

# 2022 LINCOLN COUNTY FAIR



**Show it Throw it Tow it**

**LINCOLN COUNTY FAIR**

**JULY 20-23, 2022**

**FAIRGROUNDS – SYLVAN GROVE, KANSAS**

**K-STATE**  
Research and Extension



Post Rock  
District

4-H is a program of K-State Research and Extension, Post Rock Extension District #1. For more information on the fair or joining a club, contact Post Rock District, Lincoln Office at 785-524-4432.

# LIVESTOCK JUDGING CONTEST

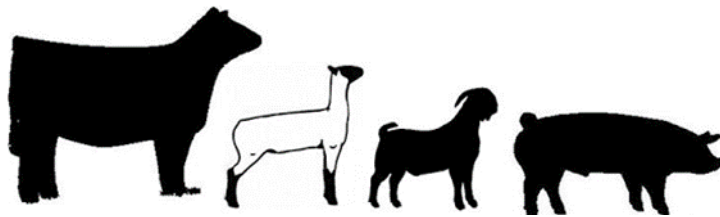
**FRIDAY, JULY 22ND**

**10:00 A.M.**

**PRIZES AWARDED TO 1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup>**

Participants will judge 5 classes including market hog, market lambs, market steers, market goats & breeding heifers and give one set of reasons.

- \* Juniors (7 - 12)
- \* Seniors (13 & up)



## THURSDAY



**ICE  
CREAM**



---

**THURSDAY, JULY 21<sup>st</sup>**  
**5:30-7:00 p.m.**

Sponsored By:



# FRIDAY



**FRIDAY, JULY 22<sup>nd</sup>**

**Check in - 6:30 pm**

**Pedal Pull - 7:00 pm**

Sponsored By: Farm Bureau and  
Bethlehem Lutheran Church

## INFLATABLES, LASER TAG, BARRELL TRAIN

**\$10 WRISTBANDS  
AVAILABLE EACH NIGHT  
6pm-10pm**



## RANCH RODEO

**FRIDAY, JULY 22<sup>nd</sup>**

**7:00 PM**

**ADMISSION BY DONATION**

### EVENTS

TRAILER LOADING

BRANDING

DOUBLE MUGGING

**RULES.....6:30 PM**

**CALCUTTA .....6:45 PM**

### CONTACTS

HEATHER MEYER 785-829-1665

EMILY CARNEY 785-531-1066

BEN KRATKY 785-658-7710

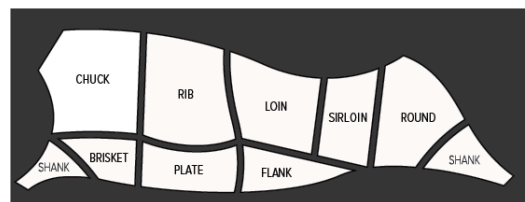
## CARCASS SHOW AND BARBEQUE

**Ellsworth Packing**

**PUBLIC IS WELCOME**

**August 8<sup>th</sup> @ 6:30 pm**

Sponsored by Rosebrook Farms and  
Lincoln County Cattlemens Association



## SATURDAY



Saturday, July 23<sup>RD</sup>  
5:00 P.M. PITS OPEN  
7:30 P.M. FAIRGROUNDS - SYLVAN

## PRE-FAIR EVENTS

### ***TUESDAY, JULY 12<sup>th</sup>*** ***SYLVAN GROVE HIGH SCHOOL***

*1:00 pm - 5:00 pm ..... 4-H Fashion Revue & Fiber Arts Judging*  
*6:00 pm ..... 4-H Public Fashion Revue (in Person)*

### ***MONDAY, JULY 18<sup>th</sup>*** ***LINCOLN SENIOR CENTER***

*1:00 p.m. .... 4-H Foods Judging*  
*1:00 p.m. .... 4-H Photography Judging*  
*3:00 to 4:00 p.m. .... Bake Sale to Lincoln Businesses*

### ***MONDAY, JULY 18<sup>TH</sup>*** ***FAIRGROUNDS, SYLVAN GROVE***

*5:00 pm - 7:00 pm ..... Fairgrounds Clean Up*

# **LINCOLN COUNTY FAIR SCHEDULE**

## **WEDNESDAY, JULY 20<sup>TH</sup>**

2:00-6:00 pm..... 4-H Building Open/Optional Exhibit Drop-Off  
4:00-6:00 pm..... Animal Vet Inspection, Poultry Pullorum Testing, Check-in & Weigh-in  
5:00 pm ..... Legion Stand Open  
5:00 pm–7:00 pm ..... Enter Open Class Exhibits  
7:00 pm ..... 4-H & Open Class Horse Show  
8:00 pm. .... Tie Out Livestock

## **THURSDAY, JULY 21<sup>ST</sup>**

7:00 am ..... 4-H Building Open for Check-in  
7:00 am ..... Breakfast at Little White Stand  
8:30 am ..... 4-H Posters, Notebooks, Booths, Banners & Visual Arts Judging  
8:30 am ..... Open Class Horticulture, Foods & Fine Arts Judging  
9:00 am ..... 4-H Woodworking, Electric, Space Tech (STEM) Judging  
9:00 am ..... Open Class Arts and Crafts Judging  
9:30 am ..... 4-H Pet Show at American Legion Pavilion  
10:00 am ..... 4-H Horticulture, Entomology/Geology (4-H Building)  
10:00 am ..... Poultry & Rabbit/Guinea Pig Judging (Fairgrounds)  
11:00 am ..... Open Class Photography  
12:00 Noon..... Legion Stand Open  
4:30 pm ..... Bucket Calf Judging & Showmanship, 2nd Year Bucket Calf  
Market Steer/Heifers & Breeding Heifers Judging  
5:30 pm - 7:00 pm..... Cattlemen's BBQ Supper  
5:30 pm – 7:00 pm ..... Ice Cream by Bennington State Bank  
7:00 pm ..... Post Rock Dance Academy Performance – Grandstand  
7:00 pm ..... Blacksmith Demonstration by Isaak Jordan  
8:00 pm ..... Swine Judging following Beef Show  
9:00 pm ..... Tie Out Livestock  
9:00 pm ..... Bingo (Sponsored by Sylvan Senior Center)

## **FRIDAY, JULY 22<sup>ND</sup>**

7:00 am ..... Breakfast at Little White Stand  
8:00 am ..... Sheep & Goats Judging  
9:00 am ..... View Exhibits  
10:00 am (or 30 minutes after conclusion of the Sheep & Goat show) ..... Livestock Judging Contest  
12:00 Noon..... American Legion Stand Opens  
4:00 – 7:00 pm..... Blacksmith Demonstration by Isaak Jordan

5:00 - 7:00 pm.....	Children's Games & Bake Walk (Sponsored Hometown Helpers 4-H Club)
6:00 pm. ....	Youth Pedal Pull Check In - Grandstand
7:00 pm.....	Youth Pedal Pull – Grandstand
6:45 pm.....	Ranch Rodeo Calcutta
7:00 pm. ....	Ranch Rodeo
9:00 pm.....	Tie Out Livestock
9:00 pm.....	Bingo (Sponsored by Sylvan Senior Center)

***SATURDAY, JULY 23<sup>RD</sup>***

7:00 am .....	Breakfast at Little White Stand
8:00 - 9:00 am.....	Youth Archery Registration
9:00 am .....	Youth Archery Shoot
9:00 am .....	View Exhibits
9:00 am .....	Round Robin
10:00 - 11:00 am.....	Adult Archery Registration
11:00 am .....	Adult Archery Shoot
12:00 Noon.....	American Legion Stand Opens
1:00 pm .....	4-H Project Sale in Livestock Show Ring
2:30 to 4:00 pm.....	ALL Exhibits and Animals Released (ALL livestock and fair exhibits must be out by 4:00 pm)
4:00 – 7:00 pm.....	Blacksmith Demonstration by Isaak Jordan
7:30 pm.....	Demolition Derby
9:00 pm. ....	Bingo (Sponsored by Sylvan Senior Center)
Firework Show.....	After consolation & before feature of demo derby

**SUNDAY, JULY 24<sup>th</sup>**

8:30 am. .... AFTER FAIR CLEAN-UP

# CHILDREN'S GAMES & BAKE WALK

**FRIDAY, JULY 22<sup>ND</sup>**

## 5 - 7 PM

## WEST OF 4-H BUILDING

**SPONSORED BY HOMETOWN HELPERS  
4-H CLUB**

# BREAKFAST IS SERVED!

**JULY 20<sup>TH</sup>-23<sup>TH</sup>**

**Opens @ 7:00 am**

### At the Little White Stand on the North side of the Grand Stand

**Provided by:**  
***Sylvan Grove Senior Center***



## Table of Contents

OPEN CLASS.....	1	GOATS .....	22
ENTRIES FOR PREMIUMS.....	1	SHEEP .....	23
AWARDING OF PREMIUMS .....	1	SWINE.....	23
MISCELLANEOUS .....	1	HORSES .....	23
CLAIMS OF INJURY .....	3	POULTRY .....	24
HEALTH REQUIREMENTS.....	3	RABBITS & GUINEA PIGS.....	25
GENERAL REQUIREMENTS .....	3	LIVESTOCK FITTING & SHOWING .....	25
CATTLE AND BISON.....	3	ROUND ROBIN SHOWMANSHIP .....	26
POULTRY .....	3	LIVESTOCK JUDGING CONTEST .....	26
RABBITS & GUINEA PIGS.....	3	OUTSTANDING BEEF, SHEEP, SWINE, GOAT, RABBIT & POULTRY HERDSMEN.....	26
SHEEP & GOATS.....	3	PET SHOW & TELL.....	27
SWINE.....	4	DOGS.....	27
HORSES .....	4	AGRICULTURE AND STATIC PROJECTS .....	27
LIVESTOCK .....	4	FIELD CROPS.....	27
CATTLE AND BISON.....	4	HORTICULTURE .....	28
SWINE.....	4	CLOTHING & TEXTILE.....	28
POULTRY .....	4	CONSTRUCTION.....	28
RABBITS & GUINEA PIGS.....	5	FASHION REVUE .....	29
SHEEP .....	5	FOODS & NUTRITION.....	30
HORSES .....	5	FOOD PRESERVATION.....	31
GOATS .....	6	HOME ENVIRONMENT.....	32
AGRICULTURE AND STATIC PROJECTS.....	6	FIBER ARTS .....	32
HORTICULTURE.....	6	VISUAL ARTS.....	33
BAKED ITEMS & FOOD PRESERVATION .....	8	ENTOMOLOGY .....	33
FOOD PRESERVATION.....	9	FORESTRY .....	35
FINE ARTS .....	10	GEOLOGY AND LAPIDARY.....	36
ARTS & CRAFTS .....	12	BEE SCIENCE .....	38
PHOTOGRAPHY.....	13	PHOTOGRAPHY .....	38
4-H/FFA SECTION.....	17	WOODWORKING.....	39
4-H GENERAL REGULATIONS.....	17	CLUB DISPLAYS, EXHIBITS & BOOTHS .....	39
PROJECT SALE RULES .....	18	BANNER CLASS.....	40
GENERAL LIVESTOCK & ANIMAL RULES (ALL SPECIES).....	19	FOOD DISPLAYS.....	40
BELL RINGER AWARD.....	19	NOTEBOOKS, POSTERS & DISPLAYS .....	40
RATE OF GAIN .....	20	ENERGY MANAGEMENT:.....	41
BEEF AND BUFFALO.....	20	STEM - AG MECHANICS .....	42

STEM - ARCHITECTURAL BLOCK CONSTRUCTION.....	43
STEM - ASTRONOMY .....	43
STEM - COMPUTERS.....	44
STEM - ROBOTICS.....	44
STEM - SMALL ENGINE .....	45
STEM - ROCKETRY .....	46
STEM - UNMANNED AERIAL SYSTEMS (UAS)	46
STEM - EDUCATION EXHIBITS .....	46

WILDLIFE.....	47
SHOOTING SPORTS.....	47
HEALTH & WELLNESS.....	48
FFA DEPARTMENT .....	48
GENERAL REGULATIONS .....	48



# LINCOLN COUNTY FAIR

## 2022

### OPEN CLASS

We extend a cordial invitation to each and every one of you to exhibit your livestock, garden produce, baked and hand-made articles in our County Fair July 20-23, 2022. Open Class entries may be made Wednesday, July 20<sup>th</sup> from 5:00 pm – 7:00 pm. Exhibits will be accepted in the open class division from throughout the state.

**All livestock, 4-H/FFA and open class (including poultry and rabbits), must check in Wednesday, July 20<sup>th</sup> from 4:00 – 6:00 PM.**

All open class and 4-H exhibits must remain in place until check out time of 2:30 p.m. on Saturday, July 23<sup>rd</sup>.

We sincerely hope everyone will come and help support our County Fair and the 4-H, FFA and Open Class youth of our county. Following are listed the 2021 officers.

President: Ben Kratky  
Vice-President: Shawn Elder  
Secretary: Tom Carney  
Treasurer: Emily Carney  
Reporter: Kale Schmid  
Executive Board: Kent Rahmeier & Steven Simmons

### ENTRIES FOR PREMIUMS

All animals or articles exhibited for premium must be entered in the books on their proper list. Entries having been made will not be changed by the Secretary unless error has been made by him/her and entries, animals or articles in the wrong class will debar them from competition unless corrected before entries close.

Products of mechanical, artistic, or scientific skill must be entered by manufacturers, artists, contrivers or by their legally authorized agents; animals by their owners or by their agents. Secretary may require proof of ownership by affidavit.

If any entry should have no competition, the premiums will be offered if the animal or article is worthy; if not worthy, no premium will be awarded.

### AWARDING OF PREMIUMS

**NOTICE:** When one exhibitor furnishes the only competition in any one class, premiums will be limited to 1st and 2nd money.

Expert judges shall be selected for all categories. No judge shall act where he might be influenced by personal interest.

Judges shall examine animals or articles entered under each number of their category in numerical order and mark the blanks in the award book with the number on the card attached to the animal or article to which they are awarding the premium.

When doubts arise the judges may require evidence that an animal or article belongs properly to the category or class in which it is entered, and if he becomes convinced that a wrong entry has been made he will award no premium. No premiums shall be awarded on any exhibit in the culinary and arts category on which a premium has been previously awarded by the association and the superintendents may require affidavit that an article has never before taken premiums.

Any exhibitor who shall interfere with or attempt to influence the judge while making his or her award shall be excluded from competition.

All animals entered for exhibition will be subject to inspection by competent veterinarian and those diseased will be refused admittance to grounds.

The American System of judging will be used. **American System** - Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. If there are no high quality exhibits, at the judge's discretion, exhibits may be placed in the appropriate position, even if it is second or third place.

**Open Class Premium Money will not be handed out during the fair. It can be picked up at the Extension Office in Lincoln from August 2<sup>nd</sup> to 12th. Money not picked up by the 12th will be donated back to the fair board.**

### MISCELLANEOUS

Exhibitors are expected to obey the superintendent promptly in producing their stock when instructed to do so. Stock must be in the ring within 15 minutes after class is called and it will be taken for granted that any person failing to comply with this rule is not an exhibitor for the premiums offered. Exhibitors will show their animals at such times and places as may be directed by the superintendent of the category, and upon refusing to obey this particular, any or all premiums will be forfeited.

**No artificial coloring, paint, or adhesive is allowed. All livestock shows are blow and go. Violators will be disqualified.**

All possible care shall be taken of stock or articles for exhibition or otherwise brought upon the grounds, but neither the association nor the extension office will be responsible for loss or damage.

No sleeping tents allowed on the grounds except under direction of the superintendent.

Neither the Association nor the Extension Office will be responsible in any way for any exhibits after 4:00 p.m. following the close of the fair. (Continued on Page 3)

# HOW TO FILL OUT THE OPEN CLASS ENTRY TAG

**No.** 34044

Exhibitor No. \_\_\_\_\_

Dept. \_\_\_\_\_

Division \_\_\_\_\_

Sec. \_\_\_\_\_ Class \_\_\_\_\_

Entry \_\_\_\_\_

(Paste Seal Here)

Exhibitor \_\_\_\_\_

(Fold on this line)

Address \_\_\_\_\_

**No.** 34044 **CLAIM CHECK**  
Property sur-  
rendered only  
on return of this  
check.

No. 163 The Fair Pub. House, Norwalk, Ohio

Exhibitor No – Will be assigned to you  
At time of entry.

Dept. – Arts & Crafts, Photography, Etc.

Division – Age Group - See each dept. for age group  
within that department.

Section – Not used, leave blank.

Class – The class number for the entry  
Within that department.

Entry – 1<sup>st</sup> Line – Class Name

2<sup>nd</sup> Line - Brief description of your item.

Exhibitor – Your name. \*\*

Address – Your mailing address. \*\*

\*\* Note – an address label may be used here  
instead of hand written.

Please write legibly – printing, in ink, is preferred.

Entry tags will be available before the fair in Lincoln at the Extension  
Office and in Sylvan Grove at Bennington State Bank.

(Continued from Page 1) Bills against the Association shall be made in detail and bills contracted during the fair or in the preparation thereof must be approved by the officers by whose order the service or material was furnished, and must be signed and approved by the president and secretary before an order can be drawn for the same.

Nor will any concession, if sold, be permitted to continue where business is conducted in other than a legitimate and courteous manner. No immoral or indecent exhibition shall be permitted in or upon said grounds. Any person found violating any of the provisions of the rules as published in this premium list shall forfeit his or her right to remain on the grounds and shall be liable to immediate expulsion from the grounds.

### CLAIMS OF INJURY

The Sylvan Grove Fair and Agriculture Association refuses to assume any liability for injury to the persons or any of the exhibitors or their officers and employees or to any patrons or other persons coming upon the grounds of the Lincoln County-Sylvan Grove Fair Association, Inc. Furthermore, no claim for injury to any person or property shall ever be asserted or suit instituted or maintained against the Lincoln County-Sylvan Grove Fair Association, Inc., its officers, agents, representatives, servants, or employees for said cause by any person having license or privilege to exhibit on the Fair Grounds or occupying any space thereon, it is a part of the consideration for such license or privilege that claims are specifically waived.

If any damage, loss or injury to person or property shall be proximately caused by reason of negligence or willful act of any person, firm, or corporation, or their agents, representatives, servants, or employees having license or privilege to exhibit on said Fair Grounds or occupying space thereon, the Lincoln County-Sylvan Grove Fair Association, Inc., shall in no manner be responsible therefore, and in case it be subjected to any expense or liability all persons causing same or liable therefore shall indemnify the Lincoln County-Sylvan Grove Fair Association, Inc. of Sylvan Grove, Kansas.

**WARNING:** Under Kansas Law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to sections 1 through 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.

### HEALTH REQUIREMENTS

The following sanitary regulations apply to both 4-H and Open Class entries.

Fair Board reserves the right to accept or reject any entries.

#### GENERAL REQUIREMENTS

- All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
- Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.
- Certificate of Veterinary Inspection

- Kansas Origin Livestock will be checked by a veterinarian at the fair site.
- All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection (CVI).

### CATTLE AND BISON

A veterinarian will be present to check cattle

Animals with ringworm, warts or infested with mange are not to be shown and may be sent home.

### POULTRY

**It is the responsibility of all poultry exhibitors, except waterfowl, to show proof that they are pullorum - typhoid clean prior to the fair by one of the following methods:**

1. Originate from a U.S. Pullorum – Typhoid clean flock as evidence by an official VS Form 9-2, certifying all birds in the flock over 4 months of age have had a negative test for pullorum –typhoid within the past year.
2. Present evidence that the entries were purchased from a U.S. Pullorum – Typhoid clean source and have been the only poultry on the premises.
3. Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative pullorum, - typhoid test within the proceeding 90 days.
4. If an official tester is on-site at the county fair, entries may be tested prior to entry into the facility. A VS9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum-typhoid, the entire entry as well as all other birds from the same premises will be refused. Therefore, it is strongly recommended that birds be tested prior to arriving at the fair.

### RABBITS & GUINEA PIGS

All rabbits and guinea pigs will be inspected upon arrival by a qualified inspector for all diseases, filth, and fleas and any in unsound condition or diseased will be rejected from entry.

All rabbits will be sexed at time of health inspection. Inspector's decision will be final and no entry will be made without his approval.

### SHEEP & GOATS

All sheep and goats consigned to Sylvan Fair must be free of scab, sore mouth, active fungal infection, warts or mange and will be inspected by the veterinarian before being allowed to unload.

Any unhealthy condition or disease will make animal ineligible for entry or showing.

**Sheep: All sheep must be identified with an official USDA premise ID tag (Scrapie tag). Goats: All goats must be identified with an official USDA scrapie premise ID tag (Scrapie tag).**

## SWINE

All swine must be inspected by a Veterinarian certifying that:

1. Such swine are apparently free from all infections or contagious diseases.
2. This is not a terminal show.

## HORSES

1. All horses must meet the General Requirements.
2. A comprehensive vaccination protocol is recommended but not required by KDAH.
3. Kansas Origin Horses must have a valid VS form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended but not required.
4. Horses Originating from Other States must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIA negative dams, are exempt from EIA test requirements.

## LIVESTOCK

### CATTLE AND BISON

Purple/Blue \$6.00    Red \$5.00    White \$4.00

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

**All Cattle and Bison must meet the General Requirements.**

See general rules and regulations for further information than listed below.

