowed.
14. Exhibit Entry and Release: All livestock including horses are to be in place on the Fairgrounds by 8:00a.m. on Wednesday, July 27 and remain in place until 8:00a.m. on Sunday, July 31, unless otherwise noted in a specific division. Superintendent can release exhibits on a case-by-case basis for injury, sickness or other reasons at their discretion. Requests should be presented in writing to the superintendent in as advanced notice as possible. If an exhibitor removal of his/her exhibit(s) from the Osborne County Fair prior to the established release time without superintendent approval, ALL pre-
mium money will be forfeited. The exhibitor may exhibit the animal 2) Detailed description of animal or a photo showing clear description and 3) Confirmation that the animal is under the daily care and supervision of the listed member(s).
Information on all exhibits is the responsibility of exhibitors. Exhibitors wanting to show their animals to the majority care of others, especially professional feeders/growers, may be disqualified from the current Osborne County Fair and would be banned from future exhibition in the 4-H or 4-H/FFA divisions of the Kansas State Fair.
18. Insurance on all exhibits is the responsibility of exhibitors. Exhibitors wanting to declare an unauthorized entry or rule vi-o-
lation must follow the questions or complaints procedure as outlined in the 4-H and FFA General Rules.
20. To be eligible to be sold in the Premium Auction, a market, breeding or other animal must be judged. An animal cannot be shown only in Showmanship class and then be sold in Premium Auction.
4-H & FFA PREMIUM AUCTION

1. The Osborne County 4-H & FFA Premium Auction will be held Saturday, July 30 at the Osborne County Fairgrounds Covered Arena. A 4-H/FFA Appreciation Meal will be held before the sale at 12:00p.m.

2. The Premium Auction will begin at 1:00p.m, with Livestock followed by Miscellaneous Items. Livestock Sale order in 2022 will be Swine, Sheep and Goat, and Beech.

3. All 4-H & FFA members may sell two exhibits.

4. Livestock: No minimum weight requirement for livestock to be sold. If you being an animal to the fair, you are responsible for the marketing of that animal. This is a terminal premium auction and any animal exhibited going through the auction may not be exhibited at any subsequent fair/exhibition/show. As explained by Kansas 4-H Policy, any animal exhibit sold at private or public auction, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those items which have gone through a premium auction, whether or not ownership has changed. Females of all species retained for breeding purposes are not eligible to be sold due to food safety risks. As stated in their item/animal is sold on the Premium Auction and not given to the buyer, it does not need to return to exhibition display. However, if the item/animal is sold on the Premium Auction and not given to the buyer, it must return to exhibition display immediately following the Premium Auction.

5. Miscellaneous Items: A miscellaneous item must be approved the blue or purple ribbon during county fair judging in order to be eligible for sale at the Premium Auction. Non-perishable food exhibits must be sold as a fresh batch using the judged recipe. No food exhibits determined unsafe for the general public and pose risk of liability to the committee and other stakeholders is not eligible to be sold.

6. Any exhibit determined by the Premium Auction Committee to be unsafe for the general public and pose risk of liability to the committee and other stakeholders is not eligible to be sold.

7. The Osborne County Fair Premium Auction is a sale in which buyers purchase premium toward the livestock and miscellaneous project. Buyers do not obtain possession of any project after the Auction is completed. This is the youth participant’s choice if the project is to be gifted to the buyer.

8. No Door bids will be provided for any sale item.

9. 4-H & FFA members should sign up items they wish to sell during the Premium Auction on the sign-up sheet in the 4-H Building immediately after the judging of each division. All items must be registered by 4:00p.m. on Thursday, July 28 so that a Sale Bill may be prepared to distribute to buyers in advance of sale. If items are not signed up by the deadline, they will be sold last in that section and may not get listed on the sale bill. Sale bill copies may be picked up at the fairgrounds.

10. Items being sold in the Premium Auction will be released from exhibition display at 11:30a.m. on Saturday, July 30. If an item/animal is sold and given to the buyer, it does not need to return to exhibition display. However, if the item/animal is sold on the Premium Auction and not given to the buyer, it must return to exhibition display immediately following the Premium Auction.

