

Osborne County 4-H News



K-STATE RESEARCH & EXTENSION, OSBORNE COUNTY

JULY 17, 2019

“Party till the Cows Come Home”

Dates to Remember:

July

- 21 Superintendent Meeting at 5:00pm
- 21 Pre-Fair Clean-up at 5:30pm
- 23 Horse Show at 9:00am
- 23 Cat Show - 8:00 am
- 23 Dog Show, 9:00 a.m.
- 24-27 Osborne County Fair
- 25 Sign up for Premium Auction by 4:00pm on sheets in 4-H Bldg.
- 27 Sign up for Static Kansas State Fair exhibits, 8:00pm
- 28 Exhibit Release 10:30am
- 28 Post Fair Clean-up 1:00pm

August

- 1 4-H Horse Show Entry deadline for Kansas State Fair
- 5 Grand Champion Awards Thank-you's & Premium Auction buyer Thank you's due in Office
- 5 Due date for ordering gate tickets to State Fair
- 12 August 4-H Council meeting
- 15 On-line Entry deadline for Kansas Jr. Livestock Show entries

September

- 6 - 15 Kansas State Fair
- 27 - 29 Kansas Junior Livestock Show

2019 Fair is Almost Here!

The 2019 Osborne County Fair is almost here. We are excited and hope you are as well. Just a reminder to take a look at the Fair Schedule and the 4-H Department section of the 2019 Fair Book for important dates, event times and specific rules for each project area. This year's schedule has quite a few changes compared to year's past. Please check in to the Osborne County Fair - 4-H Event on the Post Rock District Facebook page for important reminders and photo's taken during the 2019 Osborne County Fair! Enjoy the fair!

Foods & Nutrition Special Award

A special Foods & Nutrition award will be awarded again this year in addition to the grand and reserve grand champions for Levels 1 - 4. Kathy Tucker, a Pampered Chef Representative, is sponsoring the award. This years Pampered Chef award will be presented to **“The Best Overall Food Gift Package”**.

Superintendent's Meeting Prior to Pre-Fair Clean-up

We will be holding a short 4-H Fair Superintendent meeting at **5:00pm on Sunday, July 21** prior to Pre-Fair Clean-up. We are strongly recommending all superintendents attend as there are some changes with processes at fair check-in. Entry cards are being printed in the Osborne Extension Office through the FairEntry system. Superintendent's will be distributing those entry cards at project/livestock check-in and we need to review some new processes.



Follow **“Post Rock District 4-H”** and the **“Osborne County Fair - 4-H Event”** on Facebook to stay connected and informed!

4-H Appreciation Meal Committee Requesting Help to Set-up, Serve & Clean-up

The 4-H Appreciation Meal committee is looking for members and parents to help set up, serve the meal, and clean up. There will be two time slots from 11:00 - 12:00 p.m. and from 12:30 - 1:30 p.m. The meal will be served at 12:00 p.m. Each club is required to provide two adults and two older kids for each time slot. Thanks for your cooperation.

2019 Pre and Post Fair Clean Up Information

Pre-fair clean-up will take place on **Sunday, July 21, at 5:30pm**. Each club leader gets a detailed building list with the required tasks to be completed. Once your club has completed their list, please check with other clubs and/or Fair Board members to see if they can use assistance in other areas.

Each exhibitor must participate in Pre and Post Fair Clean up to receive fair premiums. If you have a conflict with either, call the Extension Office to schedule a make-up.

Club assignments for both Pre and Post-Fair clean-up are as follows:

Solomon Valley - 4-H Exhibit Building

Sunflower - Beef, Bucket Calf and Horse Barns

Sumner - 4-H Food Stand and Restrooms behind the Grandstands

Eager Beavers - Swine/Sheep Barn & Rabbit/Poultry Barn

Post fair clean-up will take place on **Sunday, July 28 at 1:00pm**. Post Fair Clean-up consists of clubs working on their assigned area: putting away all items in storage and cleaning up all bedding in livestock barns and picking up trash around the buildings and fair grounds. Club leaders will be given a listing of 4-H members and their responsibilities for both pre and post fair clean-ups. ***Reminder: All members must participate in pre and post fair clean-up to receive their premium checks!

2019 Grand Stand and Fair Grounds Clean-up Schedule

Clean-up during the fair, or after events is assigned as follows:

Wednesday, July 24, Car Races - Solomon Valley

Thursday, July 25, Car Races - Eager Beavers

Friday, July 26, Kid's Rodeo - Sumner

Saturday, July 27, Ranch Rodeo - Sunflower

The clean-up is to be completed by 10:00 a.m. the morning following the event. Trash bags will be in the cabinet at the back of the 4-H building to use for fair grounds clean-up..

Fair Supplies

Photo matte boards and photo sleeves are available from the Extension Office. Photo matte boards are \$1.00 a board and the photo sleeves are \$.10 each.

2019 Fair Assigned Club Responsibilities

To assist with the implementation of the fair's 4-H events and activities, each club is asked to assist Post Rock District staff with the following responsibilities. Responsibilities are reviewed each year, and club roles are rotated. This year the assignments are listed below. Contact Kim for specific details relating to the assigned responsibilities.