All ages of bulls and heifers must be verified by registration papers or other reliable sources.

All beef cattle may not be tied out until after 9:00 p.m. on Wednesday, Thursday, and Friday nights.

All breeds of beef cattle may be shown.

**No artificial coloring, paint, or adhesive is allowed. All livestock shows are blow and go. Violators will be disqualified.**

### BEEF CATTLE

1. Bulls calved after Jan. 1 (of current year)
2. Bulls calved Nov. 1 to Dec. 31 (of previous year)
3. Bulls calved Sept. 1 to Oct. 31 (of previous year)
4. Heifers calved after Jan. 1 (of current year)
5. Heifers calved Nov. 1 to Dec. 31 (of previous year)
6. Heifers calved Sept. 1 to Oct. 31 (of previous year)
7. Heifers calved July 1 to Aug. 31 (of previous year)
8. Heifers calved May 1 to June 30 (of previous year)
9. Heifers calved March 1 to April 30 (of previous year)
10. Pair of Calves - One from class 1, 2, or 3 & one from class 4, 5, or 6 shown by one exhibitor

## BUCKET CALF

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

Bucket calf born Jan 1<sup>st</sup> – May 31<sup>st</sup>

- May be either a steer or heifer
- Must be weaned from the bottle by July 1<sup>st</sup>

## DAIRY CATTLE

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

See general rules and regulations for further information than listed below.

The dates for computing ages of cattle are Sept. 1 for seniors and Jan. 1 for juniors.

The following premiums will be paid for each of the following standard dairy breeds: Jersey, Guernsey, Ayrshire, Holstein, and Milking Shorthorns.

1. Cow 3 years old and over
2. Heifer 2 years old and under 3
3. Senior yearling heifer
4. Junior yearling heifer
5. Senior heifer calf
6. Junior heifer calf
7. 2 females, bred and owned by exhibitor

## SWINE

Purple/Blue \$5.00    Red \$4.00    White \$3.00

**All Swine must meet the General Requirements.**

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

Classes will be for all swine under 1 year of age.

1. Swine, Breeding
2. Swine, Market

## POULTRY

Purple/Blue \$2.00    Red \$1.50    White \$1.00

The show room is under the exclusive control of the superintendent.

All Poultry must meet the General Requirements.

Pullorum typhoid tests on poultry are required within 90 days of show. Waterfowl do not have to be tested.

Any care not provided in the rules and regulations or any errors will be referred to the board of directors for decision. Birds showing signs of disease will be excluded from the show room.

The judge shall be guided by the American Standard of Perfection and all breeds accepted by the Standard of Perfection will be recognized.



Classification of all poultry must be admitted by the Standard of Perfection.

A pen shall consist of one cock and two hens or one cockerel and two pullets.

Birds entered as singles shall not be entered as part of a pen and vice-versa.

All single birds must be banded.

1. Hen
2. Pullet
3. Cock
4. Cockerel
5. Young Pen (3) - 2 pullets and 1 cockerel
6. Aged Pen (3) - 2 hens and 1 cock
7. Pair Bronzed Turkeys
8. Pair of Turkeys
9. Pair of Geese
10. Pair of Ducks
11. Largest and best display of poultry of one breed and exhibited by one person
12. Best display of single bird
13. Pigeon
14. Other Poultry

### RABBITS & GUINEA PIGS

Purple/Blue \$2.00 Red \$1.50 White \$1.00

All Rabbits and Guinea Pigs must meet the General Requirements.

All rabbits and guinea pigs must meet sanitary regulations or be barred from entry.

All Standard Breeds will be eligible and will have three classes in both males and females. Rabbits and guinea pigs will be judged by standard of perfection.

**The rabbit and guinea pig shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products.**

#### RABBITS

1. Junior Doe under 6 months (any breed)
2. Intermediate 6 to 8 months Doe (any breed)
3. Senior Doe over 8 months (any breed)
4. Junior Buck under 6 months (any breed)
5. Intermediate Buck 6 to 8 months Buck (any breed)
6. Senior Buck over 8 months (any breed)
7. Meat Pen (2 or more)

#### GUINEA PIGS

8. Single guinea pig less than 6 months
9. Single guinea pig over 6 months
10. Pen of 2 guinea pigs

### SHEEP

Purple/Blue \$5.00 Red \$4.00 White \$3.00

**All Sheep must meet the General Requirements.**

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

Market lambs must be wethers or ewes.

**The sheep shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products.**

During the judge's inspection and handling, all 4 feet of the animal are to be in contact with the ground.

**All sheep must be identified with an official USDA Premise ID Tag, regardless of which division (market or breeding) the sheep are shown in.**

Classes will be for all sheep. Intact males must be under 9 months of age.

1. Sheep, Breeding
2. Sheep, Market

### HORSES

All horses must meet the General Requirements.

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

Purple/Blue \$5.00 Red \$4.00 White \$3.00 – Halter Classes  
Purple/Blue \$2.00 Red \$1.50 White \$1.00 - Riding Events

Read and comply with general regulations. There are no health requirements for in-state horses. Each exhibited at their own risk.

**DRESS CODE:** Long pants and a long-sleeved shirt or blouse must be worn. Pants, shirts and blouses may vary in color. **Extremes of style and/or color, while permissible, are not representative of western attire and do not allow the exhibitor to be presented in a professional manner. In no instance shall "fancy" attire count over a nice, neat workman-like appearance.** Exhibitors must wear a western hat or safety helmet and it should stay on during the class. Hats are optional only in timed events. If a rider elects to wear a hat in timed events, it must stay on. If the hat is lost, a 2-second penalty will be assessed to the final time. Caps are not permitted. Western boots are required in all western events. The use of gloves, ties, spurs and chaps shall be optional. English spurs are not permitted in western classes. No vests, sweaters, coats or jackets are permitted except during inclement weather. In this case the show management will publicly announce and inform the judge when such clothing is permitted.

**4-H members** cannot show the same horse(s) in Open Class events as they did in the 4-H division.

Horses are shown at the owner's risk. There are no health requirements for horses. Each exhibitor is at their own risk. Classes will be for Weanling Foals, Mares & Geldings only – NO STALLIONS are to be on Fair Grounds.

Halter Classes - All breeds will be recognized and shown together. Classes are not broken by exhibitor's age.

Classes will be for Weanling Foals, Mares & Geldings only – NO STALLIONS are to be on Fair Grounds.

(Halter classes will be determined by Superintendent)

All 4-H horse rules will be followed.

## RIDING EVENTS

Riding events will be broken into two divisions:

**Jr. Division – 14 Years & Under**

**Sr. Division – 15 Years & Over**

1. Pole Bending
2. Barrel Racing
3. Western Pleasure
4. Western Horsemanship
5. Trail Class

## GOATS

### DAIRY GOATS

Purple/Blue \$5.00      Red \$4.00      White \$3.00

**All Goats must meet the General Requirements.**

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

Entries will be placed in classes by age with the day of judging being the base date.

Animals must be free of abscesses and otherwise healthy.

Each exhibitor is limited to a maximum of two dairy goats per class. Only does are allowed to show.

1. Doe up to 6 months of age (not in milk and not previously freshened)
2. Doe 6 to 12 months of age (not in milk and not previously freshened)
3. Doe 12 to 24 months of age (not in milk and not previously freshened)
4. Doe 12 to 24 months of age (in milk and previously freshened)
5. Doe 2 years or older (in milk or previously freshened)

### MEAT GOATS

Purple/Blue \$5.00      Red \$4.00      White \$3.00

**Must be pre-entered by July 1st. Entry form available at the Post Rock Extension District Lincoln Office.**

Classes will be determined by the Superintendent.

Intact males must be under 9 months of age.

**All goats must be identified with an official USDA Premise ID Tag, regardless of which division (market or breeding) the goat is shown in.**

There will be classes for market & breeding meat goats. **Wethers or Does are allowed to show in the market meat goat classes.**

Market goats will be shown by weight. Breeding goats will be shown by age. Market goats should be born after January 1<sup>st</sup> of the current year.

Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. Exhibitor can only briefly touch their animal with their hands to position legs or head.

**Teeth:** All market goats must have baby teeth in place with no visible signs of permanent teeth.

**Shearing:** All market goats must be “slick shorn” with an equal amount of hair above the knee and hock before arrival on the grounds. A maximum of 0.375 inch of hair is permitted. Hair on the tail switch is permitted.

**Horns:** Horns must be tipped and rounded (not less than the diameter of a dime at the end). Violation is grounds for disqualification.

**The goat shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products.**

## AGRICULTURE AND STATIC PROJECTS

### HORTICULTURE

(In Metal Building)

Purple/Blue \$2.00      Red \$1.50      White \$1.00

Senior Division - 15 years & Older

Junior Division - 14 years & Under

No award will be given on exhibits not listed below.

General display articles shall not be used in best display.

Items not grown during current year will be entered as display only.

All loose grains shall be in one gallon glass jars, unless otherwise stated.

### GRAINS

(One Gallon Glass Jar, identify by hybrid or variety name)

1. Wheat - Hard Red Winter Wheat (Gallon)
2. Soybeans (Gallon)
3. Milo (Gallon)
4. Oats (Gallon)
5. Triticale (Gallon)

### FEED GRAINS - FORAGE

(Bundle consists of at least 5 stalks)

10. Hybrid yellow corn (10 Ear Display)
11. Hybrid white corn (10 Ear Display)
12. Calico corn (10 Ear Display)
13. Sweet corn (10 Ear Display)
14. 10 heads of Milo
15. 10 heads of other Cane
16. Bundle of Alfalfa
17. Bundle of Cane
18. Bundle of Corn (Hybrid)
19. Bundle of Grain Sorghum
20. Bundle of Hybrid Forage Sorghum

21. Bundle of Hybrid Silage Corn
22. Bundle of Oats
23. Bundle of Soybeans
24. Bundle of Sudan Grass
25. Bundle of Wheat
26. Alfalfa Hay (1/4 Bale)
27. Brome Hay (1/4 Bale)
28. Prairie Hay (1/4 Bale)
29. Oats (1/4 Bale)
30. Wheat, not straw (1/4 Bale)
31. Triticale (1/4 Bale)

## FRUITS

40. Apples (5)
41. Apricots (5)
42. Crab Apples (5)
43. Cherries (5)
44. Peaches (5)
45. Pears (5)
46. Plums – Blue (5)
47. Plums – Wild (5)
48. Rhubarb (5)
49. Best Display of fruit
50. Other

## HERBS

60. Basil – Stem
61. Cilantro – Stem
62. Dill – Stem
63. Mint - Stem
64. Oregano – Stem
65. Potted Herb Garden
66. Other

## HONEY

69. Honey (1 container, 8- to 16-ounces)

## VEGETABLES

70. Best Display of Vegetables
71. Beans, Green String (5)
72. Beans, Other (5)
73. Beets (3)
74. Cabbage (1 head)
75. Carrots (5)
76. Cauliflower (1 head)
77. Cucumbers, Pickling (3)
78. Cucumbers, Slicers (3)
79. Egg Plant (1)
80. Muskmelon or Cantaloupe
81. Okra (5)
82. Onions, Red (3)
83. Onions, White (3)
84. Onions, Yellow (3)
85. Peppers, Bell (3)
86. Peppers, Chile (3)
87. Peppers, Jalapeno (5)
88. Peppers, Other (3)
89. Potatoes, Red (3)
90. Potatoes, White (3)
91. Potatoes, Others (3) (blue, gold etc.)
92. Pumpkin
93. Radishes (5)
94. Tomatoes, Cherry or Novelty (5)
95. Tomatoes, Preserving (3)
96. Tomatoes, Standard (3)

97. Watermelon
98. Zucchini
99. Little Winter Squash (Butternut, Acorn, Table Queen)
100. Summer Squash (Yellow Straight-neck, Yellow Crook-Neck, Bush Scallop, Cacozeria)
101. Largest Watermelon (determined by weight)
102. Largest Pumpkin (determined by weight)
103. Largest Squash (determined by weight)
104. Odd or Misshaped Vegetable
105. Other

## FLOWERS

Classes are exhibits of one cut stem of one variety in one container, unless noted differently.

120. Bachelor Buttons
121. Black-eyed Susan
122. Coreopsis
123. Cosmos
124. Coxcomb
125. Daisy
126. Dianthus
127. Gladiolus
128. Hibiscus
129. Lily, Hybrid
130. Lily, Old Fashioned Day Lilies
131. Lily, Turk's Cap
132. Marigold, Small
133. Marigold, Large
134. Petunias, Regular
135. Petunias, Double
136. Petunias, Wave
137. Phlox
138. Poppy
139. Purple Cone Flower
140. Rose, Miniature
141. Rose, Shrub
142. Rose, Tea
143. Rose Bud
144. Shrub, Flowering
145. Snapdragons
146. Sunflower, tame
147. Sunflower, largest head
148. Vinca
149. Zinnias, Large
150. Zinnias, Small
151. Cacti – Potted Collection
152. Creative Container w/growing Flowers - Indoor
153. Creative Container w/growing Flowers - Outdoor
154. French Garden, Any Kind, 5 Different Plants
155. Five Stem Collection
156. Five Stem Collection, Miniature
157. Potted Cactus (single)
158. Potted or Hanging House Plant, Foliage
159. Potted or Hanging House Plant, Blooming
160. Terrarium
161. Wildflower
162. Other

## CENTERPIECES & ARRANGEMENTS

All center pieces and arrangements must be hand designed by the exhibitor. No flags to be used in arrangements, but can be used behind or beside arrangement.



170. Dining room table (fresh)
171. Dining room table (dry)
172. Holiday centerpiece (any holiday)
173. Living room table (fresh)
174. Living room table (dry)
175. Patriotic theme
176. Silk Flower Arrangement
177. Wildflower Arrangement

## HINTS FOR JUDGING FLOWERS

Point System judges follow (totaling 100):

culture perfection	35 points
general shape (variety)	25 "
size of plant of leaves	15 "
form of new leaves	15 "
rarity	10 "

### Foliage

1. No damaged leaves.
2. Bad leaf is better than no leaf at all.
3. Leaves that are not attached cannot be accepted.
4. Leaves are not to be below water in container.

### Stem

1. Have a straight stem.
2. 4" stem or more for most varieties, except roses  
12" stem, peonies 18" stem, and iris 21" - 24".

### Flower

1. Flower middle should not be off centered.
2. Look for fading, age of flower, wind damage, dirt and bugs (look underneath)

### Varieties

1. Gladiolus – no crowd blossom close to stem, should have a zigzag effect with straight stem.
2. Tea Rose - Two-thirds to three-fourths open rather than completely open.
3. Miniature Collection - Make sure container is not too large for arrangement.
4. Five Stem Collection - Use same variety of flower, do not mix with other varieties and try to use same color.
5. Potted Foliage Plant - Seek one that is unusual and difficult to grow.
6. Dining Room Table (fresh) - Don't crowd your arrangement and don't choose too many varieties. For any centerpiece, place your elbow on the table and clinch fist to determine height of arrangement. The container you choose will help your centerpiece.

Pick your flower before the sun comes out or before the wind comes up on entry day. Pick your flowers the night before and place in your refrigerator if a storm is predicted.

## BAKED ITEMS & FOOD PRESERVATION

(In Metal Building)

Purple/Blue \$2.00 Red \$1.50 White \$1.00

**Recipe must be included with all entries.**

No award will be given on exhibits not listed below.

Canned goods must be exhibited in Standard Jars and ALL jars must have lids or caps with bands.

Exhibit all baked goods on plain white plastic plates in plastic bags so they can be reclosed. Any exhibitor making more than

one entry from the same baking or canning or permitting another person to make an entry from such, will forfeit all prizes which may be won in this category.

All items must be made from scratch – no cakes, cupcakes, or cookies from mixes or pies from store bought crusts or fillings.

For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

Senior Division – 15 years & Older

Junior Division – 14 years & Under

## CAKES

1. Angel Food (un-iced) topside up
2. Bundt (no mixes)
3. Chiffon (un-iced) topside up
4. Cupcakes, Any Flavor (4) (No Mixes)
5. Layer Cake, Iced
6. Pound (no mixes)
7. 8x8 Cake, Any Flavor (No Mixes)(un-iced)
8. Miscellaneous

## DECORATED ITEMS

15. Cake
16. Cupcakes (4)
17. Cookies (4)

**\* Decorated items will be judged on decoration only**

## YEAST BREADS

20. Cinnamon Rolls (4)
21. Cloverleaf Rolls (4)
22. Kolache (4)
23. Pan Rolls (4)
24. Raisin
25. White
26. Whole Wheat
27. Miscellaneous

## BREAD MACHINE BREADS

30. White
31. Whole Wheat
32. Other

## QUICK BREADS

40. Banana
41. Biscuits
42. Coffee Cake
43. Corn Bread (8x8) or Muffins (4)
44. Muffins (4)
45. Pumpkin
46. Zucchini
47. Miscellaneous

## COOKIES



King Arthur is sponsoring prizes in each age division for the Best Cookie overall. To be entered in the Cookie Contest, exhibitor must

bring the opened (empty) bag of King Arthur Flour or submit a UPC label from the flour bag when they submit their entry (See page 44 for prizes).

50. Bar Cookie (4)
51. Brownies (4)
52. Chocolate (4)
53. Chocolate Chip (4)
54. Cookie with Nuts (4)
55. No Bake Cookie (4)
56. Oatmeal (4)
57. Peanut Butter (4)
58. Snicker Doodle (4)
59. Sugar Cookies – Dropped (4)
60. Sugar Cookies – Rolled (4)
61. Other (4)

**Bar cookies & Brownies should be cut into 2”x 2” squares (not using outside edges)**

## PIES

PIES – Will be donated to the Legion Stand.

**NOT TO BE MADE WITH STORE BOUGHT PIE CRUST OR FILLING AND MUST HAVE TWO CRUSTS, ONE MAY BE LATTICE.**

Pies may be baked in any 8 inch or 9 inch foil pan.

70. Fruit Pie, Double Crust (1 may be Lattice)
71. Fruit Pie, crumb topped
72. Pecan Pie (1 Crust only)
73. Other Pie

## CANDY & MISCELLANEOUS

Purple/Blue \$2.00 Red \$1.50 White \$1.00

75. Fudge (6 pieces)
76. Mints (6)
77. Trail Mix (½ Cup in resealable bag)
78. Granola (½ Cup in resealable bag)
79. Other (6 pieces on plate or ½ Cup in resealable bag)

## FOOD PRESERVATION

Purple/Blue \$2.00 Red \$1.50 White \$1.00

**Recipe must be included with all entries.**

1. Exhibit must be preserved in current year (July 14, 2021 to present).
2. **Recommended recipes and processing methods must be used.** Recipes must be from current, tested resources listed below and **MUST BE ADJUSTED FOR ALTITUDE** based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, over canning, and sun

canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe resources include:

- K-State Research and Extension Food Preservation publications
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6<sup>th</sup> edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- Canning mixes (i.e. Mrs. Wage’s, Ball)
- Pectin manufacturers (i.e. Sure-Jell, Ball)
- <http://www.rrc.k-state.edu/preservation/recipes.html>

Refer to following K-State Research and Extension publications for more information:

4H712, Food Safety Recommendations for Food Preservation

Exhibits <http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>

MF3170 “10 Tips for Safe Home-Canned Food

<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>

MF3171 “Sassy Safe Salsa at Home”

<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>

MF3172 “What’s Your Elevation?”

<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>

MF3241 “How to Guide to Water Bath Canning & Canning

<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>

MF3242 “How to Guide to Pressure Canning

<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>

3. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. **Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.**
5. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
6. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year. Templates to make adhesive labels can be found at: <http://www.kansas4h.org/p.aspx?tabid=46>

Best of Show overall will be presented an award in Memory of Cora Rahmeier.

USDA information may be obtained at your local Extension Office.

Fruits may be halved, sliced or chunked in syrup or juice.

## CANNED FRUIT

90. Apples

91. Apricots
92. Cherries
93. Peaches
94. Pears
95. Pie Filling
96. Other

## CANNED VEGETABLES

105. Beans, snap green or yellow
106. Carrots
107. Tomatoes
108. Other (not pumpkin or squash as these are considered unsafe by U.S.D.A. standards)

## JAMS & JELLIES

To be exhibited in standard jelly glasses, sealed - no paraffin.

**Jam**-Spread made with fruit and sugar boiled to a thick consistency. Contains small pieces of fruit.

**Jelly**-Spread made with fruit juice and sugar, boiled to a thick consistency. Should be clear and does not contain any solids.

**Preserves**-Contains more fruit or larger fruit than jam with a thicker consistency.

115. Apricot Jam
116. Chokecherry Jam
117. Peach Jam
118. Pepper Jam
119. Plum (Sandhill) Jam
120. Other Jam
121. Apricot Jelly
122. Cherry Jelly
123. Chokecherry Jelly
124. Peach Jelly
125. Pepper Jelly
126. Plum (Sandhill) Jelly
127. Other Jelly
128. Apricot Preserves
129. Peach Preserves
130. Strawberry Preserves
131. Other

## PICKLES & RELISHES

140. Bread & Butter Pickle
141. Dill Pickles
142. Okra
143. Piccalilli
144. Pickled Beets
145. Pickled Peppers
146. Relish
147. Sweet Pickle
148. Other – Pickle
149. Other – Relish

## CANNED MEATS

160. Meat

## JUICES, SOUPS & SAUCES

170. Soup
171. BBQ Sauce
172. Catsup
173. Hot Sauce
174. Pasta Sauce
175. Salsa
176. Other

## COLLECTION OF CANNED GOODS

Collections should be 3-5 different varieties of goods, to be judged as a group. Goods should be exhibited in standard sized jars, sealed with caps & bands, no paraffin. All jars in the collection should be the same size (i.e. a fruit collection should be in all pint or all quart jars, not a combination.) Collections can be exhibited in a basket or decorative container.