11. Dress Code: Refer to Dress Code section in General 4-H/FFA Rules. Youth will not be allowed to participate in the Premium Auction if he/she does not follow the dress code. The Premium Auction Committee will enforce the dress code, with assistance from local club leaders. No shorts or mini-skirts are to be worn by exhibitors during the Premium Auction. All 4-H/FFA members participating in the Premium Auction are required to wear a 4-H/FFA shirt (club, county, camp, etc.). Recommended Premium Auction dress code also includes long blue jeans, close-toed shoes, all in good repair.

12. A 5% commission will be charged with no minimum or maximum for each exhibit sold. This commission is used by the Premium Auction Committee to pay for the 4-H Appreciation Meal and other expenses.

13. All Premium Auction buyer thank-you’s must be turned into the Osborne Extension Office with postage attached by 5:00p.m. on Monday, August 8. The Premium Auction Committee will not pay out Premium Auction earnings to exhibitors until thank-you’s are confirmed as received at the Extension Office. If thank you’s are not turned in by the deadline, all earnings will revert to the Premium Auction Committee.

14. 4-H/FFA members must be present to sell an item in the Premium Auction unless prior approval is granted by the Premium Auction Committee and a person to take the item through the sale ring has been found. Requests should be made in writing, and must be done prior to the fair unless uncontrollable circumstances arise during the fair.

15. The complete outfit should be planned in the current 4-H year; however, it is not necessary that all pieces be purchased in the current year. Keep in mind, budget and cost per garment will be considered by judges.

16. All exhibits should meet the dress code requirements of the event/venue where the garment is to be worn outside of judging. Standard for the Fashion Revue exhibitor: understand and demonstrate a wardrobe plan, to understand selected garment(s) and accessories enhance their personal/public presentation to understand the value of this garment/outfit and how it fits into the family’s clothing budget, to be able to describe how they have accepted personal responsibility in caring for their garment/material, demonstrate personal care and grooming; to visually demonstrate clothing/accessories comfort and safety; to be able to describe how they cared for the garment/outfit and how it has proven to fit into their wardrobe plan.

17. Judges will consider the standards listed above as well as general appearance and knowledge (posture/poise, personal grooming, garment condition, fit of garment, modeling skills, accessories to create a total look, knowledge of wardrobe plan) and construction appearance and lifecycle knowledge (quality of construction, appropriate finishing techniques used, plan for clothing care and life cycle, ability to calculate value per wear). Content and quality of the completed project record sheet will also be considered.

Clothing Construction Projects

22. Majority of the outfit must be constructed and modeled by the exhibitor who made the garment/outfit. Everything which is constructed or considered an outer garment must be completely finished (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made. The exhibit should be able to demonstrate personal care and grooming.

23. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as for Senior Exhibitors.

Class 106. Clothing Construction – Junior Exhibitor

Class 107. Clothing Construction – Senior Exhibitor

Clothing Buymanship Projects

24. Majority of the outfit must be purchased (not borrowed) and modeled by the exhibitor, or made by another individual for the exhibitor if the fabric and pattern were chosen by the exhibitor. If the exhibit/vehicle where the garment is to be worn outside of judging, they can also exhibit it their item in Open Class, but must receive permission from the Open Class Department to release their item for Cloverbud Show and Share. Exhibits need to be clearly labeled with exhibitor’s name and club. Exhibitors can include an information sheet sharing about their project. If you want to display your exhibit during the fair, bring the exhibit to the 4-H Building by 5:00p.m. on Wednesday, July 27. Extension staff will prepare the display.

Exhibits will be released at 8:00a.m on Sunday.

