Osborne County 4-H Foods & Nutrition Exhibit Information

Two copies are needed on judging day for each exhibit. Submit one copy at check-in for foods display. Submit one copy to the judge with a completed entry card. Failure to submit completed forms will result in exhibit being lowered one ribbon placing.

Name______________________________________________ Club__________________________________________

School__________________________________________ Year in School_______________________________________

Circle Level:  Level 1 Level 2 Level 3 Level 4 Class Number____________________________________________

4-H Age ________ Years in 4-H ________ Years in Foods & Nutrition Project ________

Circle Best Description of Your Entry:  Food Product from Mix Non-perishable Food Product

Perishable Food Product Food Preservation Other, explain __________________________

Recipe Title ____________________________________________

Recipe Source __________________________________________

Recipe Description— It is recommended to include: ingredient list and amount of each item, preparation steps, processing method and time, storage method to ensure food safety, any special cookware needed, serving sizes, nutrition facts, etc. Refer to fairbook to identify any specific items that should be included for the exhibit’s class. (Type or neatly write in text box. If more space is needed use backside or attach an 8 ½ x 11 piece of white, standard printer paper.):