

LINCOLN COUNTY FAIR – 4-H/FFA DIVISION
LIVESTOCK ENTRY FORM – BEEF
DUE JULY 3rd

Please submit a hard copy to the Lincoln Extension Office
Or e-mail to mjsaxton@ksu.edu by the Due Date

Name: _____

Age as of Jan. 1st _____

Club: _____

All entries must provide tag# and designation of whether it will be shown as a market or breeding animal. A date of birth must be provided for all breeding animals. Please provide copies of all Registration Papers by the Due Date

If an exhibitor has more than one entry in a class they may receive assistance only from a Lincoln County or Post Rock District 4-H member. NO EXCEPTIONS WILL BE MADE.

Beef Entries:

Class # (See Fairbook)	Name of Class	Tag # or Tattoo	Breed	Color of Animal	Any Distinguishing Markings	Date of Birth (breeding heifers only)	Carcass Show (yes or no)

Beef Showmanship Jr. ____ 13 and under Sr. ____ 14 and older

K-STATE
Research and Extension