Class 108. Cloverbud Show and Share Exhibit

DIVISION F

CLOVERBUD SHOW AND SHARE

1. See Cloverbud information in 4-H/FFA General Rules.

2. Cloverbuds will have the opportunity to share their Cloverbud activity with a judge in the appropriate project area.

3. The Cloverbud Show and Share is a non-competitive event in which Cloverbuds are given the opportunity to showcase one activity that he/she has completed through the 4-H Youth Development program and share all that was learned by completing the activity.

4. Cloverbuds will register online for the Cloverbud class on FairEntry by the pre-entry deadline. See general rules for details.

5. It is optional for Cloverbud Show and Share participants to showcase any non-perishable and non-animal educational exhibit, they have entered in the Cloverbud Show and Share in the 4-H Building throughout the duration of the fair. They can also exhibit it their item in Open Class, but must receive permission from the Open Class Department to release their item for Cloverbud Show and Share. Exhibits need to be clearly labeled with exhibitor’s name and club. Exhibitors can include an information sheet sharing about their project. If you want to display your exhibit during the fair, bring the exhibit to the 4-H Building by 5:00p.m. on Wednesday, July 27. Extension staff will prepare the display.

Exhibits will be released at 8:00a.m on Sunday.

Class 109. Cloverbud Show and Share Exhibit

CLASS 100. Cloverbud Show and Share Exhibit

Female Buymanship

Class 100. Outfit for School or Casual Wear – Junior Exhibitor

Class 109. Thrift Outfit – Junior Exhibitor

Class 110. Outfit for Dress-up – Junior Exhibitor

Class 111. Outfit for Formal Wear – Junior Exhibitor

Class 112. Outfit for School or Casual Wear – Senior Exhibitor

Class 113. Thrift Outfit – Senior Exhibitor

Class 114. Outfit for Dress-up – Senior Exhibitor

Class 115. Outfit for Formal Wear – Senior Exhibitor

Male Buymanship

Class 116. Outfit for School or Casual Wear – Junior Exhibitor

Class 117. Thrift Outfit – Junior Exhibitor

Class 118. Outfit for Dress-up – Junior Exhibitor

Class 119. Outfit for Formal Wear – Junior Exhibitor

Class 120. Outfit for School or Casual Wear – Senior Exhibitor

Class 121. Thrift Outfit – Senior Exhibitor

Class 122. Outfit for Dress-up – Senior Exhibitor

Class 123. Outfit for Formal Wear – Senior Exhibitor
DIVISION E
CLOTHING AND TEXTILES
(Clothing Construction, Clothing Buymanship, and Fashion Revue)

1. All 4-H/FFA General Rules apply.
2. To be eligible to compete in the Clothing & Textiles division, an exhibitor must be enrolled in the Clothing & Textiles project.
3. A completed Clothing & Textiles Project Record document for each clothing and textiles exhibit (construction and fashion revue) entered online at FairEntry is due to the Osborne Extension Office no later than the pre-fair deadline of July 11; or the exhibit will be placed in the office or email to kimm@ksu.edu. The document can be handwritten or typed.
4. Judging will begin at 3:00p.m. on Thursday, July 28 at the Osborne First Christian Church. A schedule will be set up for judging. Please be available throughout judging, as scheduled times are approximate.
5. The Public Fashion Revue will be held at 5:30p.m. on July 28. Participation is required to receive premium and awards, unless special permission for absence is granted by the superintendent.
6. All clothing and textiles entries (garments only, no accessories required) must be taken to the fair 4-H Building immediately following the public fashion revue for the clothing and textiles display, and remain in place until 8:00a.m. Sunday. Exhibits should be hung on swivel or wire hangers. The entry card and judging award should be attached to the garment. Superintendents are responsible for organizing the display by the end of the judging day.

CLOTHING/TEXTILE CONSTRUCTION
7. The number of entries is not limited for clothing construction classes.
8. Garments may have been used/worn but should be carefully laundered or cleaned before being exhibited.
9. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
10. Since care labels are not always available, NO care label will be required; however, 4-H members should know how to care for fabrics they purchase.
11. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for new use, etc. Must include sewing of some kind. On the project record sheet, describe the recycled materials and how they were used in the item.
12. Educational Exhibit – Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook, or display. No card table displays. Posters must not be larger than 22”x28”. Maximum display size not to exceed a 3’x4’ tri-fold display board.
13. A Grand Champion and Reserve Grand Champion will be selected for Junior Exhibitors as well as for Senior Exhibitors.