4-H INDOOR/OUTDOOR PHOTO BACKDROP: Club will design, assemble and clean-up a photo backdrop inside the 4-H Building as well as outside near the Covered Arena for livestock. Osborne County 4-H banners are available from the Extension Office to use within the fair-themed display. Award and media photos will be taken using these backdrops, so banner visibility when posing all project areas/animals with youth is ideal. Also, consider weather when assembling. *Assigned Club: EAGER BEAVERS*

4-H PUBLIC FASHION REVUE: Club will design, assemble and clean-up a backdrop related to the fair theme inside the Public Fashion Revue. Contact the Extension Office for assistance accessing props, if needed. Club assistance will also be needed during the Public Fashion Revue to line up members and distribute awards. If desired, older club members are welcome to assist with emceeing the program. *Assigned Club: SOLOMON VALLEY*

4-H FOOD STAND EQUIPMENT TRANSFER: Club will assist the Post Rock District staff with transporting food stand equipment stored at the Osborne Extension Office to the fairgrounds prior to pre-fair clean up and back to the office at the conclusion of the fair. *Assigned Club: SUMNER*

4-H FOOD STAND ORDER RECEIVING: Club will assist the Osborne County Food Stand Manager, Post Rock District staff and Girard's with unloading the food order at the food stand prior to opening for business. We will be receiving from Girard's on **Monday, July 21** *Assigned Club: SUNFLOWER*

2019 Osborne County 4-H Foods & Nutrition Exhibit Form

A completed **Foods & Nutrition Project Record** is needed for **EACH** Foods & Nutrition exhibit that has been pre-entered online at FairEntry. This applies to Foods Preservation items as well. Bring the completed Project Record document to judging, or the exhibit will be lowered one ribbon placing. The document can be handwritten or typed.

*Important Note about Clothing Textiles Judging and 2019 Public Style Revue

Judging for the Clothing and Textiles project will begin at **1:00p.m. on Thursday, July 25 at the fairground's Butler Building**. Dressing rooms will be in the Food Stand Bathrooms. A schedule will be set up for judging. Please be available throughout judging, as scheduled times are approximate.

The Public Fashion Revue will be held in the Butler Building at 5:30p.m. on July 25. Participation is required to receive premium and awards, unless special permission for absence is granted by the superintendent.

ALL clothing and textiles entries (garments only, no accessories required) must be taken to the fair 4-H Building immediately following the public fashion revue **for the clothing and textiles display** and remain in place until 10:30 am Sunday. Exhibits should be hung on swivel or wire hangers. The entry card and ribbon should be attached to the garment. Superintendents are responsible for organizing the display by the end of the judging day.

Reminder About Cloverbud Display in 4-H Building

Cloverbud Show and Share participants may showcase, in the 4-H Building throughout the duration of the fair, any non-perishable and non-animal educational exhibit they have entered in the Cloverbud Show and Share. Exhibits need to be clearly labeled with the exhibitor's name and club. Exhibitors can include an informational sheet sharing about their project. If you want to display your Cloverbud exhibit during the fair, bring the exhibit to the 4-H Building **by 5:00p.m. on Wednesday, July 24**. Extension Staff will prepare the display. Exhibits will be released at the normal exhibit release time on **Sunday, July 28th at 10:30a.m.**

Attend the Cloverbud Show and Share, Saturday, July 27th at 12:45p.m.

Please plan to attend and support our Cloverbud members this year at the Cloverbud Show and Share on Saturday, July 27th, 12:45p.m. at the Covered Arena. The Cloverbud Show and Share is a non-competitive event in which Cloverbuds showcase one activity completed through the 4-H Youth Development program.

*** Premium Auction Sign-up Deadline is Thursday, July 25, 4:00p.m.***

Please assist our Premium Auction committee by completing sign up for the Premium Auction **by 4:00p.m. on Thursday, July 25th on the designated sheets in the 4-H Building**. The Premium Auction is Saturday. In order to have a printed sale bill available Friday to hand out and email, it is necessary to have all the information on Thursday. Please make sure you list as much detailed information about your item as possible—placing of your exhibit, describe what your photo is and location taken. The Premium Auction committee uses the raw data you submit and creates the sale bill which is printed. The printed sale bill as well as an electronic copy are provided to local businesses and individuals. The auctioneer announces this information during the Premium Auction. If you know of someone who would like an electronic copy, please have them email Rhonda Murphy - rsmurphy@natoma-usd399.net.

