This identification form is to be completed annually for the following project areas: Poultry (chickens, waterfowl, etc.), Rabbit, Dog, Pet (cat, hand pet, etc.), Other Large Animal (llama, etc.), and animals that do not have other ID sheet or tagging requirements.

Complete one form per animal species. Submit the completed form to your local Post Rock District office by May 1 of the current year. It can be submitted as a hard copy during standard office hours, mailed with a postmark no later than May 1, or emailed to a current Post Rock District staff member before the end of May 1. This form is required for 4-H members, optional for 4-H Cloverbuds.

In order to exhibit at your local county fair in the 4-H division, 4-H members must have a completed enrollment in 4-H Online by May 1 of the current year, including enrollment in all desired project areas. If the May 1 deadline is not met, the exhibitor is not eligible to exhibit in that 4-H project area. Additionally, your animals (all species) must be properly owned and identified by May 1 of the current year. If an animal is not properly owned (under the daily care and supervision of the member) and identified by the May 1 deadline it is not allowed to exhibit in the 4-H division of the county fair. This form is only for county-level participation. This form does not constitute a fair entry. You must meet fair entry expectations and deadlines for each project area as outlined in the fair book. Participation at state and other levels must meet those specific requirements.

**Family Last Name:**

**Enrolled 4-H Member(s) who may exhibit this animal(s) in the county fair 4-H division:**

**Animal Species:**

**Animal # 1 Description** (breed, sex, name, color/markings, tag/band/tattoo, etc.) BE SPECIFIC. Photographs are encouraged, but not required as long as the description provided is complete.

**Animal # 2 Description** (breed, sex, name, color/markings, tag/band/tattoo, etc.) BE SPECIFIC. Photographs are encouraged, but not required as long as the description provided is complete.

**Animal # 3 Description** (breed, sex, name, color/markings, tag/band/tattoo, etc.) BE SPECIFIC. Photographs are encouraged, but not required as long as the description provided is complete.

**Animal # 4 Description** (breed, sex, name, color/markings, tag/band/tattoo, etc.) BE SPECIFIC. Photographs are encouraged, but not required as long as the description provided is complete.

**Additional Animals in Same Species:** If you have more animals to identify, attach another sheet including the appropriate information for each additional animal.

**Date & Signature** of Family Member confirming these animals are owned (under the daily care and supervision of the member) and part of the member’s 4-H project for the current year (can be written or typed):