LIVESTOCK HEALTH REQUIREMENTS
HEALTH REQUIREMENTS FOR THE OSBORNE COUNTY 4-H FAIR ARE THE SAME AS THE KANSAS STATE FAIR. ALL HEALTH REQUIREMENTS WILL BE STRICTLY ENFORCED. THESE RULES ARE FOR YOUR PROTECTION. PLEASE ABIDE BY THEM.

Livestock Vet Inspection at Fairgrounds: Veterinarians will be on site to inspect animals. Gates will be open on Tuesday, July 26 from 6:00p.m. until 8:00p.m. and Wednesday, July 27 from 7a.m. to 8a.m. Tack and pen displays can be set up any time Tuesday or Wednesday.

KANSAS LIVESTOCK GENERAL REQUIREMENTS
All animals are subject to examination by the exhibition staff or their representative, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

CATTLE
All cattle must meet the General Requirements. Cattle determined by exhibition staff to have lesions of ringworm,warts, or infested with mange will not be permitted to exhibit.

BUCKET Calf
Bucket calves should be in good general health and no lesions of ringworm, warts or infested with mange.

SWINE
All swine must meet the general requirements.

SHEEP
In addition to the general requirements, all sheep originating in Kansas must:

1. Identified with an official USDA premiers identification tag (Scrapie tag).
2. Free of any signs of scour.
3. Free of clinical signs of active fungal (ringworm) infection, including club lamb fangas.

GOATS
In addition to the general requirements, all goats originating in Kansas must:

1. Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
2. Free of any signs of sore mouth
3. Free of signs of lesions or ringworm, warts or infestation of mange.

HORSES
Horses originating in Kansas must meet the general requirements. A negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition is strongly encouraged but not required.

POULTRY
All poultry must meet the general requirements.

1. Kansas continues its designation as a Pullorum-Typhoid clean state.
2. All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following: Originate from a certified U.S. Pullorum-Typhoid clean flock or test negative on a P-T test within 90 days of exhibition.

DIVISION F
CLOTHING AND TEXTILES
(Clothing Construction, Clothing Buymanship, and Fashion Revue)
DIVISION A - AG MECHANICS

1. All 4-H/FFA General Rules apply.

2. The STEM Ag Mechanics Project was added in 2021 to Kansas 4-H Projects. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items.

3. Only one exhibit is to be eligible in the Ag Mechanics division, an exhibitor must be enrolled in the 4-H STEM Ag Mechanics project.

4. No exhibitor shall enter more than one exhibit in each class.

5. For State Fair eligibility, exhibit must be easily manageable by one person.

6. Each exhibit must have been constructed or repaired during the current 4-H year.

7. Exhibits are to be in place by in place 30 minutes before the start of the 4-H STEM Ag Mechanics division judging on Wednesday, July 27 and remain in place until 8:00a.m. Sunday. After pre-entries have been received, a judging schedule will be provided. 

8. Exhibits must be free standing or sufficiently supported by an exhibitor supplied support systems that is moveable and part of the total size of the exhibit. Exhibit board should have a portable and moveable base. No exhibits may be stacked to the ground for display. Top heavy items should be braced in a standing position to prevent it from toppling over. Wheeled exhibits must utilize a breaking mechanism which prevents the exhibit freely rolling while on display.

9. Repair projects having adequate finish need not be repainted. Spot painting is not allowed after arrival to fair.

10. Cutting surfaces, such as blades or knives, to have a protection cover to prevent injury. The covering should be easily removed and reinstated for judging. Foam “pool noodles” and multiple layers of plastic may be used. 

11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical or electrical that is intended to inflict damage and/ or harm to animals, individuals, or equipment. 

12. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.