180. Collection of Jellies or Jams or Preserves
181. Collection of Spreads can include any jam, jelly preserves or marmalades
182. Collection of Fruits
183. Collection of Vegetables
184. Collection of Pickles, Relishes, Sauces
185. Anything Goes– Any combination of canned goods

## FINE ARTS

(In Metal Building)

Purple/Blue \$2.00 Red \$1.50 White \$1.00

No limit to the number of entries per person per class.

One quilt will be awarded Best of Show.

Any articles shown in this category in previous years will not be awarded any premium. Items entered must be created by the exhibitor.

Exhibits should be clean and free from pet and human hair and odors.

To qualify as a wall quilt, the quilt should have a hanging sleeve or other means of hanging.

Please note that there are classes for hand pieced and quilted or machine pieced and quilted entirely by the exhibitor, as well as classes for items which are pieced by the exhibitor and hand or machine quilted by a commercial (paid) individual or others.

All items are judged with a focus on the technique or the class, with all aspects of construction taken into consideration.

## QUILTS

All quilts in this group are to be pieced by the exhibitor(s), but can be tied or quilted by the exhibitor(s) or another individual or group. A beginner is someone who has been quilting for one year or less.

1. Tied Quilt
2. Group Quilt
3. Patchwork Quilt – Jr. Beginner (14 or Under)
4. Patchwork Quilt – Sr. Beginner (over age 14)
5. Comforter – Should be thicker and puffier than other quilts
6. Mixed Technique (Applique, Embroidery, Trapunto, etc.)
7. Any Other Quilted Item

### **Hand Quilted – Individual**

All quilts in this category must be hand quilted, constructed entirely by the exhibitor. These quilts must be appliqued, embroidered, quilted, and bound by hand, but may be pieced by machine, except for Class # 10, which must be pieced by hand.

8. Hand Appliqued
9. Hand Embroidered
10. Hand Pieced Patchwork
11. Machine Pieced and Hand Quilted
12. Wall Quilt
13. Miniature Quilts (24" x 24" or smaller)
14. Table Runners or Toppers, Bed Runners
15. Pillow
16. Other

### **Hand Quilted – Commercial (paid)**

All quilts in this category must be constructed by the exhibitor (pieced and bound), and hand quilted by a paid individual or group.

17. Large Quilt – any Bed size Quilt Twin – King
18. Small Quilt - Throw, Lap, Baby or Crib, Bed Runners
19. Panel Quilt
20. Wall Quilt – must have hanging sleeve
21. Other

### **Machine Quilted - Individual**

All quilts in this category must be machine pieced and quilted, constructed by the exhibitor (pieced, quilted and bound).

22. Machine Appliqued
23. Machine Embroidered
24. Machine Pieced Patchwork
25. Panel Quilt
26. Wall Quilt, Must have hanging sleeve
27. Miniature Quilts (24" x 24" or smaller)
28. Table Runners or Toppers, Bed Runners
29. Pillow
30. Other

### **Machine Quilted – Commercial**

All quilts in this category must be machine quilted, constructed by the exhibitor, (pieced and bound), and quilted by a paid individual or group.

31. Large Quilt – Bed quilt – Twin, Full, Queen, King
32. Small Quilt – Throw, Lap, Baby or Crib, Bed Runner
33. Panel Quilt
34. Wall Quilt – Must have hanging sleeve
35. Other

### **Best Professional Quilting**

Entries in this category must be completed by commercial quilters. A commercial quilter is one who is engaged in quilting as a profession and accepts payment for their services.

36. Machine Quilted Item
37. Hand Quilted Item

### **Work By Persons Over 70**

All items in this category must have been completed during the last year.

38. Afghan, Crocheted
39. Fagan, Knitted
40. Any Embroidered Article
41. Any Crocheted Article

42. Any Knitted Article
43. Quilts, Overall Design & Workmanship
44. Quilts, Best Quilting
45. Other

### **NEEDLEWORK**

#### **Embroidered**

46. Tablecloth, luncheon cloth or placemats
47. Pillowcases
48. Picture
49. Towels
51. Pillow
53. Any other embroidered article

#### **Counted Cross-stitch**

54. Pillow, counted cross-stitch
55. Picture, counted cross-stitch
56. Wall Hanging, counted cross-stitch
57. Any other counted cross-stitch article

#### **Needlepoint**

58. Picture, needlepoint
59. Pillow, needlepoint
60. Plastic Canvas, needlepoint
61. Wall Hanging, needlepoint
62. Any other needlepoint article

#### **Crochet**

63. Afghan
64. Doily
65. Garment, Adult
66. Garment, Youth/Infant
67. Gloves, mitten or other hand covering, 1 pair
68. Socks, slippers or other footwear, 1 pair
69. Household Article – Pot Holder, Wash Cloth
70. Table Cloth or Bed Spread
71. Fashion Accessory – Hat, Shawl, Scarf
72. Any other crocheted article

#### **Knitted**

73. Afghan
74. Fashion Accessory – Hat, Shawl, Scarf
75. Garment, Adult
76. Garment, Youth/Infant
77. Gloves, Mittens or Other Hand Coverings – 1 Pair
78. Household Article – Pot Holder, Wash Cloth, Pillow
79. Socks, Slippers or Other Footwear – 1 Pair
80. Any other knitted article

### **SEWN ITEMS**

81. Apron
82. Fashion Accessory
83. Garment, Boy's
84. Garment, Girl's
85. Garment, Infant's
86. Garment, Man's
87. Garment, Woman's
88. Pillowcase
89. Other Sewn Item

### **Work By Persons 14 and Under**

All items in this category must have been completed during the last year.

90. Knitted Item
91. Crocheted Item
92. Needle Arts - cross-stitch, needle-point, etc.
93. Quilted Item
94. Sewn Item
95. Other

### **ARTS & CRAFTS**

(In Metal Building)

No award will be given on exhibits not listed below.

#### **Exhibitors are limited to one entry per class.**

Any article shown in this category in previous years will not be awarded any premium. Item must be made by exhibitor.

Child Division – Age 6 years and younger  
Youth Division – Age 7 to 12 years  
Teen Division – Age 13 to 17 years  
Adult Division – Age 18 years and older  
Senior Division – Age 70 years and older

Purple/Blue \$2.00   Red \$1.50   White \$1.00

#### **Ceramics**

1. Dry Brushing Ceramics (no more than 3 pieces)
2. Clay Item
3. Glazed Ceramics (no more than 3 pieces)
4. Stained Ceramics (no more than 3 pieces)
5. Any other ceramics

#### **Painting**

6. Acrylic Painting
7. Charcoal Painting
8. Mixed Media Painting
9. Number Painting
10. Oil Painting
11. Tempera Painting
12. Textile Painting
13. Watercolor Painting
14. Wood Painting
15. Other Painting

#### **Drawing and Other**

16. Chalk Drawing
17. Collage
18. Colored Pencil Drawing
19. Coloring Page
20. Computer Drawing
21. Crayon Drawing
22. Marker Drawing
23. Mixed Media Drawing
24. Pastel Drawing
25. Pen Drawing
26. Pen & Ink Drawing
27. Pencil Drawing
28. Portrait Drawing
29. Other Drawing

#### **Wood**

30. Barn Quilt

31. Wall hanging, wood
32. Wood Burning
33. Wood Carving
34. Woodworking, from a kit
35. Woodworking, original design
36. Woodworking, project from school
37. Other Wood Item

#### **Paper**

38. Card, handmade
39. Paper Art
40. Scrapbook
41. Other Paper Item

#### **Toys**

42. Doll, handmade
43. Doll Clothes, crocheted or knitted
44. Doll Clothes, sewn (3 or more pieces, with doll)
45. Lego, item made from kit (display in flat box)
46. Lego, original design (display in flat box)
47. Stuffed Toy, handmade

#### **Fabric or Fiber**

48. Decorated T-shirt or Sweatshirt
49. Felted Item, crocheted or knitted
50. Pillow, handmade
51. Tatted Item, handmade
52. Tie Dye Item
53. Wall Hanging, textile
54. Woven Item, handmade
55. Other Fabric/Fiber Item

#### **Crafts**

56. Basket, handwoven
57. Basket, seasonal
58. Decorated Gourds
59. Flowers, dried
60. Flowers, handmade
61. Jewelry, handmade
62. Leather Craft
63. Macramé Item
64. Sculpture
65. Stained Glass Window or Wall Hanging
66. Stamped Item (rubber stamp)
67. Stamped Item (other method)
68. Stenciled item
69. Stepping Stones, all
70. Stone Carving
71. Sun Catcher
72. Wall Hanging (other than textile or wood)
73. Wheat Weaving
74. Wreath, natural material
75. Wreath, any other

#### **Miscellaneous**

76. Antique Item, with written history
77. Model Kits (car, airplane, ship, etc.)
78. Repurposed/Recycled Item
79. Other

#### **Holiday Decoration**

80. Christmas Ornament
81. Christmas Stocking
82. Christmas Tree Skirt
83. Christmas Wall Hanging or Picture



84. Any Other Christmas Decoration
85. Easter Decoration
86. Fourth of July Decoration
87. Halloween Decoration
88. Thanksgiving Decoration
89. Valentine Decoration
90. Holiday Ceramic
91. Any Other Holiday Decoration

## PHOTOGRAPHY

(In Metal Building)

Purple/Blue \$2.00   Red \$1.50   White \$1.00

Photos 4" x 6" or larger, need to be mounted upon mat board or framed, and not to exceed 14" by 16". Prints should not have a date on them & the white border should be cut off.

Exhibitors are limited to one entry per class. No award will be given on exhibits not listed below. There will be a champion & reserve in each age division.

Best of Show can be awarded at the judge's discretion.

There will be four Divisions:

<u>Youth</u>	Age 13 & Under
<u>Teen</u>	Age 14 – 19
<u>Adult</u>	Age 20 and up
<u>Professional</u>	

1. **Action** – Movement must be visible.
2. **Animal Life** – Must illustrate some aspect of a living animal's existence.
3. **Anything goes.** Creative photography and experiments that do not fit in any other class. Make use of creative camera techniques, darkroom, colorization, tinting, mounting, exhibiting and computer enhancements.
4. **Agriculture** – Any subject relating to the science or practice of farming, including the rearing of crops and animals.
5. **Architecture** – Must illustrate the art or practice of designing and constructing buildings. The style in which a building is designed and constructed or the complex structure of a building.
6. **Everyday life** – Must illustrate some aspect of someone's daily existence.
7. **Fair Theme** – Any subject related to the fair.
8. **Human/Animal Bond** - Must illustrate the way people and their animals are connected.

9. **Human Interest** - Must illustrate the state of wanting to know about something or someone. The quality of exciting curiosity and/or holding the attention. A human must be in the photo.
10. **Humorous** - Something that causes amusement or a sense of humor.
11. **Industrial** - Any subject of, used in, or characterized by the processing of raw materials and manufacture of goods in factories.
12. **Landscape/Seascape** – Must illustrate an area of countryside, city or expanse of water, land, sea or sky with a definite subject. Structures may be included if they enhance the scene.
13. **Macro** – Extreme close-ups of any subject shot with close-up filters, macro lenses or any other macro technique.
14. **Miscellaneous** - Any subject or technique that does not fit in any other class. May not be another photo of a subject already entered in another class.
15. **Nature** – Any subject from the physical world including plants, animals, the landscape and natural phenomena, as opposed to humans or human creation.
16. **Photojournalism** – The communicating of news by a photo.
17. **Selfie** - May be 3" x 5" or 4" x 6" but must be mounted.
18. **Portrait Formal** – An artistic representation of a person; posed and close up (typically, head and shoulders) in a business or formal attire.
19. **Portrait Informal** – An artistic representation of a person: relaxed, friendly and unofficial; usually in casual, everyday clothing.
20. **Reflection** – An image formed by the phenomenon of light, heat, sound, etc. Being reflected.
21. **Special Effect** – Changes that make a photo better, greater or otherwise different from what is usual or original; Exhibitor must provide a small (4"x6" or smaller) original.
22. **Sports** – Activities involving physical exertion and skill in which an individual or team competes. Maybe traditional or extreme sports.
23. **Still Life** – An arrangement of inanimate objects.
24. **Photographs Taken in Lincoln County.**
25. **Patriotic**
26. **Photo Story** - Three to seven untouched photos mounted on 16" x 20" matt board (available to purchase at Extension Office).

## ATTENTION: OPEN CLASS EXHIBITORS

**OPEN CLASS PREMIUM MONEY** will not be handed out during the fair. You may pick it up at the Extension Office in Lincoln from August 2<sup>nd</sup> – 12<sup>th</sup>. Money not picked up by the 12<sup>th</sup> will be donated back to the fair board.

### Open Class Drawings

Each open class entry made in Horticulture, Foods, Fine Arts and Crafts will be eligible to win the following drawing in their age division: \$20 Senior (15 & over) \$15 Junior (14 & under)

Photography entries will be eligible to win the following drawing in their age division: \$20 Adult \$15 Teen \$15 Youth





## HOW TO FILL OUT THE 4-H/FFA ENTRY CARD

LINCOLN COUNTY SYLVAN GROVE FAIR 4-H ENTRY CARD		LINCOLN COUNTY SYLVAN GROVE FAIR 4-H ENTRY CARD							
CLUB _____		CLUB _____							
EXHIBITOR _____		EXHIBITOR _____							
AGE _____		AGE _____							
CLASS NUMBER _____		CLASS NUMBER _____							
NAME OF CLASS _____		NAME OF CLASS _____							
Purple Blue Red White Participant		Purple Blue Red White Participant	<table border="1"> <thead> <tr> <th colspan="2">AMOUNT</th> </tr> <tr> <th>Dollars</th> <th>Cents</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	AMOUNT		Dollars	Cents		
AMOUNT									
Dollars	Cents								
Entry Approved by:									
_____									
Superintendent									

CLUB - Your 4-H Club's Name

EXHIBITOR - The first and last name of Exhibitor.

AGE - Your 4-H Age before January 1st

CLASS NUMBER - The class number within the Division of Competition. See the Lincoln County Fairbook for Class Numbers or ask your local agent/4-H program coordinator or local extension staff.

NAME OF CLASS - The class name within the Division of Competition. See the Lincoln County Fairbook for Class Names or contact the Post Rock District - Lincoln Office at 785-524-4432. [www.postrock.ksu.edu](http://www.postrock.ksu.edu)

**Please write legibly - printing, in ink, is preferred**

## Lincoln County Fair 4-H and FFA Judging Suggested Dress Guidelines

The Kansas 4-H and FFA Programs are committed to providing events and activities for youth that create a positive educational environment. Essentially, proper dress and grooming for an occasion is a matter of exercising good judgment. Dressing well for judging of projects is a skill that Exhibitors and FFA members should gain knowledge of and value its significance. The purpose of the Dress guidelines is to reinforce a fundamental real-world truth. It is hoped that parents and adults encourage and model this important lesson.

### General Guidelines:

- All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H/FFA events.
- Articles of clothing that display profanity, products or slogans that promote tobacco, alcohol, drugs, sex or in any way suggestive or distracting, are prohibited.
- Excessively tight clothing is prohibited.
- Items of clothing that expose bare midriffs, undergarments, or that are transparent are prohibited.
- Bare feet are not appropriate for any Kansas 4-H activity. Conventional shoes are required.
- Ladies: Skirts and dresses must be knee length or longer.
- Shorts must be fingertip length.

LIVESTOCK SHOWS	ALL OTHER PROJECT AREAS
<u>Appropriate:</u> Tucked in, collared shirts, jeans in good repair & boots or leather shoes  <u>Not Appropriate:</u> T-shirts, tank tops, tennis shoes, jeans that are worn with holes	<u>Appropriate:</u> Clean attire that meets the above State general guidelines  <u>Not Appropriate:</u> Soiled clothing, clothing with holes

Superintendents have the authority to exercise their judgment of appropriate dress.

Approved December 29, 2015 by Lincoln County 4-H Council

## 4-H/FFA SECTION

### 4-H GENERAL REGULATIONS

- 1) Exhibits will be subject to sanitary regulations and other applicable regulations as stated in the general rules in the open class section.
- 2) Violation of any of the rules listed in this fair book or in special later revisions may mean forfeiture of prizes. Special rules are found in various divisions.
- 3) **K-State Research and Extension:** 4-H is a program of K-State Research and Extension (KSRE) which is part of Kansas State University. Rules and guidelines for the 4-H Division and 4-H related activities at the fair are governed by the K-State Research and Extension Post Rock District Board, giving Post Rock District Staff and approved volunteers' enforcement authority. They strive to align the 4-H Division with K-State Research and Extension and Kansas 4-H policies and practices.
- 4) **Exhibitors:** Only Kansas 4-H and FFA members enrolled in Lincoln County are eligible to compete for prizes or participate in the 4-H and FFA Department and related activities. Each 4-H youth must have a complete and current Kansas 4-H Participation Form in 4-H Online. Enrollment deadline is **May 1** of the current 4-H year
- 5) **Eligibility:** Exhibitors must meet the project requirements and deadlines as defined by K-State Research and Extension – Post Rock District and the Lincoln County 4-H Council.
  1. **4-H Membership.** A 4-H member must be enrolled in a project in 4-H Online by **May 1** of the current 4-H year to exhibit in the project division within the 4-H and FFA Department at the Lincoln County Fair.
  2. **FFA Membership.** FFA members must be enrolled in agriculture education. The student must have paid current annual membership dues and not have passed their 19<sup>th</sup> birthday before January 1 of the current year. FFA members can only enter in project areas aligned with the FFA program of study.
- 6) **Exhibits:** The exhibits must be the handiwork of the exhibitor; the grower, where agricultural exhibits are shown; and the owner and feeder, where livestock is entered. Exhibits must be the result of the current year's work. This rule shall be rigidly enforced to maintain the integrity of the youth programs.
- 7) **School Projects:** Project items made as part of school work for credit and grade can be used to complete 4-H & FFA requirements or be shown at the fair, as long as they are a planned part of the project.
- 8) **Age Divisions:** All ages are the youth's age before January 1 of the current 4-H year. Refer to project area for age divisions in each project area. If not listed in the project area, the age divisions are Junior = 7-13 and Senior 14-18 years old.

### 9) **Cloverbuds:**

- A) Cloverbuds (previously called tag-a-long) are to be enrolled in 4-H Online by May 1. Cloverbuds are for youth age 5 and 6 by January 1 of the current year.
- B) Cloverbuds are only allowed to exhibit for participation experience in the 4-H Division.
- C) A Cloverbud may exhibit multiple entries in allowable project areas. It is up to each individual family the number of participation-based entries brought to fair by the Cloverbud. If a project area has a limit on number of allowable exhibits, these apply to Cloverbuds.
- D) The Cloverbud needs to participate in the respective project area's judging (see below for pet expectation). They should select a class in the project area and strive to meet the project requirements as a practice experience for future years. Exhibit requirements can be adjusted to be age appropriate.
- E) A 4-H Cloverbud may showcase a pet from the approved list in the Kansas 4-H Cloverbud Handbook (<https://www.kansas4-h.org/resources/policy-guide/Kansas%204-H%20Policy%20Handbook%20October%202021.pdf>). All Cloverbud pet exhibits (regardless of species) should be shown in the 4-H Pet Show-and-Tell at Lincoln County Fair.
- F) The 4-H Cloverbud may not own and/or show 4-H livestock. This includes peewee showmanship classes, which are not part of 4-H as they are part of open class and oversee by the Fair Board.
- G) Cloverbuds will receive a participation ribbon. There are no premiums.

- 10) **Equal Opportunity and Accessibility:** K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the extension office two weeks prior to the start of the fair or pre-fair event. Requests received after this date will be honored when it is feasible to do so. K-State Research and Extension is an equal opportunity provider and employer.

- 11) **Code of Conduct:** All exhibitors, volunteers, and spectators participating in the 4-H Division and related activities represent Kansas 4-H, Post Rock District, and Lincoln County. All individuals are expected to follow the Kansas 4-H Code of Conduct. Failure to do so is subject to result in loss of award and premiums and right to participate in future 4-H related activities.

- 12) **Exhibit Entry, Pre-Entry:** Each exhibitor will be responsible for making pre-entries in the designated way, and at the designated time. Failure to do so will disqualify the entry. Where required, two sectional entry cards are to be filled out and attached to the exhibits before arrival at the fair.

- 13) **Exhibit Entry, Time:** Exhibitors are to enter exhibits according to the time specified each year.

- 14) **Judging:** Each exhibit will be rated as purple (superior) followed by blue, red, and white ribbons. Exhibits are judged based on the project area's standard. Top awards are selected by the judge based on comparison to all

exhibits entered in the respective project area. The judge reserves the right not to select a top award if exhibits lack merit. If an exhibit does not meet the appropriate rules and guidelines it will be lowered one ribbon placing or disqualified based on judge and superintendent discretion.

