June 2016

Dear 4-H'ers, Leaders, and Parents:

Pre-entry forms for livestock and booths are enclosed for each 4-H'er. If you don’t have a fairbook, be sure to get one from the Extension Office or at a local bank. Be sure to read the regulations which apply to the 4-H'ers and their specific projects. Entry deadlines and procedures must be observed in order to make the fair run as efficiently as possible.

Green entry cards are to be used on all exhibits other than livestock and are available from your club leader or can be picked up at the Extension Office. These cards are to be filled out and brought with the exhibits to the fair.

The pre-entry forms, which are enclosed if needed, consist of the following:

<table>
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<tr>
<th>DUE DATE</th>
<th>FORM</th>
<th>COLOR</th>
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<tbody>
<tr>
<td>JULY 1st</td>
<td>Club Booths, Special Displays</td>
<td>BLUE</td>
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<tr>
<td>JULY 1st</td>
<td>Livestock Entry Form</td>
<td>PURPLE</td>
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<tr>
<td>JULY 1st</td>
<td>Overnight permission slip (required by any 4-H'er with livestock entry who wishes to stay overnight on the fair-grounds).</td>
<td>GOLD</td>
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PRE-FAIR SCHEDULE OF EVENTS AND ACTIVITIES

**WED. JULY 13TH**
12:30 - 1:30
Photography Mounting Meeting
Linda Rosebrook will assist
Lincoln Courthouse

**FRI. JULY 15TH**
8:00 - 9:00
Free Poultry Testing
Lincoln Park

**MON. JULY 18TH**
1:30 - 3:30
Foods Judging
Sign in & go to first available judge
Must sign in by 2:30 p.m.
Lincoln Senior Center

**TUES. JULY 19TH**
1:00 - 5:00
Consultation clothing judging & Fashion Revue
Public Style Revue
Finch Theatre, Lincoln

LIVESTOCK INFORMATION

★ NOTICE ★ Each club that has beef needs to bring a wheel barrel to place manure in at the barn entrances instead of piling it on the ground. The wheel barrel needs to be emptied several times a day. Livestock trailers need to be parked at Sale Barn to allow extra truck & trailer parking for the Ranch Rodeo.

ALL LIVESTOCK, INCLUDING RABBITS & POULTRY, MUST BE CHECKED IN ON WEDNESDAY, JULY 27TH FROM 5:00 – 7:00 P.M.
4-H BUILDING SCHEDULE
Clubs are assigned times to watch the 4-H Building so that someone will be present to watch over the exhibits and answer questions. The building should be unlocked in the morning, swept out daily, and whatever else is needed. **If this time is not convenient for your club, please switch among yourselves.** Please sign up in the building with the person(s) responsible for each of your club’s shift.

THURSDAY, JULY 28TH

4 - 6 P.M. Bullfoot Creek/Sylvan Hustlers
6 - 8 P.M. Salt Creek
8 - 9 P.M. Jr. Sunflower

FRIDAY, JULY 29TH

9 - 1 P.M. Jr. Sunflower
1 - 5 P.M. Bullfoot Creek/Sylvan Hustlers
5 - 9 P.M. Salt Creek

SATURDAY, JULY 30TH

9 -12:30 P.M. Salt Creek
12:30 -4:30 P.M. Jr. Sunflower
4:30 - 8:00 P.M. Bullfoot Creek/Sylvan Hustlers

NIGHT SUPERVISION
In order to provide adequate supervision of the 4-H’ers that are staying all night at the fairgrounds, and of the livestock exhibits, two adults are to remain overnight each night of the fair. Each club is expected to provide an adult on the night assigned.

WED., JULY 27TH --------------- Bullfoot Creek/Sylvan Hustlers

THURS., JULY 28TH --------------- Jr. Sunflower & Salt Creek

FRI., JULY 29TH --------------- Bullfoot Creek/Sylvan Hustlers

FAIRGROUND CLEAN UP DUTIES
*** 4-H families & fairboard members have scheduled a joint pre-fair cleanup to be held on Mon., July 25th from 5:00 - 7:00 p.m. at the fairgrounds. The after fair cleanup will be on Sunday, July 31ST at 8:30 a.m. Everyone is strongly encouraged to come & work together to clean the grounds and buildings prior to and after the fair.

Sincerely,

Aliesa Woods
District Extension Agent

AW/mlm
Enclosures
LINCOLN COUNTY-SYLVAN GROVE FAIR

CLUB BOOTHs / SPECIAL DISPLAYS

Name of Club

Return to Extension Office by: July 1, 2016

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<th>Division</th>
<th>Class</th>
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OTHER SPECIAL DISPLAYS & SHOW 'N TELL

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Return to: Post Rock Extension Office  
            PO Box 8  
            Lincoln KS 67455
OVERNIGHT PERMISSION SLIP

This certifies that ______________________________ has my permission to stay overnight at the fair on the nights of July 28th & 29th. (Please circle the appropriate nights.)

It is my understanding that the fair board will not be responsible for accidents while staying at the fair but that there will be an over-night supervisor.

This supervisor has my permission to call me collect in the event of misbehavior and I will come after my youngster(s).

I understand that 4-H'ers staying on the grounds are to be bedded down by midnight and are expected to remain on the grounds for the remainder of the night.

Signed: __________________________________

Due in the Extension Office by July 1, 2016.

Return to:  Post Rock Extension Office
            PO Box 8
            Lincoln KS 67455

In case of more than one 4-H'er staying, put the 4-H'ers name and circle the night or nights each are planning to stay below.

__________________________________________  July 28th & 29th

__________________________________________  July 28th & 29th

__________________________________________  July 28th & 29th