2019 Premium Auction Detail Reminders

While you are thinking about exhibits you may want to have in the Premium Auction, remember the following: all 4-H and FFA members may sell **two** exhibits; any animal exhibit sold cannot from the time of the sale be shown in any subsequent 4-H show: a miscellaneous item must have been awarded a blue or purple ribbon during county fair judging in order to be eligible; no perishable food exhibits or food preservation exhibits are eligible to be sold due to food safety risks. Please also review the dress code requirements for participation in the Premium Auction. **Again in 2019: A 4-H t-shirt (club, county, camp, etc.) is required by all participants in the Premium Auction.**

Sign Up for 2019 Static Kansas State Fair Exhibits by Saturday, July 27th

Exhibitors at the 2019 Osborne County Fair 9 years and older by January 1, 2019 are eligible to exhibit at the Kansas State Fair, if an exhibit receives a purple ribbon and there is an appropriate class at the Kansas State Fair. In the Visual Arts division, the judges select four unique items from Osborne County for display at the Kansas State Fair. Exhibitors must sign up their State Fair items by **8:00p.m. Saturday, July 27th** on the designated sheets in the 4-H Building. If you have questions regarding State Fair Static exhibits, please contact Osborne County Extension staff. Extension staff will transport items of a reasonable size to and from the 2019 Kansas State Fair.

Livestock Vet Inspections

Veterinarians will be at the northwest gate of the fairgrounds to inspect animals. Gates will be open on **Tuesday, July 23 from 5:00pm to 7:00pm** and **Wednesday, July 24, from 5:00pm to 6:30pm**. Coggins papers for horses will be presented to the Horse Superintendent Tuesday morning at 8:00 a.m. Cats and dogs will present their vaccination records at the time of judging on Tuesday. The Fair Rules committee will be on call this year if there is a discrepancy on any animals entering the fair. No poultry pullorum testing due to an antigen shortage.

Livestock Weigh-In Starting at 7:30a.m. on Thursday, July 25th

Thursday, July 25, at 7:30am is weigh-in for all livestock. Please be on time so we can limit conflicts with other scheduled activities. Superintendents will break classes at **1:00 p.m.** in the 4-H Food stand. Classes will be posted in the barns and in the 4-H Building late Thursday afternoon.

Herdsmanship Judging

Herdsmanship judges will be coming around and judging the barns at 5:30pm Thursday and Friday, and Saturday at 8:30am. Just as an fyi for new members, the Herdsmanship Award is awarded daily (Thursday through Saturday) to one of the Livestock exhibit barns. Judges are looking at the cleanliness of alley, stall and pens; arrangement of exhibits; appearance of animals and stall cards in place for each exhibit. This should allow all 4-H'ers plenty of time after all shows to get their areas cleaned up and animals taken care of before the judging. Our judges will be past 4-Her's who understand the importance of livestock care and keeping areas neat for the public's viewing. The winning barn will receive drink tickets from the 4-H Concession Stand. Let's show this year's fair attendees and the Herdsmanship judges how proud we are of our livestock exhibits with very neat and clean barns!

Pictures of Champions

Each club is asked to take pictures of the Grand and Reserve Grand champions from their club. If possible please take photos on digital cameras and either email to kimn@ksu.edu or stop by the office with your card and we will download the pictures. Please turn in pictures by August 5th so we can get items to the news office in a timely manner.

2019 Fair Entry Release Time - Sunday, July 28th 10:30am

Fair entries will be released at **10:30a.m. on Sunday, July 28th**. This should allow families to take animals home and come back for Post Fair Clean-up at 1:00p.m.

Thank You Notes for Grand Champion Awards & Premium Auction Buyer's

All thank you's for Grand Champion Awards must be turned in to the Osborne Extension Office ***with postage attached*** by **5:00p.m. on Monday, August 5**. Fair premiums will not be paid by the Osborne County 4-H Council to exhibitors until after the Thank You Deadline. If thank you's are not received by the deadline, all premiums revert to the 4-H Council.

All Premium Auction buyer thank-you's must be turned into the Osborne County Extension Office *with postage attached* by 5:00p.m. on Monday, August 5. The Premium Auction Committee will not pay out Premium Auction earnings to exhibitors until thank you's are confirmed as received at the Osborne Extension Office. If thank you's are not turned in by the deadline, all earnings will revert to the Premium Auction Committee.

Kansas State Fair Encampment reservations and gate tickets

If you wish to order gate tickets or make encampment reservations, this needs to be done by **August 5th**. Please call the Osborne Extension Office at 785-346-2521.

**** Osborne County 4-H Council Meeting August 12th****

The August 4-H Council meeting will be held Monday, August 12th, 2019, 7:30pm so that we can review the fair while ideas are still fresh in our mind and to avoid conflict with the beginning of the 2019 –2020 school year. Please plan to attend this important meeting at the Osborne Extension Office. Jot down ideas for making our 2020 Osborne County Fair an even better experience for exhibitors and attendees. We will also begin to plan for the new 4-H year.

Kansas Junior Livestock Show Entries due online August 15

Entries for the 2019 Kansas Junior Livestock Show are online and can be completed now. There is a link to the online entry system on the Kansas Junior Livestock homepage. All entries must be paid online with a secure credit card or Paypal.

Entry Cards

The office is printing the entry cards for each exhibit through the FairEntry system. Each exhibitor will pick up their entry cards at Division check-in. Each superintendent will have a list of the entries for each exhibitor. Please let the check-in superintendent know which exhibits you brought to fair and which you did not. Hand back entry cards for exhibits you did not bring to the fair to the superintendent so we can properly document all entries in FairEntry.