

LINCOLN COUNTY FAIR – 4-H/FFA DIVISION  
LIVESTOCK ENTRY FORM – BUCKET CALF  
DUE JULY 3<sup>rd</sup>

Please submit a hard copy to the Lincoln Extension Office or  
e-mail to [mjsaxton@ksu.edu](mailto:mjsaxton@ksu.edu) by the Due Date

Name: \_\_\_\_\_

Age as of Jan. 1st \_\_\_\_\_

Club: \_\_\_\_\_

All entries must provide tag# and designation of whether it will be shown as a market or breeding animal. A date of birth must be provided for all breeding animals. Please provide copies of all Registration Papers by the Due Date.

If an exhibitor has more than one entry in a class they may receive assistance only from a Lincoln County or Post Rock District 4-H member. NO EXCEPTIONS WILL BE MADE.

Bucket Calf Entries:

Class # (See Fairbook)	Name of Class	Tag # or Tattoo	Breed	Color of Animal	Any Distinguishing Markings	Date of Birth

Bucket Calf Showmanship Jr. \_\_\_\_ 13 and under Sr. \_\_\_\_ 14 and older

**K-STATE**  
Research and Extension



Post Rock  
District