- 15) **Premiums:** Premiums are listed by each project area if there are eligible classes. Superior exhibits will receive a purple ribbon, but no additional premium will be paid.
- 16) **State Fair Competition:**
  1. The Lincoln County Fair is an official county fair with an approved 4-H/FFA Department.
  2. One must exhibit here to be eligible for Kansas State Fair competition. Exhibitors 9 years and older by January 1 of the current year are eligible to exhibit at the Kansas State Fair, if an exhibit receives a *purple ribbon* at the county-level, and there is an appropriate class at the Kansas State Fair. There is no ribbon level achievement required at county-level for livestock, but it is recommended all entries are of blue ribbon quality.
  3. Animal projects have special entry deadlines and requirements for the Kansas State Fair. It is the exhibitor's responsibility to meet these requirements and deadlines. Kansas State Fair Book is available at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/>. For animals interested in being shown at the state fair it is recommended to contact the District Extension Office before May 1 to make sure you know all expectations and deadlines.
  4. **Exhibitors must sign up their State Fair items by 8:00 p.m. on July 23<sup>rd</sup> on the designated sheets in the 4-H Building.**
- 17) **Conference Judging:** Exhibitors are encouraged to participate in the consultation judging process, to share about project learning and to hear the judge's comments. During all conference judging, parents or leaders may sit in the conference and observe but are not to make any comments on behalf of the 4-Her concerning the process or work completed.
- 18) **No commercial advertising** is permitted on animals, in barns or exhibit buildings in the 4-H area.
- 19) **Exhibit Removal:** No entries may be removed until the check-out time specified. Those in charge are not responsible for any exhibits left after check-out time.
- 20) **Suggestions, Complaints, or Protests** are to be made in writing and presented to the division superintendent and/or the District Extension Office. Divisional superintendents have the authority to make interpretations of rules within their divisions. In some instances, special decisions may need to be made by division superintendents and/or District Extension representatives. Their decisions shall be final.
- 21) **Overnight:** Only Exhibitors with livestock exhibited at the fair should remain overnight on the fair grounds. Each club that has livestock will be expected to provide adult supervisors one night during the fair.
- 22) **Communications:** Exhibitors will be notified by email (the contact information listed in 4-H Online) concerning

pre-entry and entry procedures, revisions, and other information about the fair. They may include the 4-H newsletter as well as other correspondence messages. 4-H exhibitors are subject to any regulations that are included in such correspondence.

- 23) **Copyright Laws:** Exhibitors should learn the guidelines and exercise caution when using copyrighted materials whenever possible by originating their own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in displays, demonstrations, posters or other activities will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station, the Post Rock Extension District or the State of Kansas.
- 24) **Selling of Projects:** Any project sold at public auction or privately, whether for immediate or future delivery cannot, from the time of such sale, be shown by the seller in any 4-H show. This policy also applies to those projects which have gone through a premium auction, whether or not ownership has changed.
- 25) **4-H Presentations:** The Post Rock District hosts 4-H Days each 4-H year for enrolled members to present public speaking entries. There is not a county fair contest for these entries. Earning a purple with a 4-H Day entry qualifies a 4-H member for participation at the Kansas State Fair, if all other State Fair guidelines are met. Work completed in the project areas of Communications, Public Speaking and Presentations may be entered, displayed and judged in the Individual Notebooks, Posters & Displays division.

### PROJECT SALE RULES

1. Each Exhibitor may sell one project in the sale. The project must have been made during the current year and exhibited at the current year's fair.
2. Exhibitors must be present to sell their project. In case of sickness, injury, or a conflict with another 4-H or FFA activity, another Lincoln County 4-H member may sell the project only after approval by the project sale committee.
3. The sale is an absolute auction for all miscellaneous projects (woodworking, cookies, crafts, photography, etc.). The buyers will be buying the project and will take immediate possession.
4. Sale of projects is final and the projects are ineligible to exhibit at any future show. **Any project that qualifies for the State Fair and goes through the project sale cannot be exhibited at the State Fair.**



5. Exhibitors must sign up in the 4-H Building to sell their project no later than 30 minutes after the completion of the livestock judging contest.
6. A late sale registration will be accepted one time per 4-Her for the duration of their 4-H career. Late entries will sell at the conclusion of the 4-H sale without being included on the sale bill. A second late sale registration will not be accepted. No exceptions.

### GENERAL LIVESTOCK & ANIMAL RULES (ALL SPECIES)

1. **No artificial coloring, paint, or adhesive is allowed. All livestock shows are blow and go. Violators will be disqualified.**
2. Read and comply with livestock general regulations and sanitary regulations in the Open Class Section. Read and comply with the 4-H general regulations.
3. Open to all Lincoln County 4-H and FFA members.
4. Failure to comply with general regulations and sanitary regulations may mean disqualification or withholding of premiums or both depending upon the circumstances.
5. Animals are to be properly owned by the immediate family and verified with the District Extension Office by May 1 of the current 4-H year to be eligible. This includes animals tagged or requiring an ID form.
6. The information requested on the Post Rock District Animal Identification Form is required to be submitted annually by May 1 to the Extension Office for the following species which cannot be tagged with the official 4-H tag or animals which do not have a breed registration document. If the form is chosen not to be filled out, the requested information on the form must be submitted in writing (mailed, hand delivered, emailed) to the Extension Office by the deadline: 1) Name of 4-H members in family which may exhibit the animal 2) Detailed description of animal or a photo showing clear description and 3) Confirmation that the animal is under the daily care and supervision of the listed member(s).
7. There are no weight requirements for showing market animals.
8. Official breed registration papers must be filed with the Extension Office by May 1. For 4-H at the county fair, registration papers will be accepted when verified as owned by the immediate family, same as non-registered animals. If this documentation is not provided, the animal is to be tagged with the official 4-H tag for Lincoln County.
9. Adults, other than family members and livestock club leaders will not be permitted to assist with the animal care and/or showing while at the fair. Other Exhibitors are permitted to help prepare animals for showing. Violation of this rule may disqualify an exhibitor.
10. If exhibitor has more than two entries in one class they can receive assistance in showing them from any 4-H member in the Post Rock Extension District (not Cloverbuds).

11. Livestock/animal exhibitors are limited to three market animals and three breeding animals per species except bucket calves where you can only exhibit one in the 4-H division.
12. Pre-entry of livestock/animal projects are required, and failure to comply with pre-entry deadline will bar the project from competition.
13. The right to split or combine the livestock/animal classes will be at the option of the superintendent of the concerned division.
14. **Livestock/animals cannot unload at the fairgrounds until the vet has checked it.**
15. No one will be allowed to enter other members (sheep, swine, or goat) pens without permission of the exhibiting 4-H member.
16. Keeping stalls and pens clean and neat is the responsibility of each exhibitor. Failure to comply with this and failure to clean area at the close of the fair may result in withdrawal of premiums.
17. All livestock exhibitors need to clean up wool or hair clippings after trimming.
18. **Cattle tie out time will be 9:00 p.m. on Thursday night and 9:00 p.m. on Friday night.**
19. **Cattle must be tied in the barn by 9:00 a.m. on Friday and Saturday morning.**
20. Any animal that cannot be properly handled by the owner may be expelled from the fairgrounds by the division superintendent.
21. All animals must be shown at the time of judging, in the show ring, to be placed and sold in the livestock project sale.
22. **WARNING:** Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to sections 1 through 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.
23. Exhibitors who have animals at the fair need to be at the fair to care for their animals.
24. All Livestock trailers need to be parked at the Sale Barn.

### BELL RINGER AWARD

This award is designated for market beef. The selection is based on a combination of live placing, average daily gain, and carcass placing. For an animal to be eligible for this award, the animal must **compete** in live placing, receive a blue or purple ribbon in the daily gain, and rank in the top ten carcasses for their specie. An award will be presented to the exhibitor whose animal has the highest total score. In case of a tie the **highest average daily gain** will be used to break the tie.

**Point System:** Only one point value in the live placing category will be awarded (Grand Champion animal will not receive 33 points plus 30 points for 1<sup>st</sup> in class). The point system for the live and carcass placing is the same between all species and is as follows:

<b>Live Placing:</b> (33% of Score)		<b>Carcass:</b> (33% of Score)	
Grand Champ	33	1 <sup>ST</sup>	33
Res. Grand Cha.	32	2 <sup>ND</sup>	31
1 <sup>ST</sup> in Class	30	3 <sup>RD</sup>	29
2 <sup>ND</sup> in Class	28	4 <sup>TH</sup>	27
3 <sup>RD</sup> in Class	26	5 <sup>TH</sup>	25
4 <sup>TH</sup> in Class	24	6 <sup>TH</sup>	23
5 <sup>TH</sup> in Class	21	7 <sup>TH</sup>	21
6 <sup>TH</sup> in Class	19	8 <sup>TH</sup>	19
7 <sup>TH</sup> in Class	17	9 <sup>TH</sup>	17
8 <sup>TH</sup> in Class	15	10 <sup>TH</sup>	15
9 <sup>TH</sup> in Class	13		
10 <sup>TH</sup> in Class	11		

The points awarded for the Average Daily Gain will be as follows and consist of 33% of the total score:

#### Average Daily Gain: (Beef)

3.40 plus	lb/day	33-Purple
3.30	lb/day	31-Purple
3.20	lb/day	29-Purple
3.10	lb/day	27-Purple
3.00	lb/day	25-Purple
2.90	lb/day	23-Blue
2.80	lb/day	21-Blue
2.70	lb/day	19-Blue
2.60	lb/day	17-Blue
2.50	lb/day	15-Blue
2.40	lb/day	13-Blue
2.30	lb/day	11-Blue
2.20	lb/day	9-Blue
2.0 - 2.19 = Red 1.99 & Below = White		

### RATE OF GAIN

To be eligible, animals must be weighed at the official beginning weigh-in event for the species as advertised in the 4-H Newsletter and through 4-H emails. Animals must also be shown at the fair.

**Purple/Blue \$3.00   Red \$2.00   White \$1.00**

#### Average Daily Gain: (Beef)

3.40 plus	lb/day	33-Purple
3.30	lb/day	31-Purple
3.20	lb/day	29-Purple
3.10	lb/day	27-Purple
3.00	lb/day	25-Purple
2.90	lb/day	23-Blue
2.80	lb/day	21-Blue
2.70	lb/day	19-Blue
2.60	lb/day	17-Blue
2.50	lb/day	15-Blue
2.40	lb/day	13-Blue
2.30	lb/day	11-Blue
2.20	lb/day	9-Blue

2.0 - 2.19 = Red 1.99 & Below = White

#### Average Daily Gain: (Swine)

2.00 plus	lb/day	33-Purple
1.95	lb/day	31-Purple
1.90	lb/day	29-Purple
1.85	lb/day	27-Purple
1.80	lb/day	25-Purple
1.75	lb/day	23-Purple
1.70	lb/day	21-Purple
1.65	lb/day	19-Blue
1.60	lb/day	17-Blue
1.55	lb/day	15-Blue
1.50	lb/day	13-Blue
1.45	lb/day	11-Blue
1.25 - 1.44 = Red		1.24 & Below = White

#### Average Daily Gain: (Sheep)

.75 plus	lb/day	33-Purple
.73	lb/day	31-Purple
.70	lb/day	29-Purple
.66	lb/day	27-Purple
.63	lb/day	25-Purple
.60	lb/day	23-Purple
.56	lb/day	21-Blue
.53	lb/day	19-Blue
.50	lb/day	17-Blue
.46	lb/day	15-Blue
.43	lb/day	13-Blue
.40	lb/day	11-Blue
.25-.39 = Red		.24 & Below = White

#### Average Daily Gain: (Meat Goat)

.60	lb/day	33-Purple
.58	lb/day	31-Purple
.56	lb/day	29-Purple
.54	lb/day	27-Purple
.50	lb/day	23-Purple
.48	lb/day	21-Blue
.46	lb/day	19-Blue
.44	lb/day	17-Blue
.42	lb/day	15-Blue
.40	lb/day	13-Blue
.38	lb/day	11-Blue
.36	lb/day	9-Blue
.20-.35 = Red		.19 - Below = White

### BEEF AND BUFFALO

Purple/Blue \$6.00   Red \$5.00   White \$4.00

Superintendents: Kent Rahmeier and Shawn Elder  
All Beef and Buffalo must meet the General Regulations.

**The beef shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products.**

#### MARKET BEEF

1. It is suggested market beef projects to be owned, fed, and managed for a minimum of 140 days. May 1 is the ownership and verification deadline for all animal species.

2. Calves may be grade, crossbred, or purebred of any recognized beef breed and must be born after January 1 of previous year. These calves are to be weighed and identified by May 1 of the year in which shown.
3. Identification must be one of the official 4-H ear tags as set by the 4-H Council.

The Lincoln County Cattlemen's Association will present a trophy to the overall Grand Champion Market Beef. The Champion Market Steer will compete against the Champion Market Heifer for this award.

#### Class

10. Market Beef Steer. All steers will be divided into weight classes.
11. Market Beef Heifer

#### Class

12. 2<sup>nd</sup> Year Bucket Calf

These are classes for calves shown as bucket calves at last year's Lincoln County Fair. These calves may also enter their respective market heifer/steer class. No ribbon premium will be given in class A & B.

The 2<sup>nd</sup> Year Bucket Calf classes will show on Thursday evening immediately following the Bucket Calf Show. An award will be sponsored by Kimberly Meyer.

- a. 2<sup>nd</sup> year bucket calf, Heifer
- b. 2<sup>nd</sup> year bucket calf, Steer

Beef Carcass Show – Monday, August 8<sup>th</sup> at 6:30 p.m.

**Beef Slaughter:** July 25<sup>th</sup>, 26<sup>th</sup>, August 1<sup>st</sup> and 2<sup>nd</sup> at Ellsworth Packing in Ellsworth, Kansas.

#### Guidelines for Carcass Show:

1. This is an optional class. Pre-entry is required and a 4-H member can only make one entry in this class.
2. Cattle will go home until slaughter date. Cattle must be slaughtered on the slaughter date to be judged.
3. Youth with beef entered in this class may attend the show. Attendance is optional. The judge will explain carcass data and placings.
4. You are responsible for the slaughter and processing fees and still own the animal unless you have made private arrangements with a buyer.
5. This class will be judged on the Danish system as are all 4-H classes.
6. Animals must be exhibited at the fair to participate in the carcass show.

#### **FEMALE (BREEDING)**

1. Registration papers must be on file at the Extension Office by May 1. If not registered, must have an official 4-H tag.

2. Two heifers of the same breed will constitute a breed show.
3. Senior or winter heifer calves – calved between September 1 and December 31 of previous year.

#### Class

17. Registered Female
18. Commercial Female

Summer yearling heifer calves – calved between May 1 and August 31 of previous year.

#### Class

23. Registered Female
24. Commercial

Junior and Spring yearling heifers – calved between January 1 and April 30 of previous year.

#### Class

29. Registered Female
30. Commercial

Senior Yearling heifer calves – calved between September 1 and December 31, 2020.

#### Class

35. Registered Female
36. Commercial

Cow-Calf pair if cow was shown in the 4-H Division of the Lincoln County Fair within the past 5 years. All cow/calf pairs regardless of breed and age will show in one class. Cow is to be verified with Extension Office by May 1. Calf must be verified with a 4-H tag by pre-fair entry deadline. Calf can be born after May 1, but must be born by pre-fair entry deadline.

#### Class

46. Cow Calf Pair

#### **BUCKET CALF**

Purple/Blue \$6.00      Red \$5.00      White \$4.00

1. Must be weaned from milk via the bottle or bucket by July 1<sup>st</sup>.
2. Calves will be halter broke.
3. Judging will be 25% on showmanship, 25% on calf appearance and 50% on knowledge and skills learned, including 4-H Bucket Calf Record and interview.
4. Calf may be a steer or heifer. Bull calves will be disqualified.
5. Your Kansas 4-H Bucket Calf Record Sheet should be turned in when you check your calf in on Wednesday evening.

#### Class 1

**Novice A:** 7 to 9 year olds (on January 1 of current year). No show sticks, combs or brushes while showing in ring. No clipping. Only washed and brushed - two year limit.



**Novice B:** 10 to 12 year olds (on January 1 of current year). No show sticks, combs or brushes while showing in ring. No clipping. Only washed and brushed - two year limit.

### Class 2

**Advanced A:** 7 to 9 year olds (on January 1 of current year). Animals groomed similar to steers and heifers.

**Advanced B:** 10 to 12 year olds (on January 1 of current year). Animals groomed similar to steers and heifers.

### **DAIRY**

Purple/Blue \$6.00      Red \$5.00      White \$4.00

You may exhibit a dairy cow only if you owned it as a calf, as a yearling, or purchased it before May 1 of the current year.

Heifer calves dropped after August 31 of previous year.

#### Class

- 53. Jersey
- 54. Guernsey
- 55. Ayrshire
- 56. Holstein
- 57. Brown Swiss
- 58. Milking Shorthorn

Yearling heifers dropped between September 1--two years previously and September 1 of previous year.

#### Class

- 59. Jersey
- 60. Guernsey
- 61. Ayrshire
- 62. Holstein
- 63. Brown Swiss
- 64. Milking Shorthorn

Heifers or cows dropped before August 31 two years previously.

#### Class

- 65. Jersey
- 66. Guernsey
- 67. Ayrshire
- 68. Holstein
- 69. Brown Swiss
- 70. Milking Shorthorn

## **GOATS**

All Goats must meet the General Regulations.

### **DAIRY GOATS**

Purple/Blue \$5.00      Red \$4.00      White \$3.00

1. Registration papers must be on file at the Extension Office by May 1. If not registered, must have an official 4-H tag.
2. **All goats must be identified with an official USDA Premise ID Tag, regardless of which division they are shown in.**
3. Entries will be placed in classes by age with the day of judging being the base date.

4. Animals must be free of abscesses, soremouth, and ringworm and otherwise healthy.
5. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
6. The goat shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products
7. Each exhibitor is limited to a maximum of two dairy goats per class. Only does are allowed to show.

Classes will be divided into Purebred and Grade. Breeds will show together.

#### A - Purebred

#### B-Grade

Junior: 0-24 months of age (not in milk and not previously freshened).

#### Class

- 80. Doe up to 6 months of age (born by May 1)
- 81. Doe 6-12 months of age
- 82. Doe 12-24 months of age

Senior: Any age in milk or previously freshened.

#### Class

- 83. Doe 0-24 months (born by May 1)
- 84. Doe 2 years or older

In no case will purebred and grade animals be in the same class, except championship classes.

### **MEAT GOATS**

Purple/Blue \$5.00      Red \$4.00      White \$3.00

Superintendent: Gina Nelson

1. Ownership verified with official 4-H tag or other official registration documents.
2. **All goats must be identified with an official USDA Premise ID Tag, regardless of which division (market or breeding) the goat is shown in.**
3. There will be classes for market & breeding meat goats. **Wethers or Does are allowed to show in the market meat goat classes.**
4. Market goats will be shown by weight. Breeding goats will be shown by age. Market goats should be born after January 1<sup>st</sup> of the current year.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. Exhibitor can only briefly touch their animal with their hands to position legs or head.

6. Teeth: All market goats must have baby teeth in place with no visible signs of permanent teeth.
7. Shearing: All market goats must be "slick shorn" with an equal amount of hair above the knee and hock before arrival on the grounds. A maximum of 0.375 inch of hair is permitted. Hair on the tail switch is permitted.
8. Horns: Horns must be tipped and rounded (not less than the diameter of a dime at the end). Violation is grounds for disqualification.
9. Grooming: The goat shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products

#### Class

85. Market Goat
86. Breeding Goat – these goats may be up to 24 months old

### SHEEP

All Sheep must meet the General Regulations.

Purple/Blue \$5.00      Red \$4.00      White \$3.00

Superintendent: Heather Meyer

1. Ownership verified with official 4-H tag or other official registration documents by May 1. Must have been born after January 1 of the year shown.
2. Market lambs must be wethers or ewes.
3. **The sheep shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products.**
4. During the judge's inspection and handling, all 4 feet of the animal are to be in contact with the ground.
5. **All sheep must be identified with an official USDA Premise ID Tag, regardless of which division (market or breeding) the sheep are shown in.**

#### MARKET LAMBS

1. All market lambs must be "slick shorn". A maximum of 0.2 inch of wool is permitted.

#### Class

87. Market lambs

#### BREEDING EWE CLASSES

88. Ewe lambs
89. Yearlings or older ewes

A trophy will be presented to the exhibitor of the Grand Champion Market Lamb.

### SWINE

All Swine must meet the General Regulations.

Purple/Blue \$5.00      Red \$4.00      White \$3.00

Superintendents: Jeremy Rosebrook and Mike Rosebrook

1. Market hog and breeding gilt exhibits have to be owned by the exhibitor by May 1 of the year shown and must be farrowed after January 1 of the year shown in order to qualify for competition. Barrows must be physical castrates.

2. All swine must be tagged with an official 4-H ear tag.

#### Class Market Hog

90. All breeds. This class may be split according to weight.

#### Class Breeding Gilt

91. Breeding gilts will be shown by designated breed. Proof of registration is required to show as a pure-bred. All other animals will be considered cross-breeds.

#### Class Hog Carcass Show

92. Hog Carcass Slaughter date is July 23<sup>rd</sup> and 24<sup>th</sup> at Ellsworth Packing in Ellsworth, Kansas.

#### Guidelines for Carcass Show:

1. This is an optional class. Pre-entry is required.
2. Hogs will go home until slaughter date. Hogs must be slaughtered on the slaughter date to be judged.
3. You are responsible for the slaughter and processing fees and still own the animal unless you have made private arrangements with a buyer.
4. This class will be judged on the Danish system as are all 4-H classes; ribbon premiums will be given as stated in the fair book.
5. Hogs must be exhibited at the fair to participate in the carcass show.

### HORSES

All Horses must meet the General Regulations.

Superintendents: Elicia Mueller

Purple/Blue \$5.00    Red \$4.00    White \$3.00 – Halter Classes  
Purple/Blue \$2.00    Red \$1.50    White \$1.00 – Riding Events

1. Horses are shown at the owner's risk. There are no health requirements for horses. Each exhibitor is at their own risk. Classes will be for Weanling Foals, Mares & Geldings only – NO STALLIONS are to be on Fair Grounds.

2. Horses must be properly identified. Horses must be identified in the exhibitor's name by May 1<sup>st</sup>. This horse identification certificate is required for competition. The identification certificate will be prepared in duplicate; original for the member and a copy for the County Extension Office. All 4-H horses must have this certificate completed by May 1<sup>st</sup>.

3. No "borrowed" horses may be used in the 4-H/FFA Horse Project. An Exhibitor may not show more than one horse in a particular class and may not enter a class two times.

4.The age of a horse is determined as of January 1, in the year the animal is born.

5.Horses showing signs of contagious disease or known recent exposure to disease will not be allowed.

6.Due to the nature of horses, adults may assist 4-H members in preparing their exhibits for the show ring, such as clipping, booting, shoeing, etc. In working colts or horses in the show ring, the animal must be exhibited by a 4-H member.

7/Horses and events in this division must conform to rules outlined in the State 4-H Horse Show Rulebook.

**8. 4-H DRESS CODE:** Long pants and a long-sleeved shirt or blouse must be worn. Pants, shirts and blouses may vary in color. **Extremes of style and/or color, while permissible, are not representative of western attire and do not allow the exhibitor to be presented in a professional manner. In no instance shall "fancy" attire count over a nice, neat workman-like appearance.** Exhibitors must wear a western hat or safety helmet \* and it should stay on during the class. Hats are optional only in timed events. If a rider elects to wear a hat in timed events, it must stay on. If the hat is lost, a 2-second penalty will be assessed to the final time. Caps are not permitted. Western boots are required in all western events. The use of gloves, ties, spurs and chaps shall be optional. English spurs are not permitted in western classes. No vests, sweaters, coats or jackets are permitted except during inclement weather. In this case the show management will publicly announce and inform the judge when such clothing is permitted.

**\*County rule for safety helmets: ASTM-SEI approved riding helmets are permitted in all classes. No exhibitor shall be penalized for wearing such a helmet, even where such a helmet is not part of the attire required by the Kansas 4-H Horse Show Rulebook. This is a county rule only and does not apply to State Fair.**

## HALTER CLASSES

Class

- 93. Weanling foals, no stallions
- 94. Yearlings
- 95. Geldings, Mares & Fillies over 1 year old
- 96. Geldings 4 years or older
- 97. Mares 4 years or older

## HORSEMANSHIP

**Junior Group:** Exhibitors 7-13 years on January 1 of current year. An award will be sponsored by Sylvan Sales Commission for the Champion in Jr. Horsemanship.

**Senior Group:** Exhibitors 14 or older on January 1 of current year. An award will be sponsored by Sylvan Sales Commission for the Champion in Sr. Horsemanship.

Class

- 98. Western Horsemanship Junior Division
- 99. Western Horsemanship Senior Division
- 100. Barrel Racing Junior Division
- 101. Barrel Racing Senior Division
- 102. Pole Bending Junior Division
- 103. Pole Bending Senior Division

- 104. Western Pleasure Junior Division
- 105. Western Pleasure Senior Division
- 106. Trail Class – Junior Division
- 107. Trail Class – Senior Division

Trail Class members will ride their horse and open gate, walk across logs, open mailbox, back through an object or a similar version of this. Judging will be on execution of task and time. This class will not be included in the all-around points.

An award will be presented to the all-around high point 4-Her by SKC Livestock. A point system will be used to determine the winner of this award. Points will be awarded on one horse, one rider. The point system is as follows for each class:

1 <sup>ST</sup>	5 points	4 <sup>th</sup>	2 points
2 <sup>nd</sup>	4 points	5 <sup>th</sup>	1 point
3 <sup>rd</sup>	3 point		

This system will be used for the following classes: showmanship, horsemanship, western pleasure, barrel racing, pole bending, and trail. This system is not dependent on the number of participants in a class. For example, if there are only two entered in the horsemanship class, first place will receive 5 points and second place four points. If seven are entered in a class, points will be awarded 5-4-3-2-1 for the top five and sixth and seventh place will not receive any points. To break a tie first option break on Showmanship, if still a tie then break on trail.

## POULTRY

All Poultry must meet the General Regulations.

Purple/Blue \$2.00      Red \$1.50      White \$1.00

Superintendent: Tommie Berger

1. Members need to verify ownership of poultry flock with the Extension Office by May 1 using the appropriate verification form. Refer to General Rules for verification form and other expectations. Poultry whose industry-norm life span (meat poultry) is shorter than May 1 to the date of the county fair must have proof of purchase/order by May 1.
2. All 4-H poultry must be leg banded and leg band numbers must be written on the entry blank at the time the entry is made at the county fair.
3. Not more than three entries may be made in each class.
4. Judging of classes 120-123, 130, 132, and 133 will be done primarily on the basis of exhibition qualities as described in The American Standard of Perfection.
5. Judging of classes 124, 125 and 128 will be on the basis of production qualities only. Members exhibiting well developed birds of production quality will be credited for it even if they vary slightly from Standard or Perfection. Disqualification will bar all competition.
6. Owners need to take adequate care and cleanliness of pens and birds during the fair and must clean out pens afterwards or premiums will be withheld.

7. Pullorum typhoid tests on poultry are required within 90 days of show and **it is the responsibility of the exhibitor to complete this test prior to the fair and show proof of testing at vet check.** Waterfowl are not required to be tested.

#### County level class only

##### Class

108. Standard Breeds; Large Fowl; One young bird of either sex
109. Standard Breeds; Large Fowl; One old bird of either sex
110. Standard Breeds; Bantams; One young bird of either sex
111. Standard Breeds; Bantams; One old bird of either sex
112. Production Pullets-Pen, 3 Standardbred, Crossbred or Straincross pullets to be judged on egg production qualities only
113. Production Hens-Pen, 3 Standardbred, Crossbred or Straincross hens to be judged on egg production qualities only
114. Dual purpose pullets; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
115. Dual purpose hens; Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
116. Meat-type Chickens; Pen, 3 Standardbred, Crossbred or Straincross birds of the same sex to be judged on meat production qualities only
117. Capons. All breeds (3 birds of one breed)
118. Turkeys, all breeds; 1 bird of either sex
119. Ducks, call or bantam, all breeds, 1 bird of either sex
120. Ducks, all breeds; 1 bird of either sex
121. Geese, all breeds; 1 bird of either sex
122. Pigeon; Old cock (hatched in previous calendar year); Indicate breed
123. Pigeon; Old hen (hatched in previous calendar year); Indicate breed
124. Young cock (hatched in this calendar year); Indicate breed
125. Pigeon; Young hen (hatched in this calendar year); Indicate breed
126. Other fowl
127. Poultry Showmanship, Junior
128. Poultry Showmanship, Senior

#### **RABBITS & GUINEA PIGS**

All Rabbits and Guinea Pigs must meet the General Regulations.

Members need to verify ownership of rabbit and guinea pig with the Extension Office by May 1 using the appropriate verification form. Refer to General Rules for verification form and other expectations. Rabbits whose industry-norm life span (meat rabbits) is shorter than May 1 to the date of the county fair must have proof of purchase/order by May 1.

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. Animals are to be owned and verified at the Extension Office with an ear tattoo or ID form by May 1.
2. Exhibitors may enter only 3 rabbits or guinea pigs per class. Read and comply with general and 4-H regulations. Rabbits and guinea pigs will be judged by standard of perfection.

3. All rabbits and guinea pigs must meet sanitary regulations or be barred from entry.
4. **The rabbit and guinea pig shows will be designated as a no fit blow and go show. No fit is defined as using no adhesive, glue, paint or powder products.**
5. **Owners need to take adequate care and cleanliness of rabbits, guinea pigs and pens during the fair and must clean out pens afterward or premiums will be withheld.**
6. Classifications: Junior, up to 6 months (born by May 1); Intermediate, 6-8 months; Seniors, over 8 months.

#### **RABBITS**

##### Class

131. Junior doe. Under 6 months of age (born by May 1)
132. Intermediate doe. 6 to 8 months old.
133. Senior doe. 8 months of age or older
134. Junior buck. Under 6 months of age. (born by May 1)  
Intermediate buck. 6 to 8 months old.
135. Senior buck. 8 months of age & over
136. Meat Class. 3 rabbits, all one recognized breed and variety. Minimum weight 3 pounds each, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity. Meat pen rabbits cannot be over 70 days of age.
137. White fur
138. Colored fur
139. Rabbit Showmanship, junior
140. Rabbit Showmanship, senior

#### **GUINEA PIGS**

##### Class

141. Single guinea pig less than 6 months (born by May 1)
142. Single guinea pig over 6 months
143. Pen of 2 guinea pigs

#### **LIVESTOCK FITTING & SHOWING**

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. Open to any Exhibitor who exhibits at the fair. 4-H/FFA members must show their own animal in these classes.
2. Showmanship classes will be divided into Junior (13 and under on January 1 of current year) and Senior (14 and older on January 1 of current year) age divisions.

##### Class

160. Beef showmanship
161. Bucket Calf showmanship
162. Swine showmanship
163. Sheep showmanship
164. Dairy showmanship
165. Horse showmanship
166. Goat showmanship
167. Rabbit showmanship
168. Poultry showmanship



## ROUND ROBIN SHOWMANSHIP

1. Champion and Reserve Champion overall showmen from each livestock specie (beef, sheep, swine, horse, goat) are invited to compete in the round robin showmanship contest.

2. For each specie, all qualified contestants will show at once. The superintendents will select the animals to be shown. Exhibitors will draw for what animal they will show in each rotation. The exception is horse where the Grand Champion and Reserve Champion Showmanship exhibitors must provide their horse for the round robin.

3. The judge will determine activities in the show ring and appropriate questions. The judge will select the Grand Champion and Reserve Champion at the end of the competition.

4. All livestock exhibited at the Lincoln County Fair will be eligible for the Round Robin. The judge has the discretion to rotate the individuals in the show ring and score as he/she feels appropriate; provided each specie or rotation is deemed of equal value.

5. When quantity of animals is limited, individuals will have to take turns using the same animal. The animals should be clean. Individual livestock superintendents will supervise livestock waiting to be shown. Each specie superintendent will be responsible for the livestock to be used.

The order of the specie rotation will be:

1. Swine
2. Sheep
3. Goats
4. Beef
5. Dairy
6. Horse

## LIVESTOCK JUDGING CONTEST

2. Please see details at front of fairbook.

3. All details subject to change.

4. The contest is open to open to any 4-H & FFA youth in Lincoln County.

Class

170. Livestock Judging Contest

Prizes: 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

## OUTSTANDING BEEF, SHEEP, SWINE, GOAT, RABBIT & POULTRY HERDSMEN

**General Guidelines for Herdsmanship:** The following procedures should be followed by the Exhibitors:

1. Identify the exhibit. Use those cards provided by the management. Non 4-H/FFA people should be able to understand the exhibit and the message of the exhibitor(s).
2. Tie or enclose animals in stalls or pens securely. Ties should allow comfort, yet not so loose as to permit the animal to back into the alley or to disturb other animals.
3. Locate show boxes, equipment and feed in neat arrangement and not in the path of visitors.

4. Sleeping equipment should be out of public view at all times.

5. Keep animals clean.

6. Be regular and prompt with each days feeding and cleaning. Keep manure picked up from the very first. Exhibitors often cooperate so that they take turns caring for animals, which are under someone's eyes at all times. Keep aisles wet down and swept. Non-agricultural viewers should be able to walk thru exhibits without soiling clothing or shoes.

7. Be friendly and helpful to visitors and other herdsmen. Know your animals and be prepared to answer questions about them.

8. There should be no horse-play in exhibiting areas. **For each animal tied out early or not tied in by 9:00 a.m. 10 points will be deducted from the individual's herdsman points.**

- a. A traveling trophy has been donated to the Fair in memory of the late Emerson Good. Mr. Good was a longtime cattle breeder and friend of the youth around him. The trophy is presented yearly to the most outstanding beef individual of the fair. An anonymous committee will select the winner and the trophy will be presented at the Achievement Ceremony
- b. A traveling trophy has been donated to the fair by Mr. & Mrs. Dwight Sperry. The trophy is to be presented to the outstanding swine herdsman of the fair. An anonymous committee will select the winner and the trophy will be presented at the Achievement Ceremony
- c. A traveling trophy has been donated to the fair by Floyd and Nellie Lemmons. The trophy is to be presented to the outstanding sheep herdsman of the fair. An anonymous committee will select the winner and the trophy will be presented at the Achievement Ceremony
- d. An award will be provided to the Outstanding Goat Herdsmen.
- e. An award will be provided to the Outstanding Rabbit Herdsmen.
- f. An award will be provided to the Outstanding Poultry Herdsmen.
- g. The following scoreboard will be a partial basis of selection:

### Cleanliness – Alley & Pen 40 Points

1. Bedding adequate, bright, dry, clean and in place
2. Manure hauled out and deposited in designated areas
3. Alleys swept clean, free of dust and straw
4. Feed in front of animals **ONLY** at feeding time
5. Watering points and drains kept clean
6. At completion of fair, stalls and tie out areas cleaned up
7. **Provide educational information about the project to the public**

### Arrangement of Exhibit 10 Points

1. Exhibits lined up in attractive manner
2. Big objectionable boxes out of the way
3. Hay and straw neat and orderly
4. Feed boxes and gear in area provided

**Appearance of Animals****25 Points**

1. Animals clean and brushed
2. Animals securely tied or penned. (Cattle with tie chains and halters)
3. Animals in stalls or pens except when showing, grooming or washing

**Stall Cards****5 Points**

1. Readable from alley
2. Neatly arranged
3. Clean and complete

**Exhibitor Conduct****20 Points**

1. Attitude and conduct in and around barns
2. Conduct during show
3. Be polite and no foul language

**Total Points****100 Points****PET SHOW & TELL**

Purple/Blue \$2.00      Red \$1.50      White \$1.00

Pets are to be properly owned and verified with the Extension Office by May 1.

Pet show & tell will be showmanship based with all ages of exhibitors competing together. The health and quality of animal considered in addition to the project knowledge and showmanship of the exhibitor appropriate for member's age and years in the project.

An Exhibitor may make only one entry in each class.

All pet exhibitors must bring a current health paper and present prior to judging. If you do not have a health paper you will be disqualified.

A dog cannot be shown in the Post Rock District Dog Show AND the Pet Show & Tell. The same goes for a pet which may classify for any other animal division. If there is a class available in another division, it is to be exhibited there before choosing to exhibit in pet show & tell. An exhibitor must pick one or the other.

**County-level only**

Class

171. Pet Show &amp; Tell

**DOGS**

All animals must meet the General Regulations.

To be eligible to compete in the Post Rock District Dog Show, an exhibitor must be enrolled in the Dog Care and Training Project. Dogs must be owned by May 1.

Members need to verify ownership of dog(s) with the local Extension Office by May 1 using the appropriate verification form.

Dogs must be at least 6 months old for Showmanship and Obedience classes. Dogs must be at least 12 months of age to compete in the Agility Class.

**The Post Rock District 4-H Fair Dog Show will be held on Monday, July 25th at the Osborne County Fair Grounds Covered Arena in Osborne.**

The State 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed for each dog entered in the Post Rock District 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are accepted. The fully completed form must be presented to the superintendent at check in on the day of the show to be eligible to compete. Teams without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza and Rabies. All vaccinations must be current.

Any abuse of dogs on grounds or in the ring will result in disqualification.

No dogs in season will be allowed to show.

Refer to the Osborne County Fair Book (4-H Rules) for dates, deadlines, rules and additional expectations. The Osborne Office phone number is 785-346-2521.

**AGRICULTURE AND STATIC PROJECTS****FIELD CROPS**

Purple/Blue \$2.00      Red \$1.50      White \$1.00

Exhibits in this division need not be mature. Efforts should be made, however, to select as mature of entries as possible. Exhibitors are limited to two entries per class. Entries must be identified by hybrid or variety name.

All classes calling for a gallon sample may have a 2 ½ - 3 inch diameter styrofoam cylinder placed in the gallon.

Class Corn--10 ear exhibit

180. White

181. Yellow

Class Forage Sorghum--10 stalk exhibit

182. All varieties (variety should be named)

Class Grain Sorghum--10 head exhibit

183. Hybrid Grain Sorghum (must be named)

184. Hybrid Forage Sorghum (hybrid must be named)

185. Other Forage Sorghum (variety must be named)

Class Wheat - One gallon sample

186. All standard varieties (varieties should be named)

Class Oats - One gallon sample

187. All varieties (varieties should be named)

- Class Alfalfa Hay - One flake or slice from a rectangular bale, or a 10-inch section cut from a round bale. Approximately 6 inches thick and tied in two directions.
188. All varieties
- Class Grass Hay - Ten inch flake or slice, six inches thick and tied in two directions. (variety must be named)
189. All varieties
- Class Sudan - Stalks
190. Standard Varieties (variety should be named)
191. Hybrid (hybrid should be named)
- Class Soybeans - One Gallon Sample
192. All varieties
193. Bundle of 5 plants
- Class Sunflowers
194. Confectionary heads. 3 heads must be submitted.
195. Confectionary seeds in jar. 1 gallon jar to be submitted.
196. Oil seed heads. 3 heads must be submitted.
197. Oil seeds in jar. 1 gallon jar to be submitted.
- Class Other Field Crops – One gallon sample of seed or 10 heads produced from exhibit
198. All varieties (varieties should be named)

- Class Weed Control Exhibit—Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include roots, stems, leaves, flowers. Three of the weeds must be noxious weeds preferably found in Lincoln County. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. Prepare a list for scrapbook of the weeds mounted, showing common name, scientific name, and where it was found. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Write a story to show definite methods on "How We Control Weeds on Our Farm" or "How We Control Weeds at Home" (300 words).
199. Weed Control Exhibit. Exhibit consists of the items listed above.

## HORTICULTURE

Purple/Blue \$2.00      Red \$1.50      White \$1.00

Quality and conditions of exhibits will be considered in judging. An individual may make one entry in each class.

All horticulture entries must be grown by the exhibitor. Secure entry form to disposable plate or container with string or tape. Use a sturdy disposable plate, bowl or container that will support the weight of the produce. Conference judging will be done.

### County level competition only

- Class
200. Cherry or Ornamental Tomatoes (plate of 5)
201. Tomatoes (plate of 5)
202. Onion (5 of any variety)
203. Table Beets (plate of 5)
204. Carrots (bunch of 5)
205. String Beans (dozen)
206. Parsnips (bunch of 5)

207. Cucumber (plate of 5)
208. Squash (1 of any variety)
209. Watermelon (1 of any variety)
210. Pumpkin (1 of any variety)
211. Victory Special. A display of at least 5 different fresh garden vegetables - small vegetables should have at least 5 of each and large ones have just 1 of each, limited to 4 square feet display area. Only 1 variety of each type of vegetable may be exhibited
212. Cantaloupe (1 of any variety)
213. Peppers (plate of 5)
214. Cabbage (1 head)
215. Other Vegetables
216. Other Fruit

### Class Fresh Culinary Herbs

217. Herbs: Six stems of one variety of fresh herbs exhibited in a disposable container of water. (Example: parsley, basil, dill, etc.) Dried herbs are not accepted. Can make 2 entries in this class.

### Class Potatoes - to consist of 5 potatoes of one variety or 5 sweet potatoes of one variety

218. Red Potatoes (5)
219. White Potatoes (5)
220. Sweet Potatoes (5)
221. Other potatoes (5)

### Class Beauty from Horticulture

222. Garden Flower, Single Stem, Annual
223. Garden Flower, Single Stem, Perennial
224. Flower Arrangement, Fresh (Flower material must be grown and or collected by exhibitor, not purchased)
225. Flower Arrangement, Dried Plant Material, no fabric or plastic material
226. Cactus
227. Potted Bulbs
228. Houseplant, foliage or flowering

### Class Horticulture Notebook

229. Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. Exhibitors are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

## CLOTHING & TEXTILE CONSTRUCTION

Purple/Blue \$2.00      Red \$1.50      White \$1.00

4. Each garment or article must be labeled. Identification Labels should be typed or written on 3 inch x 2½ inch piece of cloth and should include: Class Number, County or District, and Name. Label should be sewn on the inside of the garment (back of neck, center back of waistband or left end of apron band. Label each piece. Place entry form and score card on front left shoulder seam of



garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form.

2. **All garments or articles that are pre-judged must be exhibited at the fair in order for the Exhibitor to receive ribbon or prize money.**
3. An Exhibitor may have two garment or outfit entries per class the Exhibitor is enrolled in. Sewing boxes and educational exhibit count as an article entry. For State Fair: one constructed piece and one educational exhibit.
4. The double section entry card should be completed and attached to the garment.
5. Pre-cut kits are acceptable for all clothing classes. **All articles/garments must be finished for use.**
6. **Educational Exhibit:** Share with others what you learned in this project. (May be a notebook, poster or other display.) If a poster, it must not be larger than 22" x 28". Take care to select durable material that will withstand State Fair conditions. Total display space must be no more than 12" high by 12" deep and 18" long. NO card table displays are allowed. Name and county must be clearly marked on educational exhibits.
7. **Awards:** An award will be presented to the overall construction champions in Junior, Intermediate, and Senior Divisions.

No live animals may accompany the participant, exceptions include service animals.

### **CLOTHING - JUNIOR** (Ages 7 - 9)

Class

250. An article, garment or outfit constructed by a 7 to 9 year old exhibitor enrolled in the Clothing and Textiles project.
251. Sewing Box (should include shears, scissor, thimble, needles, thread, tape measure, sewing (hem) gauge, tailors chalk or marking pens, small notebook, needle container, pin cushion.) Members should be able to describe each item's use to the judge. Counts as an article entry.
252. Educational exhibit prepared by a 7 to 9 year old exhibitor enrolled in the Clothing and Textiles project.
253. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

### **CLOTHING - INTERMEDIATE** (Ages 10 - 13)

Class

254. An article, garment or outfit constructed by a 10 to 13 year old exhibitor enrolled in the Clothing and Textiles project.

255. Sewing Box (should include shears, scissor, thimble, needles, thread, tape measure, sewing (hem) gauge, tailors chalk or marking pens, small notebook, needle container, pin cushion.) Members should be able to describe each item's use to the judge. Counts as an article entry.
256. Educational exhibit prepared by a 10 to 13 year old exhibitor enrolled in the Clothing and Textiles project.
257. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

### **CLOTHING - SENIOR** (Ages 14 - 18)

Class

258. An article, garment or outfit constructed by a 14 to 18 year old exhibitor enrolled in the Clothing and Textiles project.
259. Educational exhibit prepared by a 14 to 18 year old exhibitor enrolled in the Clothing and Textiles project.
260. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

### **FASHION REVUE**

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. All Exhibitors must pre-enter and completed forms must be in the Extension Office by communicated deadline. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
2. To be eligible for State Fair, an Exhibitor must be 14 before January 1 of the current year.
3. County contest will be divided into:  
  
Junior Group - age 7-9 years before January 1.  
Intermediate Group - age 10-13 years before January 1.  
Senior Group - age 14 and up before January 1.
4. Ribbons and prize money will be withheld if participants do not participate in the Public Fashion Revue.
5. Exhibitors may enter two classes, one entry per class.
6. Exhibits should be from current year's project work.
7. Outfit must be purchased or constructed and modeled by the 4-H member.
8. **A 4" x 6" picture of the model (both boys and girls) in the garment styled for judging of buymanship is to be**

**presented to the judge at the time of judging. This picture will be displayed at the fair.**

### **CLOTHING BUYMANSHIP (BOYS)**

Class

- 270. Dress outfit (suit or dress pant & sport coat)
- 271. School/casual (e.g. sweaters, slacks, jeans, casual jacket or shirt)
- 272. Active sportswear (e.g. tennis outfit, jogging suit, sweats)

### **CLOTHING BUYMANSHIP (GIRLS)**

Class

- 273. Formal (any length)
- 274. Dress (dress or suit suitable for church or special school functions)
- 275. School/casual (e.g. sweaters, slacks, skirts, jeans, jumpers, shorts)
- 276. Active sportswear (e.g. tennis, jogging, spandex, sweats, wind suit)

### **CLOTHING CONSTRUCTION**

- 277. Jr. Construction
- 278. Int. Construction
- 279. Sr. Construction

## **PUBLIC REVUE**

**Tues., July 12<sup>th</sup>  
In Person at the  
Sylvan Grove High School**

### **FOODS & NUTRITION**

Purple/Blue \$2.00      Red \$1.50      White \$1.00

**Food will be judged on Monday, July 18<sup>th</sup> from 1:00 to 3:00 at the Lincoln Senior Center, Lincoln.**

- 1. Each club will be responsible to have a food display in place on the first day of the fair.
- 2. **A member may enter four non-perishable items & only one entry in all other classes.**
- 3. 2010 – Decorated special event cakes will no longer be accepted for exhibit.
- 4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

- 5. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.
- 6. The entire product must be entered (except in classes where only a certain number are required). All baked goods must be left whole and uncut. For small baked items such as cookies, muffins or rolls, bring 4 items. One is judged and used in the display and the others sold at our bake sale. Bar cookies should be cut into 2”x2” squares.
- 7. Layer cakes must be two or more layers. All unfrosted cakes must be in upright position with top crust showing.
- 8. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not judged.
- 9. Recipes are to be brought with all entries. Recipe is to be on standard 3 x 5 inch recipe card or may be typed on computer page (½ sheet) and stapled to the back of left hand portion of entry card. Complete recipes with ingredients and instructions must be attached with the entry or the placing will be lowered one ribbon when judged.
- 10. All food entries are sold after judging with the proceeds going to 4-H Council.
- 11. Food Gift Package or Specialty Food Products: No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items, prepared by the Exhibitor, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit.
- 12. Table Setting and Menu. All Exhibitors enrolled in any food class are eligible. The Exhibitor will bring one place setting and a selected menu (written on a menu card, do not bring food) which you would serve with the table setting. It will be judged on the selection of the menu and if it is appropriate to serve with the place setting.
- 13. These table settings are to be set-up by the Exhibitor on separate tables. They are conference judged when it is the Exhibitors turn.

**State Fair Exhibits:** Exhibitors ages 9 and above may enter one non-perishable item and one educational exhibit on which they have received a purple ribbon. For food safety purposes any food with custard and cream cheese type fillings and frostings, flavored oils, “canned” bread or bread or cakes in a jar, or food requiring refrigeration will not be accepted. Refer to K-State Research and Extension publication (4-H 888) *Judges Guide*

for *Food and Nutrition Exhibits*, for information to help you make informed, safe food exhibit decisions.

Refer to following K-State Research and Extension publications for more information:

4H712, Food Safety Recommendations for Food Preservation Exhibits <http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>

MF3170 “10 Tips for Safe Home-Canned Food”  
<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>

MF3171 “Sassy Safe Salsa at Home”  
<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>

MF3172 “What’s Your Elevation?”  
<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>

MF3241 “How to Guide to Water Bath Canning & Canning”  
<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>

MF3242 “How to Guide to Pressure Canning”  
<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>

3. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. Each member may enter up to four exhibits in this division, but only one entry per class.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude and where food was processed. If using Mrs. Wage’s or Ball® mixes, indicate the date the mix was purchased.
6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball® lids on Ball® jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars and 28-ounce jars.
7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class Number, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: [http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-and-nutrition/Foods\\_Label.pdf](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-and-nutrition/Foods_Label.pdf)
8. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160°F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating

#### County-level competition only

##### Class

300. Any non-perishable food product
301. Table Setting & Menu
302. Food Gift Package
303. Educational Exhibit – Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. **Displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board.**

##### Suggested resources:

Altering Recipes for Better Health Purdue University  
<http://www.extension.purdue.edu/extmedia/cfs/cfs-157-W.pdf>

Altering Recipes for Good Health Texas A&M University  
<http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Health.pdf>

### FOOD PRESERVATION

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. Exhibits must have been preserved since the member’s previous year’s county fair, and not been exhibited at the previous State Fair. Example: For fair date ending September 20, 2021, items canned following that date can be exhibited at this year’s State Fair.
2. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below and **MUST BE ADJUSTED FOR ALTITUDE** based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see <http://nchfp.uga.edu/publications/nchfp/factsheets/electric-cookers.html>. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:
  - K-State Research and Extension Food Preservation Publications
  - Other University Extension Food Preservation publications
  - USDA Complete Guide to Home Canning, @2015
  - So Easy to Preserve, 6<sup>th</sup> edition, The University of Georgia Cooperative Extension Service
  - Ball® Blue Book Guide to Preserving, Edition 37
  - Ball® Complete Book of Home Preserving, @2015 and @2020
  - Canning mixes (i.e. Mrs. Wage’s, Ball®)
  - Pectin manufacturers (i.e. SureJell, Ball®)
  - KSRE Rapid Response Center Preservation Recipes
  - National Center for Home Food Preservation
  - Ball® and Kerr

instructions. Jerky not heated to an internal temperature of 160°F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home” [www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf](http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf)

#### Class

- 304. Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
- 305. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) One jar
- 306. Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures.); one jar
- 307. Pickles (Fruit or Vegetable) Fermented Foods and Relishes and Chutney; One jar
- 308. Tomato/Tomato Products Tomato Juice and Tomato Salsas; One jar
- 309. Dried Meats; One jar
- 310. Dried Foods: One Small Jar.

### HOME ENVIRONMENT

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. Exhibitor can make only one entry in each class.
2. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
3. A summary including plans, explanation of how the item was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing.
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.

#### Class

- 334. Single Exhibit – An article (furniture, fixtures, interior or exterior, etc.) made or finished by the 4-H member for the home. Must include attached summary.
- 335. Design Board – Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.
- 336. Notebook – Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

### FIBER ARTS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) Baskets/Pieces should be entered in Visual Arts.
2. **All garments or articles that are pre-judged must be exhibited at the fair in order for the Exhibitor to receive ribbon or prize money.**
3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
5. All exhibits which need to be hung, **MUST** have the appropriate sawtooth hanger, rod wire or other mechanism attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed. A member may make only four entries in any one class.

#### Class

- 365. Crochet, an article including felted items
- 366. Knitting, an article made either by hand or by knitting machine including felted items
- 367. Needle Arts, an article created by hand using any of the following techniques: a) embroidery & cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and/or f) applique
- 368. Patchwork or Quilted article - It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it.
- 369. Rug Making, a rug - acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home
- 370. Spinning, a skein - minimum 10 yards in length
- 371. Weaving, a woven article
- 372. Ethnic Arts, an article. This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art where it was used, by whom, how it was used, short description of the technique, etc.
- 373. Macramé, an article
- 374. Educational Notebook – Share with others what you learned in this project about a particular Fiber Art.



Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

## VISUAL ARTS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

- Each Exhibitor is limited to 4 entries per class.
- Choose the correct category. Fiber Arts Project offers classes for quilting, embroidery, counted cross stitch, etc. Architectural Block Construction offers classes for "legos".
- Judging will be conference style. Exhibitors need to sign up for judging time.
- State Fair exhibits will be selected in eligible classes from outstanding exhibits. Judges will select and mark these after completing the judging. Exhibits going to the State Fair will receive purple rosettes.
- Visual Arts exhibits will be judged at the Kansas State Fair. Rules are: Each county may submit one entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts). A member may only have one item selected. Large art items will not be accepted for State Fair. Exhibits must be of manageable size to be easily transported and displayed by one person.
- Articles exhibited must be an original design created by the exhibitor. See copyright guidelines. All visual arts exhibits are evaluated using a visual arts rubric, which takes into account correct use of design elements, craftsmanship, and creativity.
- For state fair consideration, kits and preformed molds are not considered original and are not acceptable. Combining parts of different patterns (picture, photographs, images from the internet or magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design.
- If a photo, sketch, or other idea source was used, attach and submit it with your entry.
- No plants or plant materials needing watering can be entered in this project area.

- All Exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If the necessary hardware is not attached, it may not be displayed and will impact judging and ribbon places will be lowered.

### Class

- Original General Crafts (Miscellaneous original pieces that do not fit in the other classes)
- Fine Arts (Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.)
- Clay and Ceramics (Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.)
- Leather and Jewelry (Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.)
- Three-Dimensional (The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.)
- Other Arts (Visual arts not meeting state fair expectations. County-level only.)

## ENTOMOLOGY

Purple/Blue \$2.00      Red \$1.50      White \$1.00

A 4-H/FFA member may exhibit in the Entomology Collection, Entomology Notebook, and/or Educational Display categories.

Kansas 4-H Entomology project page has resources for learning and exhibiting.

### Collection Classes

- Entries should be submitted in an 18" x 24" x 3.5" wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
- Exhibitors may choose to use one of two taxonomies:
  - As printed in "Insects in Kansas" book
  - As printed on the "Insects in Kansas Book: 2016 revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net).
- Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
- The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
- Arrangement of specimens: The preferred method is to



arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.

6. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second. Collector's name on the date/locality label is optional.
7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections.
8. Only Specimens of the class Insecta should be included. *This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in overall specimen count.*
9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

#### Class

439. Beginning I Entomology Collection—Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
440. Beginning II Entomology Collection—Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
441. Intermediate Entomology Collection—Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders (only two will be counted for judging) a) "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera On a piece of paper list what you did to improve your collection during the current year. Members can exhibit in this class

a maximum of 3 years or until they receive a purple at the Kansas State Fair, whichever comes first.

442. Advanced Entomology Collection—Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate class. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

#### Entomology Notebook Classes

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Exhibitors may choose to use one of two taxonomies.
  - a) As printed in "Insects in Kansas" book or
  - b) As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net)
3. Exhibitors who have been previously enrolled in or are currently enrolled in the other classes of the Entomology project need to start with the Beginning Class of Entomology Notebooks, not the Introductory class.
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-Her is enrolled in and statement of taxonomy used:
  - a) "Insects in Kansas" book or
  - b) "Insects in Kansas Book:2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) The number of orders, specimens and families (required in intermediate and advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector's name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.

8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For intermediate and advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
10. For Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the title page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
13. Refer to the publication "Entomology Collection Notebook Guidelines" on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.

#### Class

443. Introductory Entomology Notebook — Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.
444. Beginning Entomology Notebook — Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special Project.
445. Intermediate Entomology Notebook — Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)  
a) "Insects in Kansas" book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera b) "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera
446. Advanced Entomology Notebook Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate Class. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is

maintained.

#### Educational Display Classes

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes above.
2. Follow copyright laws as explained in the General Rules.
3. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
4. If the exhibit is a poster, it must not be larger than 22" X 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' X 4' tri-fold display board.

#### Class

##### 447. Entomology Educational Exhibit

#### FORESTRY

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. Exhibitors can enter one entry per class.
2. Resources for exhibiting are located on the Kansas 4-H Forestry project page:  
<https://www.kansas4-h.org/projects/agriculture-and-natural-resources/plant-sciences/forestry.html>.
3. Name, club, age, and year in project should be on front cover or in a prominent location.
4. All leaf exhibits are to be mounted on 8.5" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri-fold size is 3'x4'.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H334, "List of Native Kansas Forest Trees" (<https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf>); (2) Location (city and/or county) where collected ; (3) Date (day, month, year) collected.
6. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
7. New Specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
8. Group Specimens according to the years collected (Ex: "old-previous years" & "new").

9. Variations of variety do not count as different species or specimens.
10. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
11. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
12. Leaf Collections - Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
13. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

#### **Knowing Trees as Individuals (Leaf Collections)**

##### **Class**

490. Introductory Forestry Collection: (*Choose either A or B*)
  - A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
491. Beginning Forestry Collection: (*Choose either A or B*)
  - A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
492. Experienced Forestry Collection: (*Choose either A or B*)
  - A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
493. Advanced Forestry Collection: (*Choose either A or B*)
  - A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected.

This exhibit must include 10 new leaf, twig and fruit specimens.

#### **How a Tree Grows**

##### **Class**

494. Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

#### **Tree Appreciation**

##### **Class**

495. Notebook: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

#### **Growing and Protecting Trees**

##### **Class**

496. Display/Notebook: Entry requires a display or project notebook telling about project and pictures before, during, and after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3'X4'.

#### **Tree Culture**

##### **Class**

497. Display/Notebook: Entry requires a display or project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3'X4'.

#### **How Forests Serve Us**

##### **Class**

498. Display: Entry may include collected wood samples (all or partial) and a 2-page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3'X 4' tri-fold. Essay should be displayed in a covered binder.

#### **Educational/Creative Exhibit**

##### **Class**

499. Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.

### **GEOLOGY AND LAPIDARY**

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. Exhibitor may enter one entry per class.
2. The exhibit box should be 18 x 24 x 3.5 inches. Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the

exhibit 18 inches across the top and 24 inches deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes, the dimensions of the box should be appropriate for the display but not larger than the size listed above.

3. Each exhibitor is required to identify each display box by placing an identification label bearing name and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).

### Geology Classes

1. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
2. For the geology display classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the ID card; Phylum: Brachiopoda Class: Articulata Genus: Composita from Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
3. For other geology classes all specimens must be collected (not purchased) from locations in Kansas. Out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

#### Class

500. Introductory Geology Display— Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box.
501. Beginner Geology Display — Display at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen** must be collected during the current 4-H year. Exhibitor is limited to one exhibit box.
502. Experienced Geology Display — Display at least 45 rocks, minerals, or fossils, at least 5 of each. **Fifteen** must be collected during the current 4-H year. Exhibit limited to two boxes. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
503. Advanced Geology Display — Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen** must be collected during the current 4-H year. Exhibit limited to two boxes. (This class is open to those exhibiting the

fifth time or more at the State Fair.) Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

504. Geology Educational Exhibit — Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions.
505. Mineralogy — Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO<sub>3</sub> for calcite) if known.
506. Fossils — Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (See #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #3 for additional fossil labeling expectations.

### Lapidary Classes

1. Lapidary will be judged on the following criteria: Workmanship and Content; Presentation and Showmanship; Accuracy of Information
2. All lapidary specimens should be labeled with the following information: specimen name, place of origin (country, state, or county; county required for Kansas specimens), purchased or self-collected, date lapidary treatment began, and date lapidary treatment completed (treatment completed after the fair is considered a new year specimen).

#### Class

507. Introductory Lapidary Display — Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified.
508. Beginner Lapidary Display — Display before and after example of at least 3 varieties of specimens, at least 2 tumble polished and 2 unpolished of each. Locales must be identified. Lapidary work should be done during the current 4-H year.
509. Experienced Lapidary Display — Display before and after examples of at least 6 varieties of specimens, at least 2 tumble polished and 2 unpolished of each. At least two varieties should be collected from the native site by

the 4-Her, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

510. Advanced Lapidary Display — Display before and after examples of at least 9 varieties of specimens, at least 2 tumble polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-Her, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
511. Special Lapidary Exhibit — Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

### BEE SCIENCE

Purple/Blue \$2.00      Red \$1.50      White \$1.00  
Class

512. Liquid Honey - Light Honey. Exhibited in one-pound honey jars, 2 one-pound honey jars to each entry.
513. Liquid Honey - Dark Color. Exhibited in one - pound honey jars, 2 one-pound jars to each entry.

### PHOTOGRAPHY

Blue \$2.00      Red \$1.50      White \$1.00

1. Black & white and color photos may be exhibited in all classes unless otherwise specified.
2. Each exhibitor may make up to two entries in each class. For State Fair, exhibitors may enter only one item per class.
3. Photos are to be mounted across the narrow (11") dimension of an **11" x 12.5"** sheet of white or cream studio mount. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming. (Size exception: County-level classes - see class descriptions). Photos must be mounted with the top edge of the print **1 inch** below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made by using photographic adhesive. Remove white border from the enlargement before mounting. The photo story classes will use the 16" x 20" mat size. Both mat sizes will be available for purchase at the extension office. Your photo will be lowered one ribbon placing if not mounted properly.
4. An entry card must be completed with each photo.
5. No lettering including dates will be permitted on the mount or picture. No underlays or borders are to be used. No contact prints on the front of mount.
6. Photographs exhibited must be the result of the current year's work by the Exhibitor. Photos must be taken by the Exhibitor.
7. Photography exhibits will be judged conference style.

8. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos.
9. Photographs taken with a digital camera having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white classes. HDR photos are to be entered in the standard photo class.
10. Digital Composite Image: Finished photo must be created from two or more original images photographed by Exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
11. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County or State Fair.
12. Photos with live subject(s) on railroad right away or taken from railroad right of way property will be disqualified and not judged.
13. Copyright protections must be observed.
14. It is recommended if you sell a photo in the project sale that you have it framed.

### **PHOTO MOUNTING**

Linda Rosebrook will assist Exhibitors mounting their photographs on July 15th from 1:00-4:00 p.m. at the Lincoln Senior Center. You will have to pay for the mat board. Cost is \$1.25 for mat board and sleeve.

### **County-level only**

Class

530. For color photos taken by a 4-H/FFA member with 3 years or less in the project.
531. For color photos taken by a 4-H/FFA member with 4 - 7 years in the project.
532. For color photos taken by a 4-H/FFA member with 8 or more years in the project.
533. For black and white photos - all levels of experience.
534. Digital Composite Image. Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.
535. Growth Portfolio: Member must have been enrolled in photography project for five (5) years or more. Exhibit will consist of five (5) photos – one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents. Photos



must be 8" x 10" and may be color or black and white. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. Skill set used to create the photo must be given and explained. Main goal for each year should be listed. Beginning with photo #2, member description of GROWTH in project skill must be included on information sheet. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed above. A portfolio book will be required.

536. Career Portfolio: Exhibitor must have been enrolled in photography project for five (5) years or more OR member must be age 15-19 and been enrolled in photography for at least two (2) years. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years. Photos may be color except if Black and White option is chosen. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described. Exhibit will be presented in a notebook designed for portfolio review with pages for required information listed above.

**NOTE:** A member may enter only one portfolio each year.

537. For photos from film only with special effects. Would include darkroom manipulation of print and/or in-camera manipulation of the negative.
538. Single photo (3" x 5" or 4" x 6") not enlarged, on mount board.
539. Photo Story: Three to seven (untouched) photos including the following categories; building, person, animal, landscape. To be mounted on the 16" x 20" matt board

## WOODWORKING

Purple/Blue \$3.00      Red \$2.00      White \$1.00

1. Read general rules.
2. In Kansas 4-H, this project area is referred to as 4-H Wood Science.
3. No exhibitor may enter more than 5 articles in this division. Each article exhibited must be accompanied by the plan from which the exhibit was constructed. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicated article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
4. The use of materials other than wood should be kept to a minimum.

5. Any project that has glass that is not secured, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case cabinet, etc., is permissible since it cannot be removed from the project.
4. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
5. Woodworking will be judged conference style.
6. In judging, consideration will be given to choice of wood, suitability & quality of finish, workmanship, design & usefulness.

## Class

550. Woodwork articles for farm or shop use
551. Furniture for household or lawn use
552. Other woodwork articles not included in above class.  
Example – birdhouses, bird feeders, knife rack, bread board, etc.

## CLUB DISPLAYS, EXHIBITS & BOOTHS

Purple/Blue \$10.00      Red \$8.00      White \$6.00

## County-level only

1. Each booth should illustrate or demonstrate a phase of work which is being practiced by club members within the club represented.
2. Exhibit material shall have been made or grown by club members this year.
3. Articles belonging to individuals are to bear the name of the club member in an inconspicuous place. Articles or products within the booth can be exhibited also in the individual classes.
4. Basis of Award:

## Educational Value

40%

- a. Presents suggestions, striking facts or clinching arguments, simple in form, quickly grasped and ease of accomplishment.
- b. Shows extent which 4-H work involved meets a fundamental need.
- c. Promotes decision and action - gives yields, savings, increased returns or other benefits which adoption of practices represents.

## Interest And Originality

20%

- a. Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented.
- b. Holds interest of people until they have read or observed essentials of the materials presented.
- c. Uses familiar illustrative material.
- d. Uses method demonstration or simple contrast.

## Appearance

20%

- a. General appearance, artistic, neat and attractive.
- b. Title sign showing subject of exhibit.

- Quality Of Display Material** 20%
- Maps, labels and charts designed to feature effectively the work or practice presented. Consider size of letters and cards in relation to importance of idea.
  - Quality of products grown or articles made.
5. Booths are approximately six feet square. Booth exhibits removed without permission will not receive premium money. 4-H members are encouraged to take the responsibility of putting up the booths.

Class  
560. 4-H Club Booth

### BANNER CLASS

Purple/Blue \$10.00      Red \$8.00      White \$6.00

- Each banner should illustrate a phase of 4-H and FFA work which is being practiced by members in 4-H/FFA or promotes the specific program in general.
- Banners are a two dimensional display, depicting one idea.
- Dimensions are to be no less than 12 or no more than 16 square feet, with no side less than 3 feet.
- Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects **may not** be attached to the banner.
- A label is to be attached to the front lower left-hand corner of the banner (as you face it) giving the name of the club and county. Names of club/chapter members is optional. Waterproof ink prevents smearing and is recommended for the label. Letters should be 2" in height.
- Banners must be hung on a rod strong enough to support the banner. On each end of the dowel rod, there must be a chain six inches long. On the other end of the six inch chain attach an "S" hook which will permit the banner to be suspended by the chains on the wire in the Exhibit Building. Banners mounted any other way risk not being displayed due to technical problems.
- 4-H/FFA exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
- Basis of evaluation

- Education Value** 40%
- Presents suggestion or striking facts that are simple in form and quickly grasped, or
  - Shows extent to which 4-H/FFA involvement meets a fundamental need, or
  - Promotes decision and action.

- Interest & Originality** 20%
- Presents original, unusual or striking method of exhibition.

- Holds interest of people until they have read or observed essentials of the message.
- Defines clearly one central idea.

- Appearance** 20%
- General appearance, artistic, neat and attractive.
  - Can be viewed and read (if words are used) at distance up to 20 feet.

- Quality Of Display Materials** 20%
- Display must be made of materials that
  - will permit the banner to be rolled/folded and displayed repeatedly without damaging the banner.
  - Banner must be minimum of 12 and maximum of 16 square feet, with no side less than 3 feet.
  - Banners should be hung on a rod as specified above.

### 4-H CLUB MAY ENTER A BANNER & BOOTH AT THE COUNTY LEVEL IF THEY WISH.

- Class  
561. Banners – Starting in 2015 banners will no longer be displayed at State Fair.

### FOOD DISPLAYS

Purple/Blue \$10.00      Red \$8.00      White \$6.00

#### County-level only

Judging Scorecard is:

- Interest And Originality** 50%
- Original, unusual method of display
  - Holds interest of people
  - Has one central theme
  - Has an educational message

- Appearance** 40%
- Neat, artistic and attractive
  - Can be read & viewed at a distance
  - Names and placings of each 4-Her legible
  - Colors coordinate

- Quality Of Display Materials** 10%

- Class  
562. Each club will make a display using food entries from food project members.

### NOTEBOOKS, POSTERS & DISPLAYS

#### CLUB NOTEBOOKS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

#### County-level only

- Class
- Secretary's notebook
  - Club reporter's notebook
  - Club treasurer's notebook
  - Health notebook
  - Historian notebook
  - Recreation notebook
  - Miscellaneous club notebooks

## INDIVIDUAL NOTEBOOKS, POSTERS & DISPLAYS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. This category is open to Exhibitors enrolled in any project that does not have an otherwise listed poster, notebook, display or educational class.
2. You are limited to one entry per class, unless otherwise listed.
3. To allow Exhibitors to explore their interests outside the bounds of traditional project classes. For example, a rocket that might have crashed and/or is highly damaged and can't be launched again may be made into an educational display or poster that tells a great story with many lessons learned.
4. Exhibits should showcase details about the knowledge learned in the project during the current 4-H year. Exhibits should possess the following qualities (in no particular order): A Central theme; What you want others to learn; Be designed and constructed in a manner befitting the exhibit; Be something you are interested in; Be related to a project currently enrolled in. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Value is placed on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content.
5. For State Fair eligibility, refer to the Kansas State Fair Book for your project area to align exhibit with state fair expectations.
6. Follow copyright laws as explained in general rules. Cite all sources of information in a standard notation. Sources of information must be cited on a publicly visible place on the exhibit (example the front of poster).
7. The information and items presented should be deemed safe for the public, project area standards (refer to project area or Kansas State Fairbook for information supporting standards), and in alignment with the 4-H Code of Conduct. Anything determined to be unsafe or inappropriate by the judge, superintendent or other staff may be disqualified or lowered a ribbon ranking, with the potential of not being displayed.
8. Take care to select durable materials to withstand fair conditions.
9. Exhibits exceeding the size guidelines will be lowered a ribbon placing.
10. Posters—Flat and no larger than 22"x30". Do not exceed display board borders. Posters must be able to be displayed on a wall
11. Notebooks—Presented in a 3-ring binder that holds 8 1/2" x 11" size paper

Displays—Educational displays are not to exceed a standard commercial 3'x 4' tri-fold display board and the table space only directly in front of the display board's bounds.

## County-level only

Exhibitors may enter 2 items in classes 587, 589 and 590 provided there is no other Fair class for the item.

### Class

- 578. Citizenship/Civic Engagement
- 579. Leadership
- 580. Reading
- 581. Self-determined (2 entries allowed; 1 per self-determined project)
- 582. Bucket Calf notebook
- 583. Communications: Public Speaking and Presentations  
Performing Arts  
Family Studies  
Dog care and Training  
Sport fishing  
Veterinary Science  
Explore 4-H
- 584. Other Projects (1 entry allowed for each project area or separate phase of a project)

## ENERGY MANAGEMENT:

### STEM - ELECTRICAL, ELECTRONICS, RENEWABLE ENERGY AND ALTERNATIVE ENERGY

Purple/Blue \$3.00      Red \$2.00      White \$1.00

Read general rules.

1. No exhibitor may enter more than two articles in each Class; one per class at State Fair.
2. Label each article giving owner's name, address, name of article, and class. A typewritten identification tag placed with masking tape, or tied to the exhibit preferred.
3. Articles may have been used, but if so, should be cleaned before exhibiting.
4. A sheet of operating instructions should be furnished for any exhibit not self-explanatory.
5. Exhibit should be able to be operated. If battery power required, batteries should be furnished.
6. No hand dipped solder may be used on exhibits.

### Class

- 600. **AC Electric Projects.** Electric projects with a 110 or 120 V Alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

601. **DC Electric Projects.** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by Exhibitor. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
602. **Electronics Projects.** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
603. **Alternative Energy Experiment.** Alternative Energy is a form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves. Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data findings, conclusions and recommendations for future study. All Exhibits in this class are limited in size to standard, tri-fold, display boards (36"X48") and items may not extend beyond 12" from the back board. All displays must be self-standing.
604. **Educational Displays and Exhibits.** This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology, addresses a topic related to power generated from a renewable energy source.

#### STEM - AG MECHANICS

Purple/Blue \$3.00      Red \$2.00      White \$1.00

1. The STEM—Ag Mechanics project has an emphasis on welding and smithing, allowing youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrications of new items
2. No exhibitor shall enter more than one article in each class.
3. For State Fair eligibility, exhibit must be easily manageable by one person.
4. Exhibits must be free standing or sufficiently supported by an exhibitor supplied support system that is moveable and part of the total size of the exhibit. Exhibit board should have a portable and moveable base. No exhibits may be staked to the ground for display. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over. Wheeled exhibits must utilize a breaking mechanism which prevents the exhibit from freely rolling while on display. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a

wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement. For trailer exhibits, the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. A key for the locking mechanism should be left with the superintendent and labeled with the exhibitor's name, county and phone number.

5. Repair projects having adequate original finish need not be repainted. Spot painting is not allowed after arrival to fair.
6. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiples layers of cardboard are acceptable.
7. Exhibits that include weaponry of any kind are not allowed. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
8. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
9. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
10. If a safety violation is noted by judges, superintendents or other staff the exhibit may be disqualified or lowered a ribbon placing. This may prevent it from being allowed to be on display during fair.

11. Include with each exhibit the following information:
  - a. Bill of materials for the project with associated costs, scrap items used may be listed as having \$0 cost;
  - b. 1 to 5 standard size pages of photos showing work on the exhibit, beginning state to complete (optional);
  - c. If appropriate, schematics or working drawings related to the creation or repair;
  - d. If appropriate, operating instructions.

#### Class

605. Display Board— 3 foot by 3 foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled (welding) OR different pieces of forged metal attached (smithing)
606. Welding Ag Repair—Repair of ag equipment with welding
607. Welding Ag Fabrication—Creation of new ag equipment with welding
608. Welding General Repair—Repair of non-ag equipment with welding
609. Welding General Fabrication—Creation of non-ag equipment with welding



610. Welding Artistic Fabrication—Creation of artistic or interpretive pieces with welding
611. Brazing Repair or Fabrication
612. Smithing—A design forged with at least one to four elements

### STEM - ARCHITECTURAL BLOCK CONSTRUCTION

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. The STEM—Architectural Block Construction project has an emphasis on using architectural blocks (“Legos” to construct dioramas allowing youth to explore architectural design in a three dimensional space.)
2. Each exhibitor may enter no more than two exhibits in this division.
3. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
4. Exhibitors should consider the elements of the fair when determining what to construct. It is acceptable to place exhibit in a sturdy see through enclosure for protection from being “scattered to parts unknown” at the fair. The enclosure should be included in the total dimensions of the exhibit.
5. All exhibits should be placed in a sturdy see-through enclosure with a top, bottom and 4 sides. A clear tub turned upside down with the exhibit placed in the lid would be an acceptable closure. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks. Architectural elements should have a consistent look. Gaps or cracks should not be visible between assembled blocks.
6. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
7. The use of existing “store bought” sets for major elements of the display is not allowed. Use of figurines from sets is allowed as are using individual bricks to create something different than the set it came from. “Store bought” sets should be considered an arts and crafts entry. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
8. The design should have a central theme for example, a garage, a house, a shop. This theme should be linked back to architectural elements in the display, for example: toilets, chairs, sofas, plants, pianos, cars, garage doors, spaceships, animals, food, etc. (architectural elements, components and features can be thought of as nouns).
9. Displays should have significant architectural components (walls, windows, doors, roofs, canopies

flying buttresses, etc.).

10. Doors should open and close, windows can be either fixed or open/closing. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue or other method. Use of figurines from sets is allowed if it is being used as part of an original diorama.
11. Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view of a room.
12. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them and instructions should be provided for operation.
13. Artistic designs with no architectural design/components and the use of store bought sets/kits are acceptable in the Basic Design class. These are not state fair eligible. Landscapes are strongly discouraged, however buildings can have a reasonable exterior landscape if it is clearly linked to the architecture (for example) a bike rack next to a bicycle shop).
14. With each exhibit include the following information:
  - a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred;
  - b. 1 to 5 standard pages of photos showing work on the exhibit, beginning state to complete (optional);
  - c. If appropriate operating instructions for mechanical portions of the diorama;
  - d. If appropriate, include all directions from kit/set.

#### Class

613. Basic Design—Any design. Can be original or kit. Not state fair eligible.
614. Introductory Diorama—Illustrating at least 2 architectural features beyond floors, ceilings and walls
615. Experienced Diorama—Illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements
616. Advanced Diorama—Illustrating at least 6 architectural features beyond floors, ceilings, and walls and includes 2 or more motion elements

### STEM - ASTRONOMY

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. The 4-H member must be enrolled in the 4-H STEM—Astronomy project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than three feet in length. They must be placed on a stationary stand that doesn’t allow the telescope to roll and/or fall over. The stand



cannot extend past two feet in length or width.

5. Each telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” available at:  
[www.STEM4KS.com](http://www.STEM4KS.com).
6. With the exhibit, include construction plans (or a photocopy) of the telescope. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8.5”x11” page. A brief caption should accompany each photograph.
7. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
8. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
9. If a safety violation is noted by the judges, superintendent, or other staff the exhibit may be disqualified or lowered in ribbon ranking.

#### Class

617. Telescope made from kit
618. Telescope made from original design
619. Other Astronomy Exhibit (Not State Fair Eligible)

### STEM - COMPUTERS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. The 4-H STEM—Computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career opportunities. Please note that the actual construction of computer hardware (i.e. building a computer, electronic devices with a motherboard based manipulation) is in the Energy Management division.
2. Each exhibitor may enter one exhibit per class.
3. The exhibitor must provide all equipment needed for the judge to view and evaluate their exhibit.
4. Regardless of exhibitor age, computer systems exhibits in this division must refer to the Kansas State Fair book “4-H STEM—COMPUTERS” section for exhibit paperwork and entry expectations.
5. 4-H STEM—Computer resources are available at [www.STEM4KS.com](http://www.STEM4KS.com).
6. Judging is based on 4-H Engineers Journal (what I learned to make it work; 50% of overall score), Instructions (how I help others make it work); Functionality (how does it work); Diagrams/Code (how I think it works)
7. If a safety violation is noted by the judge, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

#### Class

620. Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint.’);
621. Computer presentation (power point, web page/site, animated graphics, etc.);
622. Single computer system (web server, database server, etc.);
623. Networked system consisting of two or more computers;
624. Chip system- a small (8”X8”X8”) programmed physical device that accomplishes a specific task;
625. Other Computer Systems Exhibit (not State Fair Eligible).

### STEM - ROBOTICS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. 4-H members must be currently enrolled in the 4-H STEM—Robotics project to exhibit in this division.
2. Each exhibitor may enter one robot per class.
3. The exhibitor must provide all equipment needed to allow the judge to evaluate the exhibit.
4. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
5. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer systems division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer systems projects as the skill is focused on the programming not on the construction of the robot.
6. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required) the outside case dimensions should not dramatically exceed the size of the robot it is protecting.
7. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which are not included in the robots dimensions. All large objects or materials should be labeled with the Exhibitor’s name.
8. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
9. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified.
10. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument,

possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.

11. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
12. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot a video will be used to evaluate the working condition of the robot.
13. Each exhibitor is required to complete the “4-H STEM—Robotics Exhibit Information Form” which is available through [www.STEM4KS.com](http://www.STEM4KS.com).
14. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs. In addition a 5 minute video presentation placed on a CD, DVD, USB drive, or similar removable storage device, if applicable. For robots that can be programmed, robot programming information must be included. The exhibitor may enter their electronic project listed under the energy management project if the exhibitor so chooses. No exhibitor will be allowed to set up their robot in person.
15. If the exhibitor cannot provide the device needed for programming AND operation due to fair conditions or other reasons, record a video the judge can view demonstrating the instructions included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot, just like the instructions are written.
16. Creativity, workmanship, and functionality will be strong criteria in judging the “Robot Designed by Exhibitor” classes. All robots should have a purpose or intended function, examples include, but are not limited to: following a line, sweeping the floor, solving a rubix cube, sorting colors, or climbing stairs.
17. After the robots are judged, participants may take them home ONLY IF they leave a picture of the exhibit and their ribbon for display.
18. If a safety violation is noted by the judges, superintendents, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a lower ribbon ranking.

#### Class

626. Robot made from a commercial (purchased) kit. (No programming, just assembly.)
627. Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
628. Programmable robot made from a commercial (purchased) kit.
629. Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
630. Junk Drawer Robotics
631. Other Robotics Exhibit (Not State Fair Eligible)
632. Team Robotics Project— Robot designed and constructed by two or more 4-H project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This class is designed to encourage teamwork and cooperation among fellow 4-H members. As with many high-tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project. Award earned will be split equally among team members.

#### STEM - SMALL ENGINE

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. The Kansas 4-H Project is Energy Management – Small Engines.
2. All exhibits should involve engines smaller than 20 horsepower.
3. Displays are limited to 4’ wide and 4’ deep – both upright and floor displays.

#### Class

636. Display Exhibit — Selecting one of the following options
  - 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts;
  - 2) a display identifying and explaining the function(s) of different special tools needed for small engine work;
  - 3) a display illustrating and providing the results of any one of experiments that are included in project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold is 3’x4’.
637. Maintenance — Exhibit a display that illustrates either:
  - 1) routine maintenance procedures; or
  - 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’x4’
638. Operation — Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’x4’. Engine should contain no fuel in tank or carburetor.

## STEM - ROCKETRY

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. The 4-H STEM- Rocketry project is designed to allow 4-H members to explore aerospace through rockets of various sizes. Kansas 4-H has adopted the National Association of Rocketry's rules, regulations, and safety guidelines.
2. **Regardless of exhibitor age, refer to the Kansas State Fair book for this project to find rocketry categories, definitions and exhibition rules. Unless otherwise stated, the state fair rules will be followed in this division.**
3. Paperwork needed for any rocketry exhibit at the county fair includes:
  - a) The 4-H STEM—Rocketry Information Form from [www.STEM4KS.com](http://www.STEM4KS.com);
  - b) Instruction on how to construct the rocket;
  - c) Up to 5 pages of pictures from both construction and launch;
  - d) Documentation of any flight damage that occurred;
  - e) Any modifications made to the rocket;
  - f) An additional page for altitude calculations if the space on the form is not enough; and
  - g) For original "scratch built" rockets, 5 additional pages of photos can be included. Include documentation of how the rocket was tested for stability.
4. 4-H STEM—Rocketry resources can be found at [www.STEM4KS.com](http://www.STEM4KS.com). All Construction Rules listed at the site are to be strictly followed. Use the most recent dated form, older forms are not acceptable.
5. If a safety violation is noted by the judges, superintendent, or other staff, the exhibits may be disqualified or lowered in ribbon ranking.

### Class

639. Rocket made from kit. Include plans. (State Fair Eligible)
640. Scale Model Rocket made from kit. Include plans. (State Fair Eligible)
641. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans. (State Fair Eligible)
642. Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans. (State Fair Eligible)
643. Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing. (State Fair Eligible)
644. Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans. (This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.) Award earned will be split equally among team members. (State Fair Eligible)
645. Mid-power rocket made from kit or original design. (State Fair Eligible)
646. High power rocket made from kit or original design. (State Fair Eligible)
647. Beginner Rocket— For first or second year project members only. A beginner kit is allowed. Include plans. (Not State Fair Eligible)

## STEM - UNMANNED AERIAL SYSTEMS (UAS)

Purple/Blue \$2.00      Red \$1.50      White \$1.00

Purpose: The 4-H STEM—Unmanned Aerial Systems or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial systems including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

1. The 4-H members must be currently enrolled in the appropriate 4-H STEM project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class.
3. The information that accompanies the UAS must be limited to the 4-H STEM Exhibit Information Form which is affixed to a 10"x13" envelope. This envelope should NOT be attached to a UAS. This may be downloaded from [www.STEM4KS.com](http://www.STEM4KS.com). Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.
4. Each exhibit MUST include a video of the youth operating their UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the DC, DVD, USB drive or similar. Internet is not available to access the video. The exhibitor needs to provide a computer to view the video.
5. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.
6. If modifications are made to the exhibit a page should be attached noting those modifications.
7. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit may be disqualified or receive a lower ribbon ranking.

### Class

648. Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device — The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
649. Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit.—This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

## STEM - EDUCATION EXHIBITS

(Posters, Notebooks and Display Boards)

Purple/Blue \$2.00      Red \$1.50      White \$1.00

This division is to allow Exhibitors to explore STEM outside the bounds of traditional projects for rockets, robotics,

astronomy, computers and unmanned aerial system. All posters, notebooks and display boards are listed in this section.

1. The General Exhibit rules for ALL categories apply.
2. Exhibits are to have a clear link to the STEM areas.
3. Exhibits in posters, notebooks and display boards must contain substantial supporting educational materials.
4. Educational exhibits should be creative and showcase details about the knowledge learned in the project during the current 4-H year. For example, a rocket that may have crashed and/or is highly damaged may be made into an education display or poster that tells a story of the many lessons learned.
5. Follow copyright laws, citing all sources of information.
6. Displays are not to exceed a standard 3'x4' tri-fold display board and may not be thicker than 2".
7. Construction Kits that are part of an educational display must be contained in a case that may not be larger than 1'x2'.
8. Educational Project notebooks must be organized in a 3-ring binder.
9. Exhibitor's name should be on all education materials.

Class

650 STEM Educational Exhibit

## WILDLIFE

Purple/Blue \$2.00      Red \$1.50      White \$1.00

An exhibitor may make one entry in each class.

Educational/creative exhibit - open to notebooks, posters, picture story, display board. Maximum exhibit size to go on to State Fair is 2' x 3'; maximum poster size is 22" x 28".

Notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or other in-depth study.

Sportfishing displays could be on different flies exhibitor has or different fish found in the county.

Taxidermy/Tanning exhibits should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

**Mark display with name, age, and year in project.**

**Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of nongame birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.**

Class

701. Notebook - contents pertain to some phase, results, story, or information about the wildlife project.
702. Promotional Poster - must be related to something learned in the Wildlife project.
703. Educational Display - must be directly related to the wildlife project.

## SHOOTING SPORTS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

1. A member may make only one entry in this division.
2. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand Fair conditions. 4-H entries will prominently incorporate the 4-H Clover and KSRE branding and should include the Kansas 4-H Shooting Sports emblem. FFA entries will display appropriate FFA logos and emblems. Failure to do so will penalize entry one ribbon color.
3. **Educational Display:** must be the standard tri-fold board only. Must not exceed standard tri-fold 3' x 4'; no additional table space available for brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.
4. **Promotional Posters:** must be flat and no larger than 22"x30"; content not to exceed display board borders; Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall.
5. **Notebooks:** no larger than 8½ x 11
6. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** No "live" ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and "live" ammunition, clearly described on the back of the poster, display or in a notebook. Please remember that neither the Lincoln County Fair nor Post Rock Extension District are liable for the loss or damage of any personal property included as part of your poster, display or notebook.
7. Name, county or district, age and year in project should be on the front of the poster, display or notebook.
8. Exhibits will not be accepted if they are related to reloads.
9. Educational Displays are judged on the following points:
 

Stopping Power .....	15
Interest, Holding Power .....	15
4-H Project application .....	15
Mechanical Power.....	05
Personal Growth .....	25
Educational Value .....	25
Total .....	100
10. Posters will be judged on the following points:
 

Stopping Power .....	30
Interest, Holding Power .....	30
4-H Project application .....	25
Mechanical Power .....	15
TOTAL .....	100

Class

750. Educational Display - Must be directly related to the 4-H Shooting Sports Project (3' x 4' standard tri-fold).
751. Promotional Poster - Must promote 4-H Shooting Sports (maximum size 8½ x 11").
752. Notebook – Contents pertain to some phase, results, story or information about 4-H Shooting Sports.

### HEALTH & WELLNESS

Purple/Blue \$2.00      Red \$1.50      White \$1.00

Educational/creative exhibit - open to notebooks, posters, picture story, display board. Maximum exhibit is 2' x 3'; maximum poster size is 22" x 28". Notebooks may be a journal showing project growth or project-related in-depth study. Mark display with name, age, and year in project.

County-level only

Class

800.      Bicycle
801.      Health/Fitness
802.      Outdoor Adventures
803.      Recreation

### FFA DEPARTMENT

Superintendent: FFA ADVISORY

- Class 1 – Micro Projects (\$149 & under)
- Class 2 – Small Projects (\$150 - \$999)
- Class 3 – Intermediate Projects (\$1,000 - \$1,999)
- Class 4 – Large Projects (\$2,000 - \$2,999)
- Class 5 – Extra Large (\$3,000 or more)
- Class 6 – Repair Projects

### GENERAL REGULATIONS

1. All entries must have been constructed or repaired by a FFA member.
2. Exhibitor must be a member of a Lincoln County FFA program.
3. Classification of exhibits is based on value of the project.
4. The plans and either a bill of materials or shop bill are required.
5. The final decision for the classification rests with the Fair Officials.
6. All projects must be displayed in a safe manner.
7. Judging will be consultation style with the exhibitor.
8. A champion project may be selected from each class. An over-all Grand Champion & Reserve Grand Champion will be selected. Ribbons will be awarded.
9. All entries qualify for the auction. Item will be sold to the highest bidder and FFA members will relinquish the item at that time.



SYLVAN GROVE FAIR AND AGRICULTURAL ASSOCIATION  
Sylvan Grove, Kansas  
BY-LAWS

**NAME** – The name of this association shall be the Sylvan Grove Fair and Agricultural Association and will be referred to as the Association. The mailing address is PO Box 85, Sylvan Grove, KS 67481 until otherwise designated by the Fair Board.

**PURPOSE** – The Association is organized exclusively for charitable and educational purposes under section 501(c)(3) of the Internal Tax Revenue Code, or corresponding section of any future or federal tax code.

The purpose of the Association is to promote the agricultural, youth and cultural programs of the traditional County Fair through education, fellowship and participation. The Fair Board shall provide for premiums and awards for achievements in exhibits and promote education and entertainment in the annual county fair.

**MEMBERSHIP** – Any resident of Lincoln County, or any surrounding county, may be a member by actively participating in the purposes of the Association by attending Fair Board meetings and helping to maintain or promote the county fair. Voting members must be of legal voting age. Voting membership shall be established by attendance at 3 out of 4 consecutive regular meetings or by replacement of a former voting member from a participating organization. Any club, group or organization with interest in the county fair shall be allowed, at the discretion of the directors, to have a representative at the monthly meeting.

**BOARD OF DIRECTORS** – The Board of Directors shall be comprised of the five duly elected officers plus two or more persons elected at the same election meeting and shall be known as the Fair Board. The Board of Directors will be the managing body responsible for the business and affairs of the association. Terms for directors will be annual and consecutive terms are permitted and not limited. The membership or Board of Directors may elect a new board member to replace a board member, who resigns or leaves the area, at a regular or special called meeting. An officer or board member may be removed from office by a two-thirds vote at any regular meeting provided the request for removal was presented and included in the minutes of the previous meeting.

**OFFICERS** – President: The president shall preside at all meetings of the Association, call special meetings when circumstances require, and otherwise perform the duties of the chief executive officer of the Association. Vice President: The vice president shall assist the president in his/her duties, and in the absence of the president, perform duties of the president. Secretary: The secretary shall keep the minutes of all meeting and shall keep an attendance record for all meetings. Treasurer: The treasurer shall have charge of the funds of the Association, shall make reports of receipts and expenditures at each meeting, shall pay all proper bills and expenses of the Association, and otherwise perform the duties of the financial officer of the Association. Reporter: The Reporter shall provide meeting recaps and articles to the local media of fair board meetings and events. The Fair Board will be a non-profit and the officers shall serve without compensation and no dues will be charged. The Fair Board may, at its discretion, require an independent audit of the financial affairs of the Association.

**DUTIES OF THE FAIR BOARD OF DIRECTORS** – The Board of Directors shall have general supervision of the business of the Lincoln County – Sylvan Grove Fair. The Fair Board shall provide for the authority of persons that have special charge of management of different functions of the Fair Board. The Fair Board shall have the power to supervise the grounds and property assigned to the Association. The Fair Board shall make arrangements for the Fair programs, exhibitions, and the operations of the county fair. The Fair Board has the right to determine the correct application of any rules published and further to amend or add any special rule for the conduct of the Fair that they may deem necessary and expedient.

**MEETINGS** – Monthly meetings are regularly held on the third Wednesday of each month unless agreed otherwise at the previous meeting. Meetings also may be called by the President or a quorum of the Fair Board at other times by notification in person, by telephone, mail or e-mail. The annual meeting will be deemed the regular scheduled meeting that includes the election of officers.

**QUORUM** – A quorum shall be not less than five directors in attendance at a regular or called meeting.

**DISSOLUTION** - Upon dissolution of the organization the Association will pay or make provision for payment of all liabilities incurred by the organization. Remaining assets shall be given to a non-profit organization that provided services in one of the following areas: charitable, educational, or religious. Prior to receipt of the remaining assets, the board must ensure that the organization selected, qualifies as an exempt organization under Section 501 (c)(3) of the internal Revenue Code of 1954 or corresponding provision of any future United States Internal Revenue Service law.

**AMENDMENTS** – These By-Laws may be altered, amended, or repealed by a two-thirds vote at any regular meeting provided the proposed change was presented in writing at the previous meeting.

These By-Laws shall supersede and replace any previous By-Laws of the Sylvan Grove Fair and Agricultural Association formerly known as the Lincoln County – Sylvan Grove Fair Association.

Adopted this 16<sup>th</sup> day of February 2011.

Amended this 20<sup>th</sup> day of June 2018.

Amended this 16<sup>th</sup> day of March 2016.

Amended this 17<sup>th</sup> day of February 2021

Amended this 16<sup>th</sup> day of May 2018.

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary

## 2022 4-H/FFA Fair Awards & Donors

Champion Bucket Calf – Plaque sponsored by Dale & Debbie Rosebrook  
Champion 2<sup>nd</sup> Year Bucket Calf – Award sponsored by Mitch, Kimberly and Daxton Meyer  
Champion Market Lamb – Banner sponsored by 4-H Boosters  
Reserve Champion Market Lamb – Award sponsored by Kilby Meyer  
Champion Market Hog – Award sponsored by Heath Erbert Memorial  
Reserve Champion Market Hog – Award sponsored by Tom and Lisa Carney  
Champion Market Goat – Banner sponsored by Steve Simmons  
Reserve Champion Market Goat – Award sponsored by Toby and Heather Meyer  
Champion Market Beef – Banner sponsored by Lincoln County Cattlemen  
Reserve Champion Market Beef – Award sponsored by Kent Rahmeier  
Supreme Breeding Heifer – Banner sponsored by Kale and Erica Schmid  
Reserve Champion Breeding Heifer – Award sponsored by Kylie Rahmeier  
Beef Carcass Show 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place Awards sponsored by Lincoln County Cattlemen Association & Ellsworth Packing  
Rate of Gain – Beef, Swine, Goat and Sheep – Awards sponsored by Sylvan Sales Commission  
Beef Bellringer - Award sponsored by Kent Rahmeier  
Beef Herdsmanship – Traveling Trophy in memory of Emerson Good with Award sponsored by 4-H Boosters  
Swine Herdsmanship – Traveling Trophy in memory of Mr. & Mrs. Dwight Sperry with Award sponsored by 4-H Boosters  
Sheep Herdsmanship – Traveling Trophy in memory of Floyd & Nellie Lemmons with Award sponsored by 4-H Boosters  
Goat Herdsmanship – Award sponsored by Steve Simmons  
Poultry Herdsmanship – Award sponsored by Twin Creek Farm  
Rabbit Herdsmanship – Award sponsored by Twin Creek Farm  
Champion Beef, Dairy, Sheep, Swine, Goat & Horse Showman – Award sponsored by 4-H Boosters  
Reserve Champion Beef, Dairy, Sheep, Swine, Goat & Horse Showman – Award sponsored by 4-H Boosters  
Champion Round Robin – Traveling Trophy and award sponsored by Toby & Heather Meyer  
Reserve Champion Round Robin – Award sponsored by 181 Ag – Ryan Wolting  
Champion Jr. Horsemanship – Award sponsored by 6M Livestock  
Champion Sr. Horsemanship – Award Sponsored by 6M Livestock  
Overall High Point Horse & Rider – Trophy sponsored by SKC Livestock  
Champion Club Booth – Traveling Plaque  
Champion Sr. Girls Buymanship – Traveling Trophy & Gift Certificate sponsored by 4-H Boosters  
Champion Sr. Boys Buymanship – Traveling Trophy & Gift Certificate sponsored by 4-H Boosters  
Champion Intermediate Girls Buymanship – Award sponsored by 4-H Boosters  
Champion Intermediate Boys Buymanship - Award sponsored by 4-H Boosters  
Champion Junior Girls Buymanship – Award sponsored by 4-H Boosters  
Champion Junior Boys Buymanship – Award sponsored by 4-H Boosters  
Champion Sr. Construction Fashion Revue - Traveling Trophy & Gift Certificate sponsored by 4-H Boosters  
Champion Intermediate Construction Fashion Revue – Award sponsored by 4-H Boosters  
Champion Junior Construction Fashion Revue – Award sponsored by 4-H Boosters  
Champion Junior Construction – Award sponsored by 4-H Boosters  
Champion Intermediate Construction – Award sponsored by 4-H Boosters  
Champion Senior Construction - Award sponsored by 4-H Boosters  
Champion Junior Foods – Award sponsored by 4-H Boosters along with \$10 cash prize in Memory of Delores Panzer  
Champion Intermediate Foods – Award sponsored by 4-H Boosters along with \$15 cash prize in Memory of Delores Panzer  
Champion Senior Foods - Awards sponsored by 4-H Boosters along with \$25 cash prize in Memory of Delores Panzer  
Livestock Judging Contest – Lincoln County Cattlemen Association

## 2022 Open Class Awards & Donors

Food Preservation - Best in Show in Memory of Cora Rahmeier



King Arthur Baking Cookie Contest – Senior first prize: \$75 gift card; Second place: \$50 gift card; Third place: \$25 gift card  
King Arthur Baking Cookie Contest – Junior first prize: \$40 gift card; Second place: \$25 gift card; Third place: King Arthur Tote Bag

## 2021 Project Sales Buyers

181 Ag Supply  
4-S Feeders  
Bank of Tescott  
Bar C Ranch  
Bell Farms  
Ben Kratky  
Bennington State Bank  
Berger Vegetables  
Bill Clark Memorial  
Fund  
BK Angus  
Burger Farm  
Carrico  
Cody Murray  
Comfort Inn Hayes  
Cow Camp  
Creek Stone Farms  
Cristy Therapy Corp  
Crop Service  
Dale & Deb Rosebrook  
Dan & Linda Rosebrook  
Dan Cheney  
Dedra Wehrman  
Doug Schmit  
Ed Dohl  
Ellsworth Animal  
Hospital  
Ellsworth Packing  
Emily Carney  
Farmers & Ranchers  
Fly Boys Brewery and  
Eats  
Frederking Seed  
Freedom Claims  
Management  
Gary Sloggett  
Gary Sorensen  
Gene Meitler  
Gerald Hiitter  
Glen Tucker  
Golden Harvest  
Heather Meyer  
Heimerman Harvesting  
Heller Farms  
Holl Hill Ranch  
Home Lumber  
Insurance Works  
J & R Feeds  
Jason & Annie Dohl  
Jennifer Dohl  
Jerry Browder  
John Perry  
John Sorensen

Jon Russell  
Justin Ringler  
Kasper Cattle  
Kathlene Dillion  
Kendall Nichols  
Kenny Meitler  
Kent Rahmeier  
Key Feeds  
Kris Cheney  
Lazy J LLC  
Levi Brozek  
Lincoln Farm Supply  
Lincoln Grocery  
Lorelei Dohl  
Lynn Wacker  
Mandy Burger  
Marilyn Bell  
Marj Aufdemberge  
Mary Dohl  
Marylyn Bell  
McBride Farms  
McGrath Publishing  
Meitler Auction  
Meitler Cattle  
Metz Law  
Meyer & Nichols  
Meyer Land & Cattle  
Meyer Tire  
Midway Coop  
Mike Kratky  
Mity Mart  
MLC  
Nelson Ag Service  
O'Hare Law  
Oetting Harvesting  
Patterson Health Mart  
Paula H Huehl  
Pete Falcon  
Pioneer Seed  
Post Rock Aviation  
Prairie Rose Barber  
Quinton Richards  
Ran Dan INC  
Reagan  
Replenishing Hope  
Richard Schultz  
Rick McBride  
Ringler Ranch  
River Creek  
River Hills Seeds  
Rodney & Janet Kempke  
Ron and Jodi Nelson

Ron Frederking  
Enterprises  
Rosebrook Custom Ag  
Rosebrook Farms  
Rusty Feldhausen  
Sheila Kenton  
Solomon Valley Vet  
Sorensen Farm  
Steve Schneider  
Strike 3 Trucking  
Sunflower Vet Service  
Sylvan Sales  
Commission  
Tax Prep  
Teresa's  
The Davidson Agency  
Tim Meyer  
Tim Schroeder  
Accounting  
Tom Carney  
TRIPLE J  
Ty Feldkamp  
United Ag  
Vonada Farms  
Walker Products  
Wilson Communication  
Wilson State Bank  
Wolf Creek Angus  
Wolf Creek Outfitters



## 2022 COMMERCIAL EXHIBIT RESERVATION

Business or Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Booth? \_\_\_\_\_ Do you need access to electricity? (Circle) Yes No

What is the Minimum for electrical needs? \_\_\_\_\_

Tables will not be provided.

Space Inside Round Building 8' x 8' (\$25) \$ \_\_\_\_\_

Outside Display Space (Limited Electricity available) (\$25) \$ \_\_\_\_\_

TOTAL AMOUNT DUE & ENCLOSED \$ \_\_\_\_\_

**Please Return Reservation Form & Fees by July 1<sup>st</sup> to:**  
Sylvan Grove Fair & Ag Assoc., PO Box 85, Sylvan Grove, KS 67481  
Tom Carney (785) 694-3379

## NOTES

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



# ARCHERY SHOOT

**SATURDAY, JULY 23rd**

**LINCOLN COUNTY FAIRGROUNDS  
SYLVAN GROVE BASEBALL FIELD**

**COMPETITION WILL INCLUDE 3-D ANIMAL TARGETS AS WELL AS SEVERAL FETA AND BLOCK TARGETS. LONGBOW, RECURVE, AND COMPOUND BOWS ALLOWED – **NO CROSSBOWS**.**

**YOUTH DIVISION - ENTRY FEE \$5**

**OPEN CLASS – TWO AGE GROUPS:**

**13 AND UNDER & 14 TO 18**

**REGISTRATION: 8 TO 9 AM**

**SHOOT AT 9:00 AM FOR 3-D COURSE**

**ADULT DIVISION - ENTRY FEE \$10**

**AGE 18 AND OVER**

**- WILL HAVE NOVICE & ADVANCED CLASSES (GUYS OR LADIES)**

**REGISTRATION: 10 TO 11 AM**

**SHOOT AT 11:00 AM**

**FOR MORE INFORMATION CONTACT:**

**TOMMIE BERGER – 785-524-6112 OR [bergkwf@wtciweb.com](mailto:bergkwf@wtciweb.com).**

**LOANER COMPOUNDS AND RECURVES AVAILABLE!**



## LINCOLN COUNTY FAIR

# DEMOLITION DERBY



### ADMISSION

Ages 12 & under:	Free
Adults (13 & up):	\$10.00
Car & Driver Entry	\$50.00
Pit Passes:	\$25.00

Concessions available &  
Lawn Chairs Welcome!

### PIT OPENS @5:30 PM

For more information contact:  
Nathan Pasek 785-658-5289  
Ben Kratky 785-658-7710

### TEAM DERBY

Payouts: \$3,000, \$1,500, \$750,  
\$300 and \$150

### SUPERSTOCK

Payouts: \$1,200, \$600 and \$200

### COMPACT

Payouts: \$700, \$300 and \$100

### AMATEUR DRIVER

(By Invitation Only)

## Saturday, July 23rd

7:30 P.M. FAIRGROUNDS - SYLVAN GROVE, KANSAS

**WILSON**  
STATE BANK

**SR5**  
Autobody

181 Ag Supply  
  
Sylvan Grove, Ks  
785-420-7037

**THE BENNINGTON**  
STATE BANK

 **The Bank**  
of Tescott

**KanEquip**  
Inc.

**O'Reilly**  
AUTO PARTS

**FARM IMPLEMENT**  
& SUPPLY CO. INC.

**RADKE**  
Implement, Inc.

**Carrico**  
IMPLEMENT