13. Electric powered items (battery, corded, solar or alternative energy equipment) should have an additional layer of plastic or rubber to prevent injury. 

14. If a safety violation is noted by the judges, superintendent, or staff, the exhibitor's exhibit, at the judges discretion, will receive a deduction in ribbon placement or a participation ribbon.

15. With each exhibit include the following information:
   a. At least one drawing of the desired architecture on graph paper. 
   b. A front view and a side view (top, front, side) are preferred.
   c. (1) to (5) (five) standard pages of photos showing work on the exhibit, beginning start to complete (optional).
   d. If appropriate, schematics or working drawings related to the creation or repair.
   e. If appropriate, operating instructions.
   f. A Grand Champion and Grand Champion will be selected for Junior Exhibitors as well as Senior Exhibitors.

   Class 105. Brewing repair
   Class 106. Brewing fabrication
   Class 107. Smithing – A design forged with at least one to four elements

DIVISION B - ARCHITECTURAL BLOCK CONSTRUCTION

1. All 4-H/FFA General Rules apply.

2. The STEM Architectural Block Construction project was added in 2021 to Kansas 4-H Projects. This project is starting with an emphasis on using architectural blocks (“Legos”) to construct dioramas. This project allows youth to explore architectural design in a three dimensional space.

3. To be eligible to compete in the Architectural Block Construction division, an exhibitor must be currently enrolled in the 4-H STEM Architectural Block Construction project.

4. Exhibits are to be in place by in place 30 minutes before the start of the 4-H STEM Architectural Block Construction division judging on Wednesday, July 27 and remain in place until 8:00a.m. Sunday. After pre-entries have been received, a judging schedule will be provided.

5. Exhibits must be constructed and/or completed during current project year.

6. Exhibitors should consider the elements of the fair when determining what to construct. It is acceptable to place exhibit in a standy see through enclosure for protection from being “scattered to parts unknown” at the fair. The enclosure should be included in total dimensions of the exhibit.

7. All complete structures in construction should be dust free, clean, free of chips, scuffs or scrubs. Architectural elements should have a consistent look. Gaps or cracks should not be visible between assembled block.

8. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®. Other architectural components may be used to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.

9. Displays should have significant architectural components (walls, windows, doors, roofs, canopies, flying buttresses, etc.) Landscapes are discouraged.

10. Architectural elements should have a consistent look. Walls with no pattern or consistibility will be deducted one ribbon placing.

11. Doors should open and close, windows can be either fixed or open and close. Visible elements that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue or other means.

12. Features beyond floors, ceilings and walls and includes 2 or more motion elements.

13. All projects must be 3D, and remain in place until 8:00a.m. Sunday after the pre-fair deadline. Entries which will be determined after the pre-fair deadline. Entries should be in place 30 minutes before judging begins for the Booths and Projects division. 

14. Division D - Booths and Projects Exhibits

1. All 4-H/FFA General Rules apply.

2. Judging of Booths and Project Exhibits will be on Wednesday, July 27 and exhibits must remain in place until 8:00a.m. Sunday. Booth entries must be set-up and ready for judging by 8:30a.m. on Tuesday, July 26 at the Osborne Sale Barn in Osborne.

3. The Basic Showmanship division will be judged on Wednesday afternoon. All other division exhibits will have a scheduled judging time which will be determined after the pre-fair deadline. Entries should be in place 30 minutes before judging begins for the Booths and Projects division.

4. Project exhibits are for all exhibits that do not fall under a specific division. Examples include but are not limited to posters, displays, models, bulletin boards, notebooks, picture story, banner, STEM project, Family Studies project, health and wellness kit, Reading project, Leadership project and citizenship project. Please consult the 4-H record sheets for details for classes for exhibit entry before entering in this division.

5. In this division, one exhibit can be entered for each aligning enrolled 4-H project (example – one entry for Leadership project enrollment; one entry for Self-Determined project enrollment). 

6. All exhibits must be enrolled in a 4-H project and each entry must be based on a specific project.参